

RESOLUTION NO. 89 - 2017

A RESOLUTION ACCEPTING THE BID OF BROWNING CHAPMAN, LLC, IN AN AMOUNT NOT TO EXCEED \$144,230.00, FOR GOVERNMENT CENTER PARKING GARAGE REPAIR, FOR THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, AND AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH BROWNING CHAPMAN, RELATED TO THE BID.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Browning Chapman, LLC, in an amount not to exceed \$144,230.00, for Government Center Parking Garage Repair, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with Browning Chapman, LLC, related to the bid.

Section 2 - That an amount not to exceed the sum of \$144,230.00, be and hereby is approved for payment to Browning Chapman, LLC, from account #2607-707201-76101, pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 23, 2017

MAYOR



ATTEST:



Matt Malle

CLERK OF URBAN COUNTY COUNCIL

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