Lexington Fayette Urban County Government

Division of Central Purchasing



Lexington Kentucky Horse Capital of the World

INVITATION TO BID #128-2011

Janitorial Chemicals & Supplies

NOTICE TO BIDDERS

Bid Opening Date: December 6, 2011

Bid Opening Time: 2:00 PM

Address: 200 East Main Street

3rd Floor, Room 338

Pre Bid Meeting: N/A

Pre Bid Time:

Address:

PLEASE SEND US A COPY OF RECAP THANK YOU!

Pyramid School Products 6510 North 54th Street Tempa, Florida 33610-1908 (AC 813) 621-6446 (Toll Free) 800-792-2644 (Fax) 813-621-7688

12:5

INVITATION TO BID

Date of Issue: 11/22/2011 Bid Invitation Number: #128-2011

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until 2:00 PM, prevailing local time on 12/06/2011. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

> **Division of Central Purchasing** 200 East Main Street, Rm 338 Lexington, KY 40507, (859) 258-3320

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.

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All bids must have the con outside of the envelope.	npany name and address, bid invitation	on number, and the commodity/service on th
Bids are to include all shippi	ng costs to the point of delivery located	1 at: Various Locations, Lexington, KY
	Yes X_No Performance id Bond (Personal checks and company checks	Bond Required: Yes X No swill not be acceptable).
	Commodity/Service	
	Janitorial Chemicals & Su	pplies
	See specifications	
Bid Specifications I Exceptions to Bid S	Check One: Met Specifications. Exceptions shall suched to bid proposal submitted.	Proposed Delivery: /O-14 days after acceptance of bid.
	Procurement Card Usan-Fayette Urban County Government was and services and also to make paym	
Submitted by:	Pyramid School Products Firm 6510 North 54th Street Address Tampa, Florida 33610-190 City State & Zip	
Bid must be signed: (original signature)	Signature of Authorized Company Signature of Authorized Company Lewell . M. (le Representative's Name (Typed or printed) Area Code - Phone - Extension	

<u>AFFIDAVIT</u> ,
Comes the Affiant,
under penalty of perjury as follows:
1. His/her name is Lenneth Miller and he/she is the
individual submitting the bid or is the authorized representative of
Pyramid School Products
6510 North 54th Street
the entity submitting the bid (hereinafter referred to as Bidder). 1908
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban
County Government at the time the bid is submitted, prior to award of the contract and will maintain a
"current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license,
if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above- mentioned information with the Division of Revenue and to disclose to the Urban County Council that
taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of
the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder
will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington- Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with
respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a
person is aware or should have been aware that his conduct is of that nature or that the circumstance
exists.
Further, Affiant sayeth naught.
forweth Ll. Melles
Elavida
STATE OF TUNION
COUNTY OF HILLSDOTO USA
The foregoing instrument was subscribed, sworn to and acknowledged before me
. Vannath D Miller
by Conthis the day
of LCCM Per , 2011. DANIEL E. SANDERS, JR. Commission # DD 837664 Expires December 14, 2012
My Commission expires:
Molte C
NOTARY PUBLIC, STATE AT LARGE
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.Energystar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

These products use 25 to 50% less energy
Reduced energy costs without compromising quality or performance
Reduced air pollution because fewer fossil fuels are burned
Significant return on investment
Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to <u>www.Greenseal.org</u> to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be preapproved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

Yes	$\sqrt{}$	No
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II. Bid Conditions

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject <u>any</u> and <u>all</u> bids for either fiscal or technical reasons, and to award each part of the bid separately or all parts to one vendor.
- E. Minor exceptions may not eliminate the bidder. The decision as to whether any exception is minor shall be entirely that of the head of the requisitioning Department or Division and the Director of the Division of Central Purchasing. The Urban County Government may waive technicalities and informalities where such waiver would best serve the interests of the Urban County Government.
- F. Manufacturer's catalogue numbers, trade names, etc., where shown herein are for descriptive purposes and are to guide the bidder in interpreting the standard of quality, design, and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials and/or services. However, any substitution or departure proposed by the bidder must be clearly noted and described; otherwise, it will be assumed that the bidder intends to supply items specifically mentioned in this Invitation for Bids.
- G. The Urban County Government may require demonstrations of the materials proposed herein prior to acceptance of this proposal.
- H. Bids must be submitted on this form and must be signed by the bidder or his authorized representative. Unsigned bids will not be considered.
- I. Bids must be submitted prior to the date and time indicated for opening. Bids submitted after this time will not be considered.
- J. All bids mailed must be marked on the face of the envelope:

