

RESOLUTION NO. 277 - 2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE U.S. DEPARTMENT OF TRANSPORTATION UNDER THE 2025 SAFE STREETS AND ROADS FOR ALL (SS4A) GRANTS PROGRAM, TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, AND TO ACCEPT THIS GRANT IF AWARDED, WHICH GRANT FUNDS ARE IN AN AMOUNT NOT TO EXCEED \$2,000,000.00 IN FEDERAL FUNDS, FOR SUPPORT PLANNING AND DEMONSTRATION ACTIVITIES UNDER THE SAFE SYSTEMS IN ACTION PROJECT, THE ACCEPTANCE OF WHICH OBLIGATES THE URBAN COUNTY GOVERNMENT TO THE EXPENDITURE OF UP TO \$300,000.00, WITH AN ADDITIONAL \$200,000.00 PROVIDED BY PARTICIPATING PROJECT PARTNERS (FOR A TOTAL OF UP TO \$500,000.00 AS A LOCAL MATCH); AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Transportation under the 2025 Safe Streets and Roads for All (SS4A) Grants Program, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount not to exceed \$2,000,000.00 in Federal funds, for support planning and demonstration activities under the Safe Systems in Action Project, the acceptance of which obligates the Urban County Government to the expenditure of up to \$300,000.00, with an additional \$200,000.00 provided by participating project partners (for a total of up to \$500,000.00 as a local match).

Section 2 – That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 12, 2025

Linda Gorton

MAYOR

ATTEST:

[Signature]

CLERK OF URBAN COUNTY COUNCIL

605-25:EPT:4910-8169-0957, v. 1