

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Thursday, May 28, 2026

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

[0447-26](#) Minutes of the May 14, 2026 Council Meeting

IV. Presentations

[0452-26](#) Proclamation Recognizing Mark Van Koevering and Helen Van Koevering

V. Public Comment - Issues on Agenda**VI. Ordinances – Second Reading**

1. [0350-26](#) An Ordinance repealing Article LI of Chapter 2 of the Lexington-Fayette Urban County Code of Ordinances to abolish the Opioid Abatement Commission. [Mayor's Office, Scott]

2. [0351-26](#) An Ordinance amending Section 2-316(2) of the Code of Ordinances, relating to Lexington Children's Museum Inc., to allow directors of the board to serve up to three (3) consecutive terms. [Mayor's Office, Scott]

3. [0400-26](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 30. [Council Office, Hall]

VII. Ordinances – First Reading

4. [0411-26](#) An Ordinance changing the zone from a Townhouse Residential (R-1T) zone to a Neighborhood Business (B-1) zone, for 0.368 net (0.379 gross) acres, for property located at 3433 Country Club Dr. (a portion of). (Anderson Andover Country Club, LLC; Council District 7). Approval 9-0 (To Be Heard By May 28, 2026) [Div. of Planning, Duncan]

5. [0412-26](#) An Ordinance changing the zone from a Single Family Residential (R-1B) zone to a Medium Density Residential (R-4) zone, for 5.45

net (5.59 gross) acres, for property located at 3000 Clays Mill Rd. (Board of Trustees, Clays Mill Rd. Baptist Church; Council District 10) (To Be Heard By May 28, 2026) [Div. of Planning, Duncan]

6. [0413-26](#) An Ordinance changing the zone from a Professional Office (P-1) zone to a Neighborhood Business (B-1) zone, for 0.6049 net (0.6436 gross) acres, for property located at 456 East High St. (Bread and Roses, LLC; Council District 3) (To Be Heard By May 28, 2026) [Div. of Planning, Duncan]

VIII. Resolutions – Second Reading

1. [0347-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Utility Access Agreement with Metro Fibernet, LLC, and any similar, necessary Agreements with other utilities, for installation and maintenance of utility infrastructure for the Legacy Business Park, at no cost to the Urban County Government. [Mayor's Office, Bencz]
2. [0366-26](#) A Resolution accepting the bid of the Allen Co., Inc., in the amount of \$688,040.56 for the Wilson Downing Intersection Improvements, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Allen Co., Inc., related to the bid. (3 Bids, Low) [Burton]
3. [0336-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an agreement with Atlantic Emergency Solutions, Inc., for one Custom Fire Apparatus Pierce Enforcer Pumper at a cost not to exceed \$1,343,000. [Div. of Fire and Emergency Services, Wells]
4. [0354-26](#) A Resolution authorizing the Mayor or her designee, on behalf of the Urban County Government, to execute a Service Order Agreement with Charter Communications Operating, LLC on behalf of Spectrum, for cable television services for the new Senior and Therapeutic Recreation Center, at a cost not to exceed \$2,460 in FY27. [Div. of Aging and Disability Services, Stambaugh]
5. [0355-26](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Downtown Lexington Corporation d/b/a Downtown Lexington partnership, to present public events on behalf of, and in partnership with, LFUCG, including Luminare Lexington Christmas Tree Lighting, Christmas Parade, and Thursday Night Live. [Mayor's Office, Scott]

6. [0356-26](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Town Branch Park, Inc. d/b/a Gatton Park on The Town Branch, to fund a public art project, with funds from the Percent for Art Fund, in an amount not to exceed \$150,000. [Mayor's Office, Scott]
7. [0358-26](#) A Resolution establishing Emergent as a sole source provider of nasal Narcan for United States Substance Abuse and Mental Health Services Administration (SAMSHA) FY2022 First-Responders Comprehensive Addiction and Recovery Support Services Act Grant for Year 4 Continuation of the Expanded First Responders and Community Partners Overdose Prevention Project (EFRCPPOP), for the Dept. of Social Services, and authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with Emergent related to the procurement of these goods, at a cost not to exceed \$98,175. [Dept. of Social Services, Allen-Bryant]
8. [0360-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Claims Agreement with Officer Nathaniel Church, for care of retired Canine Lexi. [Div. of Police, Weathers]
9. [0364-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept bid responses to RFQ 13-2026 for the following engineering firms: MEP Engineering; Clark Dietz; Gresham Smith; Lockett & Farley; Strand; Banks; Bowman; Brandstetter Carroll; EHI; Mark Yanik; MKSK; TSW; Viox and Viox; Bell Engineering; Element Design; GAI; Joseph and Joseph; Lord Aeck Sargent; Cornerstone; McCoy; and Palmer, to provide services for the Div. of Parks and Recreation under indefinite services Contracts for design and engineering services, with future work awarded and funds Budgeted on a project basis. [Div. of Parks and Recreation, Conrad]
10. [0365-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award if offered from the Ky. Justice and Public Safety Cabinet of \$60,000, in Federal funds under the 2023 Title II Formula Grant Program to expand and stabilize the existing Police Activities League, to provide any additional information requested in connection with this Grant, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police,