"Bid on #128-2011 Janitorial Chemicals & Supplies"

and addressed to:

Division of Central Purchasing 200 East Main Street, Room 338 Lexington, Kentucky 40507

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.

- K. Bidder is requested to show both unit prices and lot prices. In the event of error, the unit price shall prevail.
- L. A certified check or Bid Bond in the amount of XX percent of the bid price must be attached hereto. This check must be made payable to the Lexington-Fayette Urban County Government, and will be returned when the material and/or services specified herein have been delivered in accordance with specifications. In the event of failure to perform within the time period set forth

in this bid, it is agreed the certified check may be cashed and the funds retained by the Lexington-Fayette Urban County Government as liquidated damages. Checks of unsuccessful bidders will be returned when the bid has been awarded.

- M. The delivery dates specified by bidder may be a factor in the determination of the successful bidder.
- N. Tabulations of bids received may be mailed to bidders. Bidders requesting tabulations must enclose a stamped, self-addressed envelope with the bid.
- O. The Lexington-Fayette Urban County Government is exempt from Kentucky Sales Tax and Federal Excise Tax on materials purchased from this bid invitation. Materials purchased by the bidder for construction projects are not tax exempt and are the sole responsibility of the bidder.
- P. All material furnished hereunder must be in full compliance with OSHA regulations.
- Q. If more than one bid is offered by one party, or by any person or persons representing a party, all such bids shall be rejected.
- R. Signature on the face of this bid by the Bidder or his authorized representative shall be construed as acceptance of and compliance with all terms and conditions contained herein.
- S. The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- T. The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.

The Act further provides:

KRS 45.610. Hiring minorities - Information required

(1) For the length of the contract, each contractor shall hire minorities from other sources

within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.

(2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions above quoted to be included as <u>special conditions</u> in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

U. Any party, firm or individual submitting a proposal pursuant to this invitation must be in compliance with the requirements of the Lexington-Fayette Urban County Government regarding taxes and fees before they can be considered for award of this invitation and must maintain a "current" status with regard to those taxes and fees throughout the term of the contract. The contractor must be in compliance with Chapter 13 from the Code of Ordinances

of the Lexington-Fayette Urban County Government. The contractor must be in compliance with Ordinance 35-2000 pursuant to contractor registration with the Division of Building Inspection. If applicable, said business must have a Fayette County business license.

Pursuant to KRS 45A.343 and KRS 45A.345, the contractor shall

- (1) Reveal any final determination of a violation by the contractor within the previous five year period pursuant to KRS Chapters 136 (corporation and utility taxes), 139 (sales and use taxes), 141 (income taxes), 337 (wages and hours), 338 (occupational safety and health of employees), 341 (unemployment and compensation) and 342 (labor and human rights) that apply to the contractor; and
- (2) Be in continuous compliance with the above-mentioned KRS provisions that apply to the contractor for the duration of the contract.

A contractor's failure to reveal the above or to comply with such provisions for the duration of the contract shall be grounds for cancellation of the contract and disqualification of the contractor from eligibility for future contracts for a period of two (2) years.

V. Vendors who respond to this invitation have the right to file a notice of contention associated with the bid process or to file a notice of appeal of the recommendation made by the Director of Central Purchasing resulting from this invitation.

