

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, October 29, 2019

3:00 PM

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

[1167-19](#) Table of Motions: Council Work Session, October 22, 2019

IV. Budget Amendments**V. New Business****VI. Continuing Business/ Presentations**

[1160-19](#) Committee Summary: Budget, Finance, and Economic Development, September 24, 2019

VII. Council Reports**VIII. Mayor's Report****IX. Public Comment - Issues Not on Agenda****X. Adjournment**

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Administrative Synopsis - New Business Items

- a. [1053-19](#) Authorization to amend the Memorandum of Understanding between the Commonwealth of Kentucky and LFUCG entered into on June 15, 2017, Resolution 336-2017. LFUCG has already paid for the labor and minor material cost of the Fiber, and wants to lock in the prices for the Indefeasible Right of Use (IRU) option and ongoing annual maintenance of the fiber. There is no impact to the current budget. (L1053-19) (Nugent/Valicenti)

- b. [1105-19](#) Authorization to sign an agreement with the Internal Revenue Service, for the provision of Volunteer Income Tax Assistance/Tax Counseling for the Elderly (VITA/TCE) program. This program provides free tax preparation and filing to low-to-moderate income citizens in Fayette County. The United Way of the Bluegrass is the statewide administrator of the VITA/TCE program. No budgetary impact. (L1105-19) (Ford)
- c. [1143-19](#) Authorization to amend the Agreement for Contract #237-2018 (Litter Pickup Services with Panhandler Participation) with New Life Day Center, increasing the contract amount by \$20,000.00 for a new total of \$120,000.00 for Fiscal Year 2020. Funds are budgeted. (L1143-19) (Plueger/Albright)
- d. [1150-19](#) Authorization to accept a grant of \$25,000 from Anthem Kentucky Medicaid and to execute an agreement with Arbor Youth Services for a program to facilitate the creation of safe transitional solutions for youth ages 18 to 24 experiencing homelessness. Budget amendment in process. (L1150-19) (Ruddick/Hamilton)