



TO: Mayor Linda Gorton  
Honorable Members, Urban County Council

FROM: Jason G. Wells, Fire Chief

CC: Commissioner Kenneth Armstrong  
Department of Public Safety

DATE: April 8, 2025

SUBJECT: Memorandum of Agreement- Fayette County Public Schools

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**Request:**

The Division of Fire and Emergency Services requests authorization to enter into a Memorandum of Agreement with Fayette County Public Schools (FCPS) to establish guidelines and responsibilities for the clinical education component and off-campus experiences for students enrolled in the Emergency Medical Technician (EMT) Program through FCPS. This includes student ride time on ambulances and other supervised educational opportunities designed to fulfill EMT program requirements.

**Why are you requesting?**

The agreement establishes a partnership between Fayette County Public Schools and the Lexington Division of Fire and Emergency Services to provide clinical ride-time experience for eligible EMT students.

Under the terms of the agreement, the school district will identify qualified students and be responsible for planning student experiences in consultation with the Division. Students must comply with all department policies and provide the necessary documentation, including proof of liability coverage.

This agreement is effective upon execution, renewable annually, and may be terminated by either party with 90 days' written notice. Students participating in the clinical experiences at the time of termination will be allowed to complete their educational requirements at the facility, not to exceed six months.

**Budgetary Implication:** None

**Advance Document Review:**



**Law:** Yes, Michael Sanner

**Risk Management:** No

**Are the funds budgeted?** N/A

**File Number:** 0348-25

**Director/Commissioner:** Wells/Armstrong

