



**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: SEPTEMBER 18, 2018**

**SUBJECT: Submission of application for 2018 State Criminal Alien Assistance Program  
(SCAAP)**

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**Request:** Council Authorization to submit application to the U.S. Department of Justice requesting federal funds in the amount of \$42,100 under the 2018 State Criminal Alien Assistance Program (SCAAP).

**Purpose of Request:** An application has been prepared by the Lexington-Fayette Urban County Government requesting federal funding under the 2018 State Criminal Alien Assistance Program (SCAAP). The program is offered by the Bureau of Justice Assistance, a part of the Office of Justice Programs in the U.S. Department of Justice in conjunction with the U.S. Department of Homeland Security. This program is governed by the Immigration and Nationality Act, 8 U.S.C. §1231 (i) as amended, and Title II, Subtitle C. Section 20301, Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322.

SCAAP provides funds to States and localities as reimbursement for costs of incarcerated undocumented criminal aliens. Reimbursable costs are for inmates who are foreign born (with no legal right or documentation to be in the United States), incarcerated for at least four consecutive days during the reporting period (July 1, 2016 to June 30, 2017), and incarcerated on conviction of at least one felony or two (2) misdemeanors. Immigration and Customs Enforcement (ICE) will take responsibility for ensuring that aliens are properly identified and their status verified before reimbursements are made. Any funds received from the 2018 SCAAP must be used for a corrections purpose.

**What is the cost in this budget year and future budget years?**

The anticipated revenue for Fiscal Year 2019 is \$42,100. Funds for future budget years are dependent upon availability of grant funds.

**Are the funds budgeted?** Funds will be budgeted if approved by U. S. Department of Justice.

**File Number:** 1001-18

**Director/Commissioner:** Haney/Armstrong

