RESOLUTION NO. _____ - 2024

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT AND ACCEPT A GRANT OF \$103,367.98 IN FEDERAL FUNDS FROM THE KENTUCKY DEPARTMENT OF MILITARY AFFAIRS, DIVISION OF EMERGENCY MANAGEMENT, UNDER THE FY 2024 EMERGENCY MANAGEMENT ASSISTANCE PROJECT. FOR THE DIVISION OF

OF MILITARY AFFAIRS, DIVISION OF EMERGENCY MANAGEMENT, UNDER THE FY 2024 EMERGENCY MANAGEMENT ASSISTANCE PROJECT, FOR THE DIVISION OF EMERGENCY MANAGEMENT, IN ORDER TO SUPPORT EMERGENCY PREPAREDNESS ACTIVITIES IN FAYETTE COUNTY, THE ACCEPTANCE OF WHICH

OBLIGATES THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF \$125,000.00 AS A LOCAL MATCH, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to execute an agreement, which is

attached hereto and incorporated herein by reference, and accept a Grant in the amount of

\$103,367.98 in Federal funds from the Kentucky Department of Military Affairs, Division of

Emergency Management, under the FY 2024 Emergency Management Assistance Project,

for the Division of Emergency Management, in order to support emergency preparedness

activities in Fayette County, the acceptance of which obligates the Lexington-Fayette Urban

County Government for the expenditure of \$125,000.00 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Favette

Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her

discretion as Chief Executive Officer of the Urban County Government, to transfer the

unencumbered balance of any operating or capital account appropriation to another

operating or capital account appropriation within the Grant budget previously established for

this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR	

ATTEST:

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