Notice of contention with the bid process must be filed within 3 business days of the bid/proposal opening by (1) sending a written notice, including sufficient documentation to support contention, to the Director of the Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his/her contention with the bid process. After consulting with the Commissioner of Finance the Chief Administrative Officer and reviewing the documentation and/or hearing the vendor, the Director of Central Purchasing shall promptly respond in writing findings as to the compliance with bid processes. If, based on this review, a bid process irregularity is deemed to have occurred the Director of Central Purchasing will consult with the Commissioner of Finance, the Chief Administrative Officer and the Department of Law as to the appropriate remedy.

Notice of appeal of a bid recommendation must be filed within 3 business days of the bid recommendation by (1) sending a written notice, including sufficient documentation to support appeal, to the Director, Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his appeal. After reviewing the documentation and/or hearing the vendor and consulting with the Commissioner of Finance and the Chief Administrative Officer, the Director of Central Purchasing shall in writing, affirm or withdraw the recommendation.

III. Procurement Contract Bid Conditions

A. The terms of this agreement shall be for <u>1</u> year from the date of acceptance of this contract by the Lexington-Fayette Urban County Government. This agreement may be extended for an additional <u>1</u> year renewal upon the written agreement of the bidder and the Lexington-Fayette Urban County Government. Said agreement must be in writing and must be executed prior to the expiration of the current agreement.

B. Price Changes (Space Checked Applies)

- (XXX) 1. Prices quoted in response to the Invitation shall be firm prices for the first 90 days of the Procurement Contract. After 90 days, prices may be subject to revision and such changes shall be based on general industry changes. Revision may be either increases or decreases and may be requested by either party. There will be no more than one (1) price adjustment per quarter. Requests for price changes shall be received in writing at least twenty (20) days prior to the effective date and are subject to written acceptance before becoming effective. Proof of the validity of a request for revision shall be responsibility of the requesting party. The Lexington-Fayette Urban County Government shall receive the benefit of any decline that the seller shall offer his other accounts.
 - () 2. No provision for price change is made herein. Prices are to be firm for the term of this contract.
 - () 3. Procurement Level Contract
- C. If any contract item is not available from the vendor, the Lexington-Fayette Urban County Government, at its option, may permit the item to be back-ordered or may procure the item on the open market.
- D. All invoices must bear reference to the Lexington-Fayette Urban County Government Purchasing document numbers which are being billed.
- E. This contract may be canceled by either party thirty (30) days after delivery by canceling party of written notice of intent to cancel to the other contracting party.
- F. This contract may be canceled by the Lexington-Fayette Urban County Government if it is determined that the Bidder has failed to perform under the terms of this agreement, such cancellation to be effective upon receipt of written notice of cancellation by the Bidder.
- G. No substitutions for articles specified herein may be made without prior approval of the Division of Central Purchasing.

EQUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.

Kenneth W. Melles

Name of Business 1 ampa, Florida 33610-1908

Pyramid School Products

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JANITORIAL CHEMICALS & SUPPLIES 2011

PLEASE SEND US A COPY OF RECAP THANK YOU!

