

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Wednesday, July 1, 2026

3:00 PM

Council Chamber

**Urban County Council Work Session**

**I. Public Comment - Issues on Agenda**

**II. Requested Rezoning/ Docket Approval**

**III. Approval of Summary**

[0607-26](#) Table of Motions: Council Work Session, June 23, 2026

**IV. Budget Amendments**

[0611-26](#) Budget Adjustments, July 1, 2026

**V. Budget Adjustments - For Information Only**

[0612-26](#) Budget Adjustments - For Information Only, July 1, 2026

**VI. New Business**

**VII. Communications From the Mayor - Appointments**

**0604-26** (1) Recommending the reappointment of Joseph Warren, At large, to the Board of Health with a term expiring June 30, 2028;  
(2) Recommending the appointment of Sarayarose Brewer, filling the unexpired term of Eugenia Johnson-Smith, to the Carnegie Center for Literacy Board of Directors with a term expiring September 1, 2029;  
(3) Recommending the reappointment of Amy Len Dailey to the CASA of Lexington Board of Directors with a term expiring July 1, 2030;  
(4) Recommending the reappointment of Lynda Bebrowsky and Cassandra Hockenberry, to the Library Board of Trustees with both terms starting July 20, 2026 and expiring July 20, 2030;  
(5) Recommending the appointment of Kay'mon Murrah, filling the unexpired term of Arden Barnes, to the Social Services Advisory Board with a term expiring September 1, 2029; and,  
(6) Recommending the appointment of Councilmember Emma Curtis, Council Seat, to the Tree board with no term expiration.

**VIII. Communications From the Mayor - Donations**

**0600-26** Accepting and approving the following donations for the following depts. and divs.:

(a) Mayor's Office - accepting a donation from Central Bank: \$10,000 for the One Lexington scholarship program. (Budget Amendment #14353);

(b) Environmental Services - accepting a donation from Hazen & Sawyer: \$1,500, and accepting a donation from Bluegrass Community and Technical College/Kentucky Community and Technical College System: \$1,500, all to support Truck-a-Palooza and Environmental Quality and Public Works career programming such as summer camps, internships and job shadowing. (Budget Amendment #14368); and,

(c) Mayor's Office - accepting a donation from the Blue Grass Community Foundation: \$9,445.21 as a contribution to support the Sense of Place event that was held on June 11, 2026 and future events. (Budget Journal 164242).

## **IX. Communications From the Mayor - Procurements**

### **0603-26**

(1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids:

(a) Div. of Fleet Services - Refuse Body Repair - 63-2026 - Central Indiana Truck Equipment Corporation, J Edinger & Son, Inc., Municipal Equipment, Inc. and Velocity Truck Center;

(b) Div. of Parks & Recreation - Underground Electrical Service - 37-2026 - Davis H. Elliot Construction Company, Inc and Sensabaugh Design & Construction, LLC;

(c) Div. of Waste Management - Vehicle Washing & Cleaning - 65-2026 - Bradley's Hook It Up Mobile, LLC;

(d) Div. of Fleet Services - Filters - 62-2026 - Alton Blakley Ford, Bachman Auto Group, Bluegrass Truck, Bus, RV, Cummins, Inc., Fleetpride, Kentuckiana Auto & Truck Supply, Napa Auto Parts, Paul Miller Ford and Total Truck Parts;

(e) Div. of Streets & Roads - Roadway Salt - KLC ITB#8846 - Morton Salt, Inc.;

(f) Div. of Fleet Services - Heavy Duty Truck Repairs - 56-2026 - Bluegrass Truck, Bus, RV & Idealease, Clarke Power Services, Inc., Cummins, Inc., Martin's Peterbilt of Central Kentucky and Worldwide Equipment; and,

(g) Div. of Fleet Services - Traffic Service Body - 61-2026 Meyer Truck Equipment.

## **X. Continuing Business/ Presentations**

[0605-26](#)

Neighborhood Development Funds, July 1, 2026

[0608-26](#)

