

OCT 23 2015 PM 1:22



R-588-2013

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray  
Mayor

William O'Mara  
Commissioner

RECEIVED  
OCT 19 2015

October 13, 2015

Baumann Paper Co.  
Attn: Mike Marshall  
1601 Baumann Drive  
Lexington KY 40515

SUBJECT: Renewal of Procurement Contract #588-2013  
Concession Products

Dear Mr. Marshall,

The Procurement Contract executed between your firm and the Lexington-Fayette Urban County Government is scheduled to expire 11-7-2015.

Section A of the Procurement Contract Bid Conditions provides for renewal of the Contract upon agreement of both parties, executed in writing, prior to expiration of the contract.

The Lexington-Fayette Urban County Government hereby agrees to extend the contract at the same price level and conditions. The extended expiration date of the Procurement Contract will be 11-7-2017.

Please indicate your acceptance of the renewal or wish for cancellation of the Procurement Contract by checking appropriate box, signing this letter and returning it **within 10 working days** to the **Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky 40507**.

Upon receiving request to cancel contract, the Lexington-Fayette Urban County Government will re-bid contract at our discretion, with or without revised specifications.

Sincerely,

Todd Slatin, Director

Renew Contract     Cancel Contract

Signature

Title

Sales Rep

Date

10-23-2016

OCT 23 2015 AM 10:12



R-588-2013

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray  
Mayor

William O'Mara  
Commissioner

October 13, 2015

Lexington Food Service  
Attn: Donald Sundberg  
132 Trade Street  
Lexington KY 40511

SUBJECT: Renewal of Procurement Contract #588-2013  
Concession Products

Dear Mr. Sundberg,

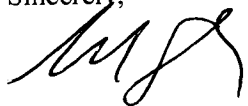
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Sincerely,  
  
Todd Slatin, Director

Renew Contract     Cancel Contract  
Signature Donald Sundberg  
Title President  
Date 10-20-15