


LIVE GREEN LEXINGTON
Adopt-A-Spot Program
STATEMENT OF SERVICE AGREEMENT

R-148-2016
 Contract #: 047-2016

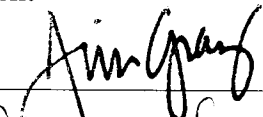
This agreement is made and entered on February 26, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and New Beginnings Youth Department the signer, (hereinafter "Organization") with offices located in Lexington, KY.

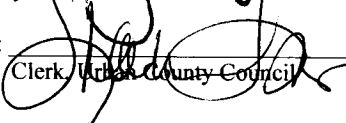
The Agreement for the **Adopt-A-Spot** Program follows that:

1. Government hereby employees Organization for the period beginning January 1 and continuing for twelve (12) months until expiration of this agreement on December 31. It is understood that award of this contract does not obligate the Government for services with Organization in subsequent years.
2. Government shall pay Organization quarterly (March, June, September, December) the sum of \$434.03 for each Adopt-A-Spot cleanup for a total amount of \$1736.12 for the 12 month period.
3. Department of Environmental Quality & Public Works (DEQPW) shall provide garbage bags (as needed) for cleanup services.
4. Organization agrees to complete and submit quarterly report on or within 48 hours of cleanup. Report shall include cleanup date, volunteer names and hours, number of bags collected and/or other debris that could not feasibly be collected in garbage bags.
5. Organization shall perform all duties and services included in the Agreement, if Organization fails to provide litter pickup services by the end of the month, DEQPW reserves the right to hire a third party to perform the monthly cleanup. Failure of the Organization to provide cleanup services in any two months shall result in termination of the Agreement.
6. All trash collected by the Organization shall be transported by the Organization to a location mutually agreed to by DEQPW and the Organization, where it will be picked up by a Division of DEQPW on the next working day; or any refuse collection center authorized by the Commonwealth of Kentucky.
7. DEQPW must approve all proposed changes to this Agreement. The Organization must provide written explanation of any changes. Any statement or promise not contained in this Agreement is not valid or binding.
8. Organization agrees to indemnify, hold harmless and defend the Lexington-Fayette Urban Count Government from any and all claims or losses of whatever kind that arise from or are alleged to have risen directly or indirectly, in who or in part, from the performance and execution of this Service Agreement.
9. The Organization agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Organization shall prove equal employment opportunity to qualified persons in every aspect of its employment policy and practices.
10. **Inner City 15 - Includes the following streets, From Tates Creek Road to Lansdowne Dr. (including median) to Wilson Downing Rd to Belleau Wood Dr. ending at Man o War.**

Grantee	<i>New Beginnings Youth Dept</i>
Grantee Name (Please Type)	<i>Wilella Tatum</i>
Grantee Signature	<i>Wilella Tatum</i>
Street Address	<i>P.O. Box 12101</i>
City, State, ZIP Code	<i>Lexington, Ky 40580</i>

Lexington-Fayette Urban County
 Government

By: 
 Mayor

Attest: 
 Clerk, Urban County Council Deputy

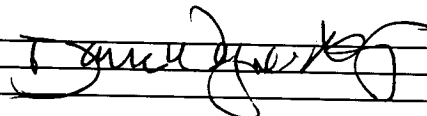


STATEMENT OF SERVICE AGREEMENT

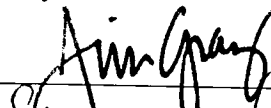
This agreement is made and entered on February 26, 2016, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, Dunbar Men Soccer Team (hereinafter "Organization") with offices located in Lexington, KY.

The Agreement for the **Adopt-A-Spot** Program follows that:

1. Government hereby employees Organization for the period beginning January 1 and continuing for twelve (12) months until expiration of this agreement on December 31. It is understood that award of this contract does not obligate the Government for services with Organization in subsequent years.
2. Government shall pay Organization quarterly (March, June, September, December) the sum of \$405.35 for each Adopt-A-Spot cleanup for a total amount of \$1621.40 for the 12 month period.
3. Department of Environmental Quality & Public Works (DEQPW) shall provide garbage bags (as needed) for cleanup services.
4. Organization agrees to complete and submit quarterly report on or within 48 hours of cleanup. Report shall include cleanup date, volunteer names and hours, number of bags collected and/or other debris that could not feasibly be collected in garbage bags.
5. Organization shall perform all duties and services included in the Agreement, if Organization fails to provide litter pickup services by the end of the month, DEQPW reserves the right to hire a third party to perform the monthly cleanup. Failure of the Organization to provide cleanup services in any two months shall result in termination of the Agreement.
6. All trash collected by the Organization shall be transported by the Organization to a location mutually agreed to by DEQPW and the Organization, where it will be picked up by a Division of DEQPW on the next working day; or any refuse collection center authorized by the Commonwealth of Kentucky.
7. DEQPW must approve all proposed changes to this Agreement. The Organization must provide written explanation of any changes. Any statement or promise not contained in this Agreement is not valid or binding.
8. Organization agrees to indemnify, hold harmless and defend the Lexington-Fayette Urban Count Government from any and all claims or losses of whatever kind that arise from or are alleged to have risen directly or indirectly, in who or in part, from the performance and execution of this Service Agreement.
9. The Organization agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Organization shall prove equal employment opportunity to qualified persons in every aspect of its employment policy and practices.
10. **Rural Area 10- Includes the following streets. Mercer Rd starting at Georgetown Street to Citation Blvd. Greendale Rd. starting at Leestown Rd to Spurr Rd.**