Summary: General Government and Planning Committee, June 2, 2026

**XI. Council Reports**

**XII. Public Comment - Issues Not on Agenda**

**XIII. Adjournment**

## Administrative Synopsis - New Business Items

- a**      [0516-26](#)      Authorization to execute a purchase of services agreement with Community Action Council (CAC) related to the administration of ONE Lexington Community Partners Violence Prevention Grant Program (CPVPG) and Nurturing Or Creating Alternative Pathways (NOCAP) to provide that the grant administrator will disburse the grant awards to award recipients, effective through June 30, 2027, for a total of \$211,500. Funds are budgeted. (L0516-26) (Carama/Scott)
- b**      [0544-26](#)      Authorization to enter into a Professional Services Agreement with SWAG Sisters Working Against Gun Violence, pursuant to RFP. No. 9-2026, to provide Survivor support assistance. The total amount awarded is \$80,000. Funds are budgeted. (L0544-26) (Carama/Scott)
- c**      [0556-26](#)      Authorization to execute Change Order No. 1 to the contract with Herrick Company, Inc. for the Town Branch and West Hickman WWTP UV Disinfection Process Replacement Project. This change order results in an Increase of \$2,015,933.50 to the contract. The revised contract amount, including this change order will be \$15,715,933.50. Budget Amendment in process. (L0556-26) (Sanders/Martin)
- d**      [0558-26](#)      Authorization to execute an engineering services agreement, pursuant to RFP No. 27-2026, with Dixon Engineering, Inc. of Medina, Ohio, to provide coating and welding inspection on an indefinite services basis. The cost of this work will be outlined in individual task orders with the total not to exceed \$350,000. Budget Amendment in process. (L0558-26) (Sanders/Martin)
- e**      [0562-26](#)      Authorization to approve the Reimbursement Resolution to allow approved spending of Capital Improvement Bond Projects, which were budgeted and approved in the FY 2027 Budget. This allows projects to move forward prior to the sale of the bonds. (L0562-26) (Hensley)
- f**      [0565-26](#)      Authorization to approve a Purchase of Service Agreement with LexArts, to provide \$400,000 in funding for General Operating Support I (GOS I) and General Operating Support II (GOS II) organizations. The term begins on July 1, 2026 for a period of

twelve months. Funds are budgeted. (L0565-26)  
(Sutton/Hamilton)

- g**      [0568-26](#)      Authorization to execute agreement between the Lexington-Fayette Urban County Government (LFUCG) and Tetra Tech, pursuant to RFP#29-2026, to provide design and construction administration services for the Town Branch WWTP WWS Tank - Phase 2: Consent Decree RMP Project TB-1. The cost for services is \$775,000.00. Funds are budgeted. (L0568-26) (Sanders/Martin)
- h**      [0571-26](#)      Authorization to execute a Utility Agreement with the Kentucky Transportation Cabinet to relocate, replace, and install sanitary sewer infrastructure within the LFUCG Property limits at 130 West New Circle. The estimated cost is \$976,049.35 (MAC Construction Bid). KYTC will reimburse LFUCG for the full cost of \$1,053,600.00 (including \$77,550.65 or 7.4% for contingency funding). (L0571-26) (Sanders/Martin)
- i**      [0572-26](#)      Authorization to execute a Contract Agreement with the University of Kentucky to extend the limits of the proposed widening of Waller Avenue from a point east of Elizabeth Street all the way to South Limestone. In exchange for LFUCG's contribution of \$200,000, UK will donate the right-of-way, relocate the utilities, and design and construct the improvements at no additional cost. Contract amount not to exceed \$200,000. Funds are budgeted. (L0572-26) (Martin)
- j**      [0574-26](#)      Authorization for approval of an adjacent property owner request to close a portion of the Hagerman Ct. public Right of Way (ROW) at no cost to the Urban County Government. (L0574-26) (Martin)
- k**      [0582-26](#)      Authorization to execute an agreement between Stanard and Associates, Inc. and the Lexington-Fayette Urban County Government to administer the Police Officer Selection Test (POST) for police recruit candidates. The cost is not to exceed \$6,800, and funds are budgeted. (L0582-26) (George/Hamilton)
- l**      [0583-26](#)      Authorization to execute an agreement with Paytient Technologies, Inc. to offer a new voluntary benefit that provides eligible employees with a line of credit for out-of-pocket medical expenses, repaid through payroll deductions. The annual cost

will not exceed \$150,000. Funds are budgeted. (L0583-26)  
(George/Hamilton)

- m**      **0584-26**      Authorization to execute an Agreement with the Hope Center, Inc., pursuant to RFP No. 30-2026, for operation of Comprehensive Street Outreach Services in the amount of \$572,795.00 to provide wraparound services to individuals experiencing unsheltered homelessness. This agreement shall be for the term of August 1, 2026, through July 31, 2027, and is automatically renewable for up to two additional annual terms, unless either party does not wish to exercise the option to renew. Funds are Budgeted. (L0584-26) (Herron/Lanter)
  
- n**      **0585-26**      Authorization to execute a consultant services agreement with GRW Engineers, Inc., pursuant to RFP 26-2026, for professional design services of the Lexington Fire Department - New Fire Training Academy Facility at a cost of \$1,392,348.00. Funds are budgeted. (L0585-26) (Baradaran/Ford)
  
