

## WORKFORCE ANALYSIS FORM

Name of Organization: Midstates Recreation LLC.

| Categories                | Total | White (Not Hispanic or Latino) |    | Hispanic or Latino |   | Black or African-American (Not Hispanic or Latino) |   | Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino) |   | Asian (Not Hispanic or Latino) |   | American Indian or Alaskan Native (not Hispanic or Latino) |   | Two or more races (Not Hispanic or Latino) |   | Total |    |
|---------------------------|-------|--------------------------------|----|--------------------|---|--|---|---|---|--------------------------------|---|--|---|--|---|-------|----|
|                           |       | M                              | F  | M                  | F | M  | F | M   | F | M                              | F | M  | F | M  | F | M     | F  |
| <b>Administrators</b>     | 3     | 2                              | 1  |                    |   |  |   |   |   |                                |   |  |   |  |   | 2     | 1  |
| <b>Professionals</b>      |       |                                |    |                    |   |  |   |   |   |                                |   |  |   |  |   |       |    |
| <b>Superintendents</b>    | 2     | 2                              |    |                    |   |  |   |   |   |                                |   |  |   |  |   | 2     |    |
| <b>Supervisors</b>        |       |                                |    |                    |   |  |   |   |   |                                |   |  |   |  |   |       |    |
| <b>Foremen</b>            | 1     | 1                              |    |                    |   |  |   |   |   |                                |   |  |   |  |   | 1     |    |
| <b>Technicians</b>        |       |                                |    |                    |   |  |   |   |   |                                |   |  |   |  |   |       |    |
| <b>Protective Service</b> |       |                                |    |                    |   |  |   |   |   |                                |   |  |   |  |   |       |    |
| <b>Para-Professionals</b> |       |                                |    |                    |   |  |   |   |   |                                |   |  |   |  |   |       |    |
| <b>Office/Clerical</b>    | 13    | 2                              | 10 |                    |   | 1  |   |   |   |                                |   |  |   |  |   | 3     | 10 |
| <b>Skilled Craft</b>      | 3     | 2                              | 1  |                    |   |  |   |   |   |                                |   |  |   |  |   | 2     | 1  |
| <b>Service/Maintenan</b>  | 3     | 3                              |    |                    |   |  |   |   |   |                                |   |  |   |  |   | 3     |    |
| <b>Total:</b>             | 25    | 12                             | 12 |                    |   | 1  |   |   |   |                                |   |  |   |  |   | 13    | 12 |

Prepared by: Vicki Cotsamire - Bid Coordinator  
*(Name and Title)*

Date: 08 / 16 / 2021