

CONTRACT

THIS CONTRACT, made and entered into on the 1st day of January, 2015, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky, pursuant to KRS Chapter 67A (hereinafter "Government"), on behalf of its Division of Grants and Special Programs, and **Copperfield Neighborhood Association** (hereinafter "Association"), a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, Kentucky.

WITNESSETH:

WHEREAS, the residents of the area have organized Association to further the improvement of their neighborhood; and

WHEREAS, Association desires to implement a specific project in order to enhance its neighborhood for the benefit of its residents and others; and

WHEREAS, Association has demonstrated a need for additional monies to expand and develop its programs; and

WHEREAS, Government has funds available through the Neighborhood Action Match Program to assist qualified Associations in the improvement of their neighborhoods; and

WHEREAS, any such improvements funded by the Government shall be open and available to the public and benefit the entire neighborhood;

THAT FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ASSOCIATION AGREE AS FOLLOWS:

- (1) Government hereby grants Association the sum of \$5,000.00 (hereinafter "the Grant"), for use in making neighborhood improvements specified in Association's grant application.
- (2) Association shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex, age between 40 and 70 or disability; promote equal employment through a positive, continuing program of equal employment; and cause each of its subcontractors to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- (3) Association agrees to match the grant with contributions, labor and other services from its members.
- (4) Association agrees to use the grant for activities set forth in its grant application and generally described as follows:
 - Clubhouse; installation of security cameras and sidewalk repair.
 - Landscaping; tree planting/replacement.
- (5) Association further agrees that neither the Grant nor its matching funds shall be used for the following activities:
 - (a) Program operation activities, such as day care, employment services, recreation programs, and others.

matters that prevent approval of the Request for Funds. Failure to resolve any such matters to the satisfaction of the Government may lead to termination of the contract for cause pursuant to paragraph 11 hereinbelow.

- (7) If it becomes apparent to the Association or the Government that the Association will be unable to complete the project either in the manner or for the amount described in this Contract or the Neighborhood Action match Program application, then the Association must immediately notify the Director of Grants and Special Programs by providing said Director with a complete and detailed written explanation of its inability to comply with the terms of the contract and application, and the Association must further provide the Director with a complete and detailed written explanation of any proposed changes, and the reasons for those changes.
- (8) This Contract and the application may not be modified except by written agreement of the Government and the Association.
- (9) The Association shall submit a Final Report within thirty (30) days of the completion of the project. The Final Report shall describe and give reasons for the successes and failures associated with the project; describe any financial returns expected or realized by completion of the project; describe proposed uses for financial returns and establish a Schedule of Reports to be submitted to the Government on expenditures of said financial returns. The Association must secure written approval from the Mayor's Office for the Schedule of Report and for any proposed expenditures of financial returns.
- (10) The Association agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project.
- (11) If, through any cause, the Association shall fail to fulfill in timely and proper manner its obligations under this Contract, or if the Association shall violate any of the covenants, agreements or stipulations of this Contract, the Government shall thereupon have the right to terminate this Contract by giving written notice to the Association of such termination and specifying the effective date thereof, at least five (5) days before the effective date of such termination. In that event, all finished or unfinished documents, receipts and reports prepared by the Association shall, at the option of the Government, become its property and the Association shall be entitled to receive just and equitable compensation for the Government's share of any satisfactory work completed pursuant to the Contract.
- (12) The Government assumes no responsibility whatsoever in the Association's neighborhood development project activities. Association promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this Contract, the Grant award or the Neighborhood Action Match Program.

- (13) The term of this Contract shall be from the date of this agreement until completion of the neighborhood development project outlined herein, but in any event, no later than March 31, 2016.

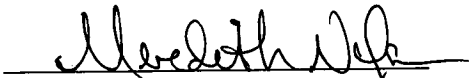
IN WITNESS WHEREOF, the parties hereto have executed this Contract at Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

BY: _____


JIM GRAY, MAYOR

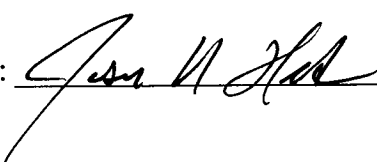
ATTEST:



CLERK, URBAN COUNTY COUNCIL

Copperfield Neighborhood Association

BY: _____


TITLE: COPPERFIELD NA. PRESIDENT