Weathers]

11. [0367-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Participating Agreement/Cooperative Purchasing Master Agreement with Tait North America, Inc. by and through Sourcewell, establishing a price contract for the purchase of public safety communications technology and hardware solutions, and further authorizing the Dir. of Procurement or his designee to execute any other necessary documents related to the price contract. [Div. of Procurement, Slatin]
12. [0384-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with LFUCG - Corridors Commission (\$2,500); United Way of the Bluegrass, Inc. (\$50,300) LFUCG - Corridors Commission (\$45,700); the Black Soil Charitable Fund, Inc. (\$2,000); Gatton Park Conservancy, Inc. (\$17,545); Lyric Theatre and Cultural Arts Center Corporation (\$25,000); Idle Hour Neighbors Alliance, Inc. (\$3,225); the Ginkgo Foundation, Inc. (\$1,000); LFUCG Div. of Parks and Recreation (\$2,000); Fairway Neighborhood Association, Inc. (\$6,632); and LFUCG Div. of Parks and Recreation (\$14,600), at a cost not to exceed the sum stated. [Council Office, Hall]
13. [0388-26](#) A Resolution approving the FY2027 Budget of the Transit Authority of the Lexington-Fayette Urban County Government (LexTran) pursuant to KRS 96A.360 and requesting that the Commissioner of Finance authorize the Fayette County Sheriff's Office to disburse the funds to LexTran collected from the Ad Valorem Tax approved by voters on November 9, 2004. [Council Office, Hall]
14. [0394-26](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Brandi Morse, Administrative Specialist Principal, Grade 520N, \$30.770 hourly in the Div. of Streets and Roads, effective May 10, 2026, Rodricuse Jackson, Pavement Marking Technician, Grade 512N, \$21.779 hourly in the Div. of Streets and Roads, effective May 10, 2026. [Div. of Human Resources, George]

IX. Resolutions – First Reading

15. [0432-26](#) A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$846,932.50 for the South Elkhorn Odor Control

Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (4 Bids, Low) [Martin]

X. Communications From The Mayor - For Information Only

0446-26

- (1) Probationary Classified Civil Service Appointment of Elaine Stookey, Director Accounting, Grade 532E, \$5000.00 biweekly in the Div. of Accounting, effective, June 15, 2026;
- (2) Probationary Classified Civil Service Appointment of Thomas Sellers, Inventory Control Clerk, Grade 511N, \$19.447 hourly in the Div. of Streets and Roads, effective June 1, 2026;
- (3) Probationary Classified Civil Service Appointment of Carl Williams, General Maintenance Worker, Grade 515N, \$23.638 hourly in the Div. of Community Corrections, effective June 15, 2026;
- (4) Probationary Classified Civil Service Appointment of Prenell Mitchell, Project Manager, Grade 520N, \$30.168 hourly in the Div. of Facilities and Fleet Management, effective June 1, 2026;
- (5) Probationary Classified Civil Service Appointment of Mai Horn, Early Childcare Assistant Teacher, Grade 512N, \$19.505 hourly in the Div. of Family Services, effective June 1, 2026;
- (6) Unclassified Civil Service Appointment of Darrell Parker, Public Works Apprentice, Grade 506N, \$16.469 hourly in the Div. of Streets and Roads, effective June 15, 2026;
- (7) Sworn Appointment of Julius Starbuck, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 9, 2026;
- (8) Sworn Appointment of George Simpson, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 9, 2026;
- (9) Sworn Appointment of Isaac Wolfe, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 9, 2026;
- (10) Sworn Appointment of Jacob Peterson, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 9, 2026;
- (11) Sworn Appointment of Desiree Webb, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 9, 2026;
- (12) Sworn Appointment of Dennis Anthony, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 9, 2026;

- (13) Sworn Appointment of Michael Gilmet, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 16, 2026;
- (14) Sworn Appointment of Kaydance Kaiser, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective March 23, 2026;
- (15) Sworn Appointment of Marianne Manning, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 6, 2026;
- (16) Sworn Appointment of John Robinson, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 6, 2026;
- (17) Sworn Appointment of Donevan Berry, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 6, 2026;
- (18) Sworn Appointment of Jamal Sayeed, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 6, 2026;
- (19) Sworn Appointment of Shawn Steed, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (20) Sworn Appointment of Joseph Castillo, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (21) Sworn Appointment of Margarita Quarles, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (22) Sworn Appointment of Brittiney Blair, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (23) Sworn Appointment of Isiah Kelly, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (24) Sworn Appointment of Joseph Edgington, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (25) Sworn Appointment of McCaulley McGuire, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (26) Sworn Appointment of Robert Farmer, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;
- (27) Sworn Appointment of Samantha Norris, Corrections Officer,

Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;

(28) Sworn Appointment of Tanner McCarty, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026;

(29) Sworn Appointment of Vincent Longhany, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026; and,

(30) Sworn Appointment of Jacob Asiedu, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective April 20, 2026.

XI. Fire/Police Discipline - NO

XII. Announcements

XIII. Public Comment - Issues Not on Agenda

Adjournment