



**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: JUNE 19, 2017**

**SUBJECT: Amendment to Agreement with Lexington Habitat for Humanity**

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**Request:**

Request Council authorization to execute amendment to agreement with Lexington Habitat for Humanity to extend the period of performance to July 31, 2019.

**Why are you requesting?**

On April 16, 2015 (Resolution No. 177-2015), Council authorized execution of an agreement with Lexington Habitat for Humanity providing an allocation of \$60,000 in Home Investment Partnerships Program funds for the operation of a First-Time Homebuyer's Program for low-income families in accordance with the 2015 Consolidated Plan.

This amendment extends the period of performance through July 31, 2019.

**What is the cost in this budget year and future budget years?** Not applicable. This amendment does not impact the cost.

**Are the funds budgeted?** N/A

**File Number:** 0752-17

**Director/Commissioner:** Charlie Lanter/Sally Hamilton

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Charlie Lanter, Director

