RESOLUTION NO. 110 - 2021

A RESOLUTION RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: BRANDON CLEMMONS, PUBLIC SERVICE WORKER SR., GRADE 509N, \$14.027 HOURLY IN THE DIVISION OF STREETS AND ROADS, EFFECTIVE FEBRUARY 24, 2021, GARY GRIMES, PUBLIC SERVICE SUPERVISOR, GRADE 514N, \$20.644 HOURLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE JANUARY 20, 2021, DARREN LIZER, HEAVY EQUIPMENT TECHNICIAN, GRADE 518N, \$23.186 HOURLY IN THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, EFFECTIVE FEBRUARY 28, 2021, BRITTANY GENTRY, CLINICAL SERVICE MANAGER, GRADE 521E, \$2,015.20 BIWEEKLY IN THE DIVISION OF YOUTH SERVICES, EFFECTIVE FEBRUARY 3, 2021; AND RATIFYING THE CLASSIFIED CIVIL SERVICE VOLUNTARY DEMOTION OF: BETHANY LAWSON, TELECOMMUNICATOR SR., GRADE 517N, \$21.987 HOURLY IN THE DIVISION OF ENHANCED 911, EFFECTIVE FEBRUARY 1, 2021.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Brandon Clemmons, Public Service Worker Sr., Grade 509N, \$14.027 hourly in the Division of Streets and Roads, effective February 24, 2021.

Gary Grimes, Public Service Supervisor, Grade 514N, \$20.644 hourly in the Division of Water Quality, effective January 20, 2021.

Darren Lizer, Heavy Equipment Technician, Grade 518N, \$23.186 hourly in the Division of Facilities and Fleet Management, effective February 28, 2021.

Brittany Gentry, Clinical Service Manager, Grade 521E, \$2,015.20 biweekly in the Division of Youth Services, effective February 3, 2021.

Section 2 – That the following Classified Civil Service Voluntary Demotion made by the Mayor be and hereby is ratified:

Bethany Lawson, Telecommunicator Sr., Grade 517N, \$21.987 hourly in the Division of Enhanced 911, effective February 1, 2021.

Section 3 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: March 11, 2021

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0209-21:MJG:X:\Cases\HR\21-LE0001\LEG\00720531.DOCX