Pyramid School Products 6510 North 54th Street Tampa, Florida 33610-1908

14		YK YOU!	: CIII	<u>iya, Mulua 33</u> F	TIN INAR
Item	Cleaning Supplies – Section I				
100 m	Item Description	Brand Name	Unit	Green Certified Items - Unit Price	Non - Green Certified Items - Unit Price
1	Floor wax, 5 gallon pails, "One Wax" or equal			\$ 4.	\$)ea <i>B(P</i>
2	Floor wax, 4-1 gallon, "One Wax" or equal			\$ cs	\$ cs
3	Floor Stripper, 5 pail "Bare Bones" or equal			\$ pail	\$ pail
4	Floor Stripper, 4-1 gallon, "Bare Bones" or equal			\$ cs	\$ cs
5	Snapback, Johnson, 4-1 gallon jugs or equal			\$ cs	\$ cs
6	Stride Neutral Cleaner, Johnson, 4-1 gallon jugs or equal			\$ cs	\$. cs
7	Spray Buff, 1 gallon jugs, 4/cs Furniture Polish, Lemon oil, 17 oz. can, 12/cs	laso.		cs V	\$ CS
8	Glass Cleaner, quart, Ready to Use ("Windex" or equal	4/09	(12/cs.)cs	s 29,45
9 /	And the state of t	UTINCLEX DEKA0135	(2/05.)) cs	cs 62.95
<u>₩ -10</u>	Pine scented cleaner/degreaser, gallon, ready-to-use		(9/cs)	CS	s 41.95
· 11	The same of the sa	1035419	(3/15)	cs	cs 36.98
12	Disinfectant liquid, (H.I.V. & virūs); quart, "Acid Free", "Clorox" or	C(000x	UCS)	CS \$	cs 22.95
13	equal gallon Hydrogen Peroxide Multi Purposé Cleaner, 1/2 gallon jug, per case			cs 10	°819
14	442125 Stainless steel cleaner, 1/2 gallon jugs, per case			cs \$	cs /
15	EPA Hospital Grade, Neutral PH, Disinfectant Cleaner			cs \$	cs /
16		DiAL		cs V	cs 🗸
.17	Pink lotion hand soap, "Kimberly-Clark sanifresh", or equal, 4.gal/cs	01A 88047	(4/cs.)	35	cs 5 9.98
18	"E-Z Paks" or equal All Purpose Cleaner Water Soluble 0.5 oz			cs //Ø	cs GO
// /19	Packets, 180/cs Pure Instant Hand Sanitizer, 4 oz. portable bottle, #559275 or	Derma GEL	Couls	\\$	cs \$
. 20	DC Pine Cleaner, gallon jugs, ready to use	3634524	241cs	\$	cs 31.98
21	Air Freshener Aerosok (2-2002 CANS/COSE)	Chase		cs //L0 \$	\$ 00.5
22	Dishwasher Detergent, Powdered, 10 lb bucket	44113 (12/13)	\$ \$ \(\frac{1}{2} \)	cs 28.15
23	Dishwasher Detergent, Däwn, 8-38 oz böttles	PAUN	(8/cs.)	bucket / O	\$ 11500
24	Description	Brand	Unit	Green Certified	Non - Green
-		Name		Items - Unit Price	Certified Items - Unit Price
25	Foaming Disinfectant Cleaner "Herricane" or equal 19.5 oz can	Clase s 4103	(12/cs))\$ cs	\$ 25.98

