

RESOLUTION NO. _____-2020

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A GRANT FROM THE KENTUCKY DEPARTMENT OF ENVIRONMENTAL PROTECTION – DIVISION OF WASTE MANAGEMENT, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$100,000.00 IN COMMONWEALTH OF KENTUCKY FUNDS AND ARE FOR THE PURPOSE OF SUPPORTING A ONE-DAY HOUSEHOLD HAZARDOUS WASTE RECYCLING EVENT IN FAYETTE COUNTY IN FY 2021, THE ACCEPTANCE OF WHICH OBLIGATES THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF \$25,000.00 AS A LOCAL MATCH, TO EXECUTE AN AGREEMENT WITH THE KENTUCKY DEPARTMENT OF ENVIRONMENTAL PROTECTION – DIVISION OF WASTE MANAGEMENT, AND TO TRANSFER UNENCUMBERED FUNDS WITH THE GRANTS BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Department of Environmental Protection – Division of Waste Management, which grant funds are in the amount of \$100,000.00 and for the purpose of supporting a one-day household hazardous waste recycling event in Fayette County in FY 2021, the acceptance of which obligates the Urban County Government for the expenditure of \$25,000.00 as a local match.

Section 2 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Environmental Protection – Division of Waste Management.

Section 3 – That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 4 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL

0650-20_BGS_X:\CASES\COMDEV\20-LE0002\LEG\00689012.DOCX