

# **Urban County Council**

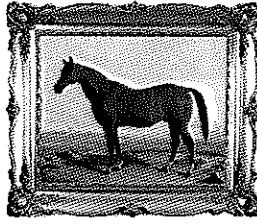
## **Work Session**

**March 14, 2017**

### **VIII Mayor's Report**

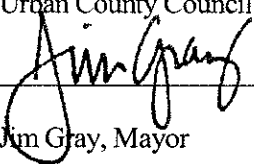
#### **A. Boards and Commissions**

- Board of Health
- Downtown Lexington Management District Board of Directors
- Economic Development Investment Board
- Environmental Commission
- Infrastructure Hearing Board
- Tree Board



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council  
From:   
Jim Gray, Mayor

Date: March 9, 2017

Re: Board of Health

I recommend the following action be confirmed:

**Appoint:**

Dr. Lee Dossett  
Physician Representative  
Fills an unexpired term

**Term:**

06/30/2017

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Council Confirmation

FOLLOW MAYOR GRAY:

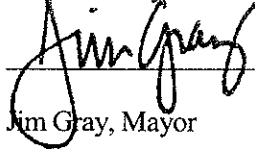
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: March 9, 2017

Re: Downtown Lexington Management District Board of Directors

I recommend the following action be confirmed:

**Appoint:**

Mary Elizabeth Wright  
Downtown Development Authority Chair  
Fills an unexpired term

**Term:**

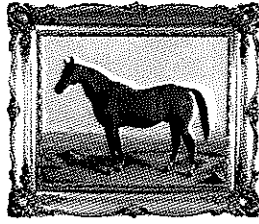
01/14/2020

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Council Confirmation

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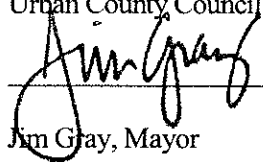


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: March 9, 2017

Re: Economic Development Investment Board

I recommend the following actions be confirmed:

**Reappoint:**

**Term:**

Drew Curtis  
Private Equity/Venture Capital Industry Representative

03/16/2021

Stephen Howard  
At-large

03/16/2021

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Council Confirmation

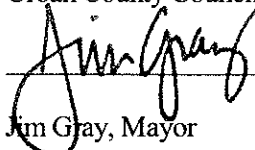
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council  
From:   
Jim Gray, Mayor

Date: March 9, 2017  
Re: Environmental Commission

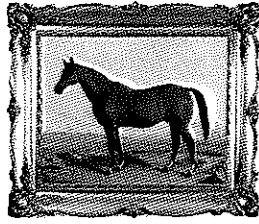
I recommend the following actions be confirmed:

<b><u>Appoint:</u></b>	<b><u>Term:</u></b>
Chadrick Laytham Additionally Representing District 9	03/16/2021
Kimberly Stewart Additionally Representing District 10	03/16/2021

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Council Confirmation

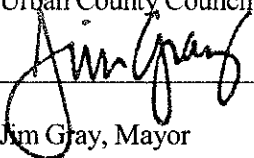
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council  
From:   
Jim Gray, Mayor

Date: March 9, 2017  
Re: Infrastructure Hearing Board

I recommend the following action be confirmed:

**Appoint:**

Steven Stadler  
Alternate Member

**Term:**

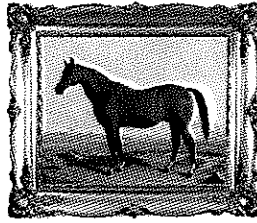
03/16/2020

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Council Confirmation

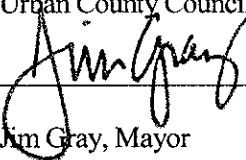
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council  
From:   
Jim Gray, Mayor

Date: March 9, 2017

Re: Tree Board

I recommend the following action be confirmed:

**Appoint:**

Doug Burton  
Engineering Representative  
Fills and unexpired term

**Term:**

12/31/2018

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Council Confirmation

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