(Sanitizing Wipes, Lysol o equal, per pack 800 6 PK6 Che.	W1306	Color	\$	\$ -1100
26		FEC77925	(6/0	cs	cs 57.78
27	Laundry Detergent, Powder, "premier or equal", 40# box	2	*	bx NO	\$810
	Fell,	Mesor		\$	\$ //>
28 /	Pin-Sol Lemon Fresh Cleaner/3-144 oz. bottles cs.my C	4035419 (3/cs.)	btl 2	btl (2.35
	Supplies – Section II				
on heads	must be composed of at least 30% post consumer waste and 67%	% post industria	al waste a	and free from post i	recycling dyes.
	vide a price for bio-degradable liners.				
	Description	Brand Name	Unit	Green Certified Items - Unit	Non - Green Certified Items
		Name		Price	Unit Price
	\$ 1500F7				•
	Can-Liners - 43 x 48 black, roll, 22 micron, 150/cs, part # 563057 or equivalent			cs (1)	B1)
29	, <u>, , , , , , , , , , , , , , , , , , </u>				1
20	Can Liners - Large, 43 x 48 clear, roll, minimum 14 micron, 200/cs			\$ cs	\$ cs
30	Can Liners – Medium, 30 x 37, clear, 25 per roll, minimum 10			\$	\$
31	micron, 500/cs			cs	CS
e i	Can Liners - 38 x 58 barrel type, black, minimum 1.0 mil, 60 gal			\$ /	\$
32	100/cs, Biodegradable			cs T	cs
33	Can-Liners - 33 x 39, 33 gal, .70 mil, 200/cs, Biodegradable			\$ cs	\$ cs
33	Can Liners - Steel Sak, 43 x 48, minimum 2 mil, grey, 50/cs			\$	\$ /
34		0.0.		cs 1 7	cs ₩
W. /	Mophead, 32 oz. nylon looped 124 Nylon	Colden	i SA	\$ 1100	\$ 44.00
35		WARSOSXL	EM	ea 4.89	ea 4.89
36	Mophead, 24 oz. cotton layflat screwtip (12(5)	4B(0 1022245	EA	\$ ea 2.99	\$ 2.99
	Mophead, 5" med tuf/blend "blue" washable mop heads 12/cs	TOTALEN		\$	\$
37 (11 15 85LF	, ea	ea	ea 3.99
	Mophead frame only, 48 x 5	ASCO	[\$	\$ _
38	#	SH24548	a	ea	ea 3.97
	Swivel snap dustmop handle	HOCO	EPA	\$	\$ 4.89
39	Angle broom, 13",no metal, wire or nylon rope, "Zepher #34068) or	01406NB	Grant 1	ea \$	\$
40	equal equal	# 34068	EA	ea	ea 7.99
-70	Push broom, 24" stiff garage bristle, "Palmyra" or equal	ASCO		\$	\$
41	(6(cs.)	0412003	经对	ea	ea 5,49
***	Metal tip push broom screw-in handle	1800		\$.	\$ 0 -0
42		OCCOU		ea \$	ea 2.57
43	Sprayers & bottles, 32 oz. complete	Ondineut 20+9022.019	EA	ea	ea .76
* 140	20" buffer pads, standard, black, 5/cs	Glit		\$	\$
44		20014	5/45	cs //29	cs 11.2
	20" buffer pads, standard, white 5/cs	Glit	C. C.	\$	\$ 110
45		1 . 1		cs /1.29	cs //·2
	20" buffer pads, standard, red, 5/cs	61+	amen's transport	s 11.29	cs 11.20
46		# 20053	1.5		\$ /
	13" black stripper pad, standard, 5/cs	Glit	and the same of th	cs 6.98	cs 6.98
47	13" red stripper pad, standard, 5/cs	#20007 G6+			
		# 20046	· •	cs 6.98	cs 6.98
48	Description	Brand	Unit	Green Certified	Non - Greer
ĞM	Description	Name		Items - Unit	Certified Item
				Price	Unit Price
		Ch		\$ /	¢
	13" white stripper pad, standard, 5/cs	17711	C5.	cs 6.98	cs 6.98

