

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE NEIGHBORHOOD ACTION MATCH GRANT PROGRAM CONTRACTS WITH ASHLAND NEIGHBORHOOD ASSOCIATION (\$2,304.00), AYLESFORD PLACE ASSOCIATION, INC. (\$2,257.00), DOVE CREEK TOWNHOME OWNER'S ASSOCIATION (\$7,000.00), GRATZ PARK NEIGHBORHOOD ASSOCIATION (\$7,000.00), MASTERSON STATION NEIGHBORHOOD ASSOCIATION, INC. (\$7,579.00), NORTHSIDE NEIGHBORHOOD ASSOCIATION (\$7,000.00), PINNACLE HOMEOWNERS ASSOCIATION, INC. (\$7,000.00), RADCLIFFE-MARLBORO NEIGHBORHOOD ASSOCIATION (\$7,375.00), STONEWALL EQUESTRIAN ESTATES ASSOCIATION, INC. (\$7,000.00), AND WGPL NEIGHBORHOOD ASSOCIATION (\$2,973.00) FOR CARRYING OUT VARIOUS NEIGHBORHOOD ACTIVITIES AND IMPROVEMENTS, AT A COST NOT TO EXCEED \$64,988.00.


BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Neighborhood Action Match Grant Program Contracts, which are attached hereto and incorporated herein by reference, with Ashland Neighborhood Association (\$2,304.00), Aylesford Place Association, Inc. (\$2,257.00), Dove Creek Townhome Owner's Association (\$7,000.00), Gratz Park Neighborhood Association (\$7,000.00), Masterson Station Neighborhood Association, Inc. (\$7,579.00), Northside Neighborhood Association (\$7,000.00), Pinnacle Homeowners Association, Inc. (\$7,000.00), Radcliffe-Marlboro Neighborhood Association (\$7,375.00), Stonewall Equestrian Estates Association, Inc. (\$7,000.00), and WGPL Neighborhood Association (\$2,973.00) for various neighborhood activities and improvements.

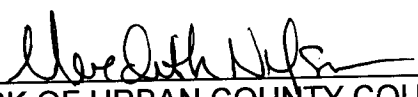
Section 2 - That an amount, not to exceed the sum of \$64,988.00, be and hereby is approved for payment to the above listed associations from account #1101- 134201-71299, pursuant to the terms of the Contracts.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: JAnuary 16, 2014

MAYOR 

ATTEST:


CLERK OF URBAN COUNTY COUNCIL