

# **Urban County Council**

## **Work Session**

**September 6, 2022**

VIII Mayor's Report

A. **Boards and Commissions**

- **Affordable Housing Governing Board**
- **Human Rights Commission**
- **Lexington Center Corporation**
- **Parking Authority Board**



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: September 2, 2022

Re: Affordable Housing Governing Board

I recommend the following action be confirmed:

**Appoint:**

Laura Boison  
Member

**Term Expires:**

10/23/2026

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: September 2, 2022

Re: Human Rights Commission

I recommend the following action be confirmed:

**Appoint:**

Alyssa Mattingly  
Member  
Fills the unexpired term of Brenda Mannino

**Term Expires:**

01/01/2024

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Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: September 2, 2022

Re: Lexington Center Corporation

I recommend the following actions be confirmed:

**Appoint:**

Kip Cornett  
Member

Sherita Miller  
Member

**Term Expires:**

07/01/2026

07/01/2026

Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: September 2, 2022

Re: Parking Authority Board

I recommend the following action be confirmed:

**Appoint:**

Cathy Taylor  
Member  
Fills the unexpired term of Dee Dee Harbut

**Term Expires:**

06/01/2023

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Council Confirmation

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