- o**      **0586-26**      Authorization to execute Purchase Service Agreements with the following seven Extended Social Resource (ESR) Program grantee agencies, pursuant to administrative agreements and RFP 20-2026 (Emergency Shelter): Hope Center, Inc. (\$850,000.00), GreenHouse17, Inc. (\$223,183.00), Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$275,000.00), Arbor Youth Services, Inc. (\$300,000.00), Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators (\$87,650.00), New Life Day Center, Inc. (\$150,715.00), and the Salvation Army (\$125,127.00) to provide emergency shelter, at a cost not to exceed \$2,011,675.00. Funding supports provision of Emergency Shelter services for FY27 (July 1, 2026 - June 30, 2027) and shall automatically renew for FY28 (June 1, 2027 - June 30, 2028). Funds are Budgeted, Budget Amendment to follow. (L0586-26) (Herron/Lanter)
  
- p**      **0587-26**      Authorization to execute an agreement with Meadowsweet Apartments, LLC., awarding \$840,000 of HOME Investment Partnerships Program funds for construction of a 24-unit rental housing project for low-income persons and/or households at 2760 Meadowsweet Lane, and authorizing the Mayor to execute any other agreements or amendments with Meadowsweet Apartments, LLC. related to the use of these funds. Budget

amendment in process. (L0587-26) (Reynolds/Lanter)

- q**      [0588-26](#)      Authorization to enter into an agreement with the Fayette Fiscal Court accepting and establishing funding for Fiscal Year 2027 County Road Aid projects in the Rural Service Area. (L0588-26) (Martin)
- r**      [0589-26](#)      Authorization to accept an award of federal funds from Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc. (CAC) in the amount of \$49,443.84 for the provision of early childhood care and education services; and \$30,000 for facility use by CAC beginning August 1, 2026, under the Early Head Start Program (EHS) at the Family Care Center for FY 2027. A 25% general fund local match in the amount of \$12,360.96 is required for the use of 4 classrooms, office and playground spaces in connection with EHS and Head Start services to be provided by CAC. (L0589-26) (Horton-Holt/Allen Bryant)
- s**      [0590-26](#)      Authorization to execute an agreement with Greater Lex, Inc. to provide \$320,154 in funding to the Greater Lex Regional Economic Development Collective, a nine-county region, for the period of July 1, 2026 to June 30, 2027. Funds are budgeted. (L0590-26) (Atkins)
- t**      [0591-26](#)      Authorization to submit a grant application to the Kentucky State Police-Commercial Vehicle Enforcement Division, and if offered, to accept this grant of federal funds in the amount of \$71,820 for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2027. A local match of \$3,780 is required. (L0591-26) (Weathers/Armstrong)
- u**      [0592-26](#)      Authorization to submit applications for a grant from Walmart for \$25,000, and to accept if offered, for the Division of Police to help remove financial barriers for youth and families by covering registration fees, uniforms, clothing, sports equipment, field trips, snacks, and other program-related expenses. No matching funds are required. (L0592-26) (Weathers/Armstrong)
- v**      [0593-26](#)      Authorization to approve a Maintenance Agreement with 300 W. Vine LLC, to install and maintain landscaping and related improvements within the Vine Street right-of-way area adjacent to its property located at 300 West Vine Street. No budgetary

impact. (L0593-26)(Sutton/Hamilton)

- w**      [0596-26](#)      Authorization to execute certificates of consideration and other necessary documents, and to accept deeds for property interests needed for the Distillery District Sign Project, for the Department of Environmental Quality and Public Works, at a cost not to exceed \$20.00. Funds are budgeted. (L0596-26) (Martin)
- x**      [0597-26](#)      Authorization to approve an agreement between the Lexington-Fayette Urban County Government (LFUCG) and Stantec to provide engineering services for the 2026 Sewer Implementation Plan, pursuant to RFP #31-2026. The cost of services is \$209,900.00. Funds are budgeted. (L0597-26) (Sanders/Martin)
- y**      [0598-26](#)      Authorization to amend sections 25-13, 25-20, 25-23 of the Code of Ordinances to make changes to the Ethics Commission regarding financial interest statements, membership changes, nominating organization changes, party affiliations, quorum and certain procedures. No budgetary impact. (L0598-26) (Scott)
- z**      [0599-26](#)      Authorization to execute an Agreement of Sale, and any other necessary documents, and to accept deed for the property located at 2325 Evans Mill Road, next to Raven Run Nature Sanctuary, for the expansion of recreational amenities in our parks system. The agreed purchase price is \$655,000. Budget Amendment in process. (L0599-26) (Conrad/Ford)
- aa**     [0601-26](#)      Authorization to execute a grant award agreement on behalf of the Public Arts Commission with Living Streets Lexington to create and install a public art project at the cost of \$37,000.00 to be paid from the percent for art funds. Funds are budgeted. (L0601-26) (Lewis/Scott)