

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, March 10, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezonings/ Docket Approval**
- III. **Approval of Summary**
 - a **0208-26** Table of Motions: Council Work Session, March 3, 2026
Attachments: [TOM 030326 \(1\)](#)
- IV. **Budget Amendments**
- V. **Budget Adjustments - For Information Only**
- VI. **New Business**
- VII. **Communications From the Mayor - Appointments**
- VIII. **Communications From the Mayor - Donations**
- IX. **Communications From the Mayor - Procurements**
- X. **Continuing Business/ Presentations**
 - a **0209-26** Summary: General Government and Planning Committee, February 10, 2026
Attachments: [2.10.26 GGP Summary](#)
- XI. **Council Reports**
- XII. **Public Comment - Issues Not on Agenda**
- XIII. **Adjournment**

Administrative Synopsis - New Business Items

- a** **0165-26** Authorization to approve a decreasing change order for an FY24 Stormwater Quality Projects Incentive Grant that was completed by Friends of Wolf Run, Inc. under budget by \$8,504.24, reducing the grant awarded from \$53,020 to \$44,515.76. (L0165-26) (Martin/Albright)
- Attachments:** [Blue SheetChange Order_FOWR](#)
 [Change Order Contract](#)
 [Council Map](#)
 [RESO 0165-26 Incentive Grant Change Order 4910-0958-2995 v.1.docx](#)
- b** **0179-26** Authorization to establish a partnership with Eastern Kentucky University to provide supervised field placement opportunities for EKU social work students with the Division of Fire & Emergency Services, for a period of 5 years. No budgetary impact. (L0179-26) (Wells/Armstrong)
- Attachments:** [EKU Social Work Education Agreement Blue Sheet 022026](#)
 [EKU Social Work Education Agreement 022026](#)
 [179-26 eku 4928-4519-6947 v.1.doc](#)
- c** **0180-26** Authorization to establish a Clinical Affiliation Agreement with Bluegrass Community and Technical College (BCTC) to set forth and ensure compliance with all terms and conditions for BCTC paramedic students to obtain clinical laboratory experience and provide Division of Fire students with access to high-fidelity laboratory space as proposed. The agreement is for one year beginning Jan. 1, 2026, and ending Dec. 31, 2026. No budgetary impact. (L0180-26)(Wells/Armstrong)
- Attachments:** [BCTC Paramedic Affiliation Agreement Blue Sheet 022026](#)
 [BCTC Paramedic MOU 2026](#)
 [180-26 bctc 4927-7035-4835 v.1.doc](#)
- d** **0181-26** Authorization to execute a Lexington Baseball Sponsorship Agreement with Temerity Baseball Team to sponsor the team and secure Public Safety recruiting display advertisements and commercial spots at the Lexington Stadium for the 2026 season at a cost of \$24,000. Funds are budgeted. (L0181-26)(Armstrong)
- Attachments:** [Lexington Baseball Sponsorship Agreement Blue Sheet Memo](#)
 [2026 Lexington Baseball Sponsorship Agreement signed by Legends](#)
 [RESOLUTION NO 0181-26 4897-4921-8708 v.1.docx](#)

- e** **0189-26** Authorization to execute Amendment No. 1 to the agreements with Repairers of The Breach Inc. (Reso 256-2024 and Reso 226-2024) to add E7 Kids Café located at 180 E. Maxwell, Lexington, Kentucky 40508 in Census Tract #8.02 as a project service area. No budgetary impact. (L0189-26)(Reynolds/Lanter)
- Attachments:** [26- Blue Sheet Memo Amendment Repairers of The Breach](#)
[First Amendment Repairers of The Breach, Inc. FY2023 CDBG](#)
[FY23 CDBG Repairers Agreement - Fully Executed](#)
[First Amendment Repairers of The Breach, Inc. FY2024 CDBG](#)
[FY24 CDBG Repairers Agreement - Fully Executed](#)
- f** **0190-26** Authorization to execute an agreement with Saint Joseph Health System, Inc. for the use of the emergency room as a clinical practice area for the Sexual Assault Nurse Examiner Program for a period of January 1 through December 31, 2026. No budgetary impact. (L0190-26)(Weathers/Armstrong)
- Attachments:** [26- Bluesheet SANE St Joseph Health Agreement](#)
[Updated Draft - SJHS and LFUCG Contract](#)
[190-26 st joseph 4924-6089-3587 v.1.doc](#)
- g** **0191-26** Authorization to accept federal funds of \$231,310 from the Kentucky Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program for FY 2027, to reduce fatalities on Kentucky roadways, minimize injuries to individuals and property, and to educate the officers and the public. No local match is required. Budget amendment forthcoming. (L0191-26) (Weathers/Armstrong)
- Attachments:** [26-Blue Sheet Memo Traffic Safety](#)
[191-26 ky trans grant 4899-0171-3299 v.1.docx](#)
- h** **0193-26** Authorization to amend a contract with Risk Management Services Company ("RMSC") for Third-Party Administrator for Claims Management Services and Claims Adjustment Handling Services for Workers Compensation, Auto Liability and Physical Damage, General Liability, and Property Claims, to authorize additional one-year extensions at current contract pricing. At a cost not to exceed \$419,600 for FY27, plus 20% subrogation. Funds requested for FY27. (L0193-26)(Barberie)
- Attachments:** [bluesheet memo - RMSC 4925-9483-1762 v.1.docx](#)
[First Amendment to Service Agreement \(Assured NL Insurance Services, Inc.](#)
- i** **0194-26** An Ordinance amending the authorized strength by creating one (1) classified position of Accountant Sr., Grade 524E, in the Dept.

of Housing Advocacy and Community Development, effective upon passage of Council. [Div. of Human Resources, George]

Attachments: [Bluesheet Memo 26-0036](#)
[From to 26-0036](#)
[HR Fiscal Impact- 26-0036](#)
[ORD 0194-26 Creating Accountant Sr 4929-5780-8532 v.1.docx](#)

- j** **0195-26** Authorization to enter into a Statement of Work (SOW) with I/O Solutions, Inc. for testing applicants with the Division of Fire and Emergency Services for Recruit Firefighter positions. The cost is not to exceed \$1,875. Funds are Budgeted. (L0195-26) (George/Hamilton)

Attachments: [Bluesheet Memo 26-0041](#)
[Statement of Work- Fire](#)
[RESO 0195-26 SOW IO Solutions 4927-7896-1044 v.1.docx](#)

- k** **0196-26** Authorization to initiate a Statement of Work (SOW) with CPS HR Consulting for Fire Lieutenant, Fire Captain and Fire Major promotional processes for the Lexington Division of Fire and Emergency Services. The cost is not to exceed \$155,250 and funds are requested in the FY27 Budget. (L0196-26) (George/Hamilton)

Attachments: [Bluesheet Memo 26-0040](#)
[SOW- Fire Promotions](#)
[RESO 0196-26 SOW CPS HR Consulting 4901-7266-0116 v.1.docx](#)

- l** **0201-26** Authorization to execute a Memorandum of Understanding with the Kentucky Administrative Office of the Courts for the roof replacement project at the Robert F. Stephens Circuit and District Courthouses. The Kentucky Administrative Office of the Courts agrees to make monthly reimbursement payments to LFUCG for construction services cost for the project, with the combined state funding total not to exceed \$4,169,764.28. Budget amendment in process. (L0201-26) (Baradaran/Ford)

Attachments: [Blue Sheet Memo - Courthouse Roof Replacement MOU.pdf](#)
[MOU 2026-344 Fayette Roof Projects Revised.pdf](#)