

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, February 25, 2020

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
  - a [0267-20](#) Table of Motions: Council Work Session, February 18, 2020
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
  - a [0269-20](#) Proclamation: United Way CKEEP Super Saturday
  - b [0268-20](#) Council Capital Projects: February 25, 2020
  - c [0266-20](#) Neighborhood Development Funds: February 25, 2020
  - d [0230-20](#) Committee Summary: Planning & Public Safety, January 21, 2020
  - e [0259-20](#) Committee Summary: Budget, Finance & Economic Development, January 28, 2020
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

**Administrative Synopsis - New Business Items**

- a      [0227-20](#)      Authorization to execute Change Order No. 2 (Final) to the agreement with Advanced Mulching Technology, Inc. d/b/a EcoGro, for the WGPL Green Infrastructure Project, increasing the contract price by the sum of \$16,214.63, from \$159,962.00 to \$176,176.63. Funds are budgeted. (L0227-20) (Martin/Albright)
- b      [0228-20](#)      Authorization to increase contract amount for Bell Engineering Services due to contract modifications for additional Geotechnical testing for Jacobson Park Roadway Widening cost not to exceed \$4,500. Funds are budgeted. (L0228-20) (Dugger/Armstrong)
- c      [0229-20](#)      Authorization to accept an increase of federal funds from Kentucky Transportation Cabinet and execute Lextran's Comprehensive Operation Analysis (COA) agreement in the amount of \$320,000 for transit planning. Lextran will contribute \$80,000 in matching funds. Budget amendment in process. (L0229-20) (Duncan/Atkins)
- d      [0240-20](#)      Authorization to execute a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the East Hickman Watershed, at no cost to the Urban County Government. No budgetary impact. (L0240-20) (Martin/Albright)
- e      [0241-20](#)      Authorization to update the authorized official signature on the Permanent Agreement with Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture's Child Care Food Program. There is no budgetary impact. (L0241-20) (Rodes/Ford)
- f      [0244-20](#)      Authorization to execute a release of a street light easement, located at 2705 and 2709 Meadowsweet Lane, at no cost to LFUCG. (L0244-20) (Martin/Albright)
- g      [0248-20](#)      Authorization to donate thirty-five (35) Full Face Respirators, to the Scott County Sheriff's Office. This equipment has been taken out of service for the Lexington Police Department. The respirators will only be utilized by law enforcement personnel of the Scott County Sheriff's Office. There is no budgetary impact. (L0248-20) (Weathers/Armstrong)

