

*copy in lieu  
of original*


MAYOR JIM GRAY



**LEXINGTON**

CHARLES MARTIN  
DIRECTOR  
WATER QUALITY

To: Urban County Council  
Abigail Allan, Council Clerk

From: Diann Williams   
Administrative Specialist Principal for Remedial Measures Program

Date: October 24, 2018

Re: Change Order 2 for West Hickman Trunk B & C RMP Project

This memorandum is to notify the Urban County Council of Change Order 2 for the West Hickman Trunk B & C Remedial Measures Project. Per CAO Policy No. 15R, Tier 1 allows the Remedial Measures Program Manger to approve Change Orders of less than 5% of the cumulative contract award. The result of the attached change order is a net increase of 60 days to the contract final completion date. The construction was completed by the revised contract date of September 26, 2018. This does not change the amount of the contract.

Should you have any questions, please contact me at 425-2439.

pc: Kevin Levesque, P.E., Remedial Measures Construction Manager  
Charles Martin, P.E., Director of Water Quality  
Todd Slatin, Director of Purchasing  
Stacey Maynard, Council Administrator  
File



**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE  
ORDER**

DATE: October 1, 2018  
 Contract Modification: 2  
 CONTRACT #: 288-2016

PROJECT: West Hickman Trunk Sewer B & C

TO: Tribute Contracting & Consultants, LLC

Original Contract Amount	\$5,890,949.00
Cumulative Amount of Previous Contract Modifications	\$0.00
Percent Change of Previous Contract Modifications	0%
Existing Contract Amount	\$5,890,949.00
Net (increase/decrease) in Contract Amount - (From following pages)	
Percent Change of This Contract Modification	
Original Contract Amount	\$5,890,949.00
Cumulative Amount of all Contract Modifications	\$0.00
Percent Change of all Contract Modifications	0.00%
New Contract Amount Including this Change Order	\$5,890,949.00

Recommended by \_\_\_\_\_ (Proj. Engr.) Date \_\_\_\_\_

Accepted by *[Signature]* <sup>proj. Engr.</sup> (Consultant) Date 11-15-18

Accepted by *[Signature]* (Contractor) Date 11-12-18

Approved by *[Signature]* **DAN MANDLER** (Director) Date 10/22/18

Approved by \_\_\_\_\_ (Commissioner) Date \_\_\_\_\_

Approved by \_\_\_\_\_ (Mayor or CAO) Date \_\_\_\_\_

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
CONTRACT MODIFICATION**

DATE: October 1, 2018

Contract Mod #: 2

CONTRACT #: 288-2016

Project: West Hickman Trunk Sewer B & C

TO: Tribute Contracting & Consultants, LLC

You are hereby requested to comply with the following changes from the contract plans and specifications:

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
1	ADD		LS	1		\$ -	\$ -
2						\$ -	\$ -
3						\$ -	\$ -
4						\$ -	\$ -
5						\$ -	\$ -
6						\$ -	\$ -
7						\$ -	\$ -
8						\$ -	\$ -
9						\$ -	\$ -
10						\$ -	\$ -
11						\$ -	\$ -
12						\$ -	\$ -
13						\$ -	\$ -
14						\$ -	\$ -
15						\$ -	\$ -

Total decrease

Total increase

Net (increase) in contract price

**JUSTIFICATION FOR CHANGE**

PROJECT:	WH Trunk Sewer B & C
CONTRACT NO.	288-2016
CHANGE ORDER:	2

1. Necessity for change: To extend the completion date from July 28, 2018 to September 26, 2018. Original contract and Change Order 01 is 612 days an additional 60 days will be added to the contract for the pavement of Belleau Wood Trail. To prevent a possible delay in the work, you are directed to proceed with this Change Order in accordance with General Conditions, Article 9.04. This Change Order does not constitute a change in Contract Price. If you determine that a change in Contract Price is required, notify Engineer immediately, before accepting this Change Order
2. Is proposed change an alternate bid? \_\_\_ Yes  X  No
3. Will proposed change alter the physical size of the project? \_\_\_ Yes  X  No  
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? \_\_\_ Yes  X  Not Necessary
6. Will this change affect expiration or extent of insurance coverage? \_\_\_ Yes  X  No  
If "Yes", will the policies be extended? \_\_\_ Yes \_\_\_ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: September 26, 2018

\_\_\_\_\_

Mayor

\_\_\_\_\_

Date