Grantee
Dunbar Men Soccer Team _____
Grantee Name (Please Type)
<u>Donna Akins</u>
Grantee Signature

Street Address
<u>3985 Palomar Blvd</u>
City, State, ZIP Code
<u>Lexington, KY 40513</u>

Lexington-Fayette Urban County Government

By: 
Mayor

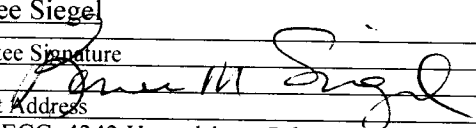
Attest: 
Clerk, Urban County Council

LIVABLE
LEXINGTON
Adopt-A-Spot Program
STATEMENT OF SERVICE AGREEMENT

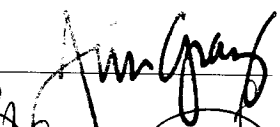
This agreement is made and entered on February 26, 2016, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, Boy Scout Troop 110 (hereinafter "Organization") with offices located in Lexington, KY.

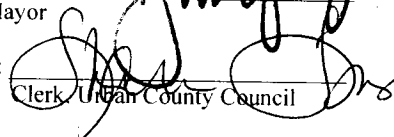
The Agreement for the **Adopt-A-Spot** Program follows that:

1. Government hereby employees Organization for the period beginning January 1 and continuing for twelve (12) months until expiration of this agreement on December 31. It is understood that award of this contract does not obligate the Government for services with Organization in subsequent years.
2. Government shall pay Organization quarterly (March, June, September, December) the sum of \$455.21 for each Adopt-A-Spot cleanup for a total amount of \$1820.85 for the 12 month period.
3. Department of Environmental Quality & Public Works (DEQPW) shall provide garbage bags (as needed) for cleanup services.
4. Organization agrees to complete and submit quarterly report on or within 48 hours of cleanup. Report shall include cleanup date, volunteer names and hours, number of bags collected and/or other debris that could not feasibly be collected in garbage bags.
5. Organization shall perform all duties and services included in the Agreement, if Organization fails to provide litter pickup services by the end of the month, DEQPW reserves the right to hire a third party to perform the monthly cleanup. Failure of the Organization to provide cleanup services in any two months shall result in termination of the Agreement.
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8. Organization agrees to indemnify, hold harmless and defend the Lexington-Fayette Urban Count Government from any and all claims or losses of whatever kind that arise from or are alleged to have risen directly or indirectly, in who or in part, from the performance and execution of this Service Agreement.
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10. **Rural Area 11- Includes the following streets: Starting on Viley Rd from Versailles Rd from Devonport Dr. on Alexandria Dr to Leestown Rd.**

Grantee	<u>Boy Scout Troop 110</u>
Grantee Name (Please Type)	<u>Renee Siegel</u>
Grantee Signature	
Street Address	<u>c/o SECC, 4343 Harrodsburg Rd</u>
City, State, ZIP Code	<u>Lexington, KY 40513</u>

Lexington-Fayette Urban County
 Government

By: 
 Mayor

Attest:  
 Clerk Urban County Council Deputy



STATEMENT OF SERVICE AGREEMENT

This agreement is made and entered on February 26, 2016, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, Sisters Road to Freedom (hereinafter "Organization") with offices located in Lexington, KY.

The Agreement for the **Adopt-A-Spot** Program follows that:

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2. Government shall pay Organization quarterly (March, June, September, December) the sum of \$506.00 for each Adopt-A-Spot cleanup for a total amount of \$2024.00 for the 12 month period.
3. Department of Environmental Quality & Public Works (DEQPW) shall provide garbage bags (as needed) for cleanup services.
4. Organization agrees to complete and submit quarterly report on or within 48 hours of cleanup. Report shall include cleanup date, volunteer names and hours, number of bags collected and/or other debris that could not feasibly be collected in garbage bags.
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9. The Organization agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Organization shall prove equal employment opportunity to qualified persons in every aspect of its employment policy and practices.
10. **Rural Area 12- Includes the following streets: Bryan Ave from New Circle Rd to the Bourbon County Line.**

Grantee	<i>Therese Warrick</i>
Grantee Name (Please Type)	Therese Warrick
Grantee Signature	
Street Address	P.O. Box 1084
City, State, ZIP Code	Lex, Ky 40588

Lexington-Fayette Urban County Government

By: *Ann Gray*
Mayor

Attest: *[Signature]*
Clerk, Urban County Council