

**SECOND AMENDMENT TO SUBRECIPIENT STREET OUTREACH AGREEMENT
EMERGENCY SOLUTIONS GRANT PROGRAM (ESG-CV)**

THIS SECOND AMENDMENT TO AGREEMENT, made and entered into on this ___ day of _____ 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **HOPE CENTER, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 6, Lexington, KY 40588 (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 14, 2020 ("Agreement"), in which the SUBRECIPIENT was allocated \$275,507 in federal Emergency Solutions Grant Program(CFDA # 14.2131) as provided by the 2019 Consolidated Plan to the SUBRECIPIENT for the purpose of operating a street outreach program, specifically for expenses related to preventing, preparing for, and responding to the coronavirus;

WHEREAS, SUBRECIPIENT request an amendment to Article II, "Obligations of the Subrecipient," paragraph 5;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article II, "Obligations of the Subrecipient" shall be amended to provide that the SUBRECIPIENT shall expend all grant monies by August 31, 2023.

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 14, 2020, as amended in the First Amendment, shall remain in full force and effect with respect to the provisions outlined therein.

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IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

BY: _____
Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

HOPE CENTER, INC.

BY: _____
Rufus Friday, Executive Director