

RESOLUTION NO. _____ - 2021

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND THE FULL URBAN SERVICES DISTRICT #1 TO PROVIDE STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: ANGUS TRAIL, BARLEYS PASS, BOBWHITE COURT, CALENDULA ROAD, CASE WAY, CLEMATIS WAY, COSIMO WAY, DAWSON SPRINGS WAY, FEATHERSOUND WAY, FELICIANA LANE, FOREST HILL DRIVE, FOSTER DRIVE, HAILEY ROSE WAY, HOLLYHOCK DRIVE, LORENZO WAY, PENINSULA WAY, PIERO WAY, SANDERSVILLE ROAD, SILVER SPRINGS DRIVE, SNOWY EGRET WAY, SQUIRES CIRCLE, SUNNY LANDING TRAIL, TANKSLEY WAY, AND WINDFLOWER WAY.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend the Full Urban Services District #1 to provide the urban services of street lighting, street cleaning and garbage and refuse collection.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
1338	ANGUS	TRL	2	1
1100 to 1285	BARLEYS	PASS	2	1
2801 to 2821	BOBWHITE	CT	2	1
2274 to 2305	CALENDULA	RD	2	1
2312 to 2329	CASE	WAY	2	1
2258 to 2275	CLEMATIS	WAY	2	1
2349 to 2361	COSIMO	WAY	2	1
700	DAWSON SPRINGS	WAY	4	1
704	DAWSON SPRINGS	WAY	4	1
708	DAWSON SPRINGS	WAY	4	1
2329	FEATHERSOUND	WAY	2	1
3313 to 3333	FELICIANA	LN	2	1
639	FOREST HILL	DR	3	1
643	FOREST HILL	DR	3	1
2312 to 2325	FOSTER	DR	2	1
2601 to 2697	HAILEY ROSE	WAY	2	1
749 to 778	HOLLYHOCK	DR	2	1
2405 to 2445	LORENZO	WAY	2	1
3270	PENINSULA	WAY	2	1
2577 to 2598	PIERO	WAY	2	1
2481	SANDERSVILLE	RD	2	1
2650	SANDERSVILLE	RD	2	1
2670	SANDERSVILLE	RD	2	1

1309 to 1335	SILVER SPRINGS	DR	4	1
604 to 665	SNOWY EGRET	WAY	2	1
272 to 285	SQUIRES	CIR	2	1
601 to 681	SUNNY LANDING	TRL	2	1
2312 to 2325	TANKSLEY	WAY	2	1
500 to 739	WINDFLOWER	WAY	2	1

SECTION 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:
 - 1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.
 - 2. In order to provide clean, safe streets contributing to traffic safety, there is a need for street cleaning in said area.
 - 3. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.
- C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting, street cleaning, and garbage and refuse collection.

SECTION 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 – That a public hearing will be held on November 9, 2021, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

SECTION 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
963-21:MSC:X:\Cases\WORKS\21-LE0001\LEG\00739525.DOCX