		Carolo	_			
50	Maxi-pads, Vend Pack #4-147	* 4-147	25des)\$ cs	Consistence of the second	\$ 28,98
51	Urinal screens w/block, scented, 12/ctn	Constructed #165.4	(2/Ch) ^{\$} ctn	and the second	\$ 9.98
52	Urinal Blocks, Deoderant, per doz.	Fresh 1/2-405-0	DZ.	\$ cs	* Constant of the Constant of	\$ 5.96
53	Toilet bowl 14" mops (12(cs)	70100 280100	EN	\$ ea	Secretary of the second	\$ ea .5/
54	44 gallon Brute garbage containers w/lids, Rubbermaid" or equal	A LIUUHAU		\$ ea	Mary Commence of the Commence	\$ ea 39.98
	Lids for 44 gal. Brute garbage containers, "Rubbermaid" or equal	Contract	4	\$ ea	Name of the last o	\$ 799
55	Dust pan, 12" without handle, "Rubbermaid #2005" or equal	Orthreat	7	\$ ea	;	\$ ea /.89
56	Scrubbing Sponge, Light, White/Yellow, 20/cs	Hydra	EA (sof	\$		\$ 10.00
57/	Scrubbing Songe, Medium, Green/Yellow, 20/cs	TOCHDW2	1650 F	cs \$	-	\$
58	Dust Mop Covers, 5" x 36"	TULLED	50	/ cs \$	· Carrier Comment	cs /2.98
59	Dust Mop Frames, 5" x 36"	1-800	ER	ea \$		ea 6.99
60	60"Dust Mop Handle/ Clamp on	8H24536 MB(0		ea \$	Space Control of the	ea 3.79
61,	Soap,3/4 oz bars	CIHOGUB	EM-	ea \$	Commence of the same	ea 7.87
62	10" Shower/Floor Scrub Brush, Rubbermaid or equivalent			cs \$	<u>re</u>	\$ /
. 63	6" Iron Handle Scrub Brush, Rubbermaid or equivalent	AGO		ea \$	<u> </u>	ea /
64	Toilet seat sovers, half fold, 250 per pk., 20 sleeves of 250 covers	*00027	SA 1000	ea \$	Section of the sectio	ea /. 09
65	ea, "Reliable" or equal	Roch.Midde 50RA-A	,5m	cs	*Carolify-sand	cs 31.89
66	Rubbermaid Hravy-Duty Dust Par (Lobby (uSF PAD)	Continent 912816	EA-	\$ ea	-	s ea 7.98
67	Rubbermaid 15" White Roundhead Toilet Bowl Brush	1810 00017	EDI-	\$ ea	Exemples and a	ea 1.05
68	Blue Rubbermaid Floor Scrub Brush			\$ ea	Ü	\$ ea BP
69	Rubbermaid 6" Round Handle Scrub Brush			\$ ea		\$ ea
70	Regency Drain Maintainer			\$ ea	d	\$ ea
	Paper Products – Section III	<u>-</u>	-			
Green Seal	Standards for Paper towels - 100 % recycled (recovered after page content; core in roll towels are made from 100 % recycled mater	permaking proc	ess); mir	nimun erde fo	1 40 % post-co	onsumer
wastepape	Item Description	Brand Name	Unit	Gre	en Certified ems - Unit Price	Non - Green Certified Items - Unit Price
71	Paper towels, 2-ply roll, kitchen type, "Bounty" or equal, 30 rls/cs			\$	cs AD	\$ B (V
72	Toilet Tissue, 2 ply, 550 sheet	-		\$ -	cs	\$ cs
	Toilet Tissue, 2 ply, 1000 ft. Jumbo Junior rolls		***************************************	\$	cs	\$ /cs
73	Multi fold paper towels, Brown, 9.5x9.125, 16 sleeves/ case			\$		\$ /
74			F		cs /	/ cs

75	Paper towels, Natural multi-fold, 20 sleeves/ case			\$ 00	BIC
10	Item Description	Brand	Unit	Green Certified	Non - Green
4 , 2, 3, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,		Name		Items - Unit Price	Certified Items - Unit Price
76	Paper towels, single ply roll, kitchen type, 30 rls/cs			\$ cs	\$ cs V
77	Facial tissue, 30/100/cs	Marcel # 2930	CS	\$ cs 20.65	s 20.65
	Miscillaneous items – Section IV	Service .			
	\$ 1 A A A A A A A A A A A A A A A A A A				
	Ifem Description **	Brand Name	Unit	Green Certified Items - Unit Price	Non - Green Certified Items - Unit Price
78	Plastic forks, heavy wt., 1M/cs			\$ cs	\$
79	Plastic knives, heavy wt., 1 M/cs			\$ cs	\$ cs
80	18" x 2000' roll film			\$ f	\$ rl
81	Foam bowls, white, 12 oz., 1M/cs			\$ cs	\$ cs
82	Plates, 9", 3 comp, 500/cs	-, A	/ ,	\$ cs	\$ cs V
83	Gloves, disposal, food service grade, latex, powder free, Small, 100/bx, per case		/10= B) 084 CS)P	\$ 58,90
84	Gloves, disposal, food service grade, latex, powder free, med, 100/bx, per case	Trader MD5201		\$ cs	\$ 58,90
85	Gloves, disposal, food service grade, latex, powder free, large, 100/bx, per case	Tracles 465201	V	\$ cs	\$ 58.90
86	Gloves, Nitrile, S-XI, 100 bx	Trader 15201-Size	(m/o	Ž _{ox}	\$ 6.29
87	Aluminum foil, 18" x 500"rl	- 1787 # 12W		\$ rl <i>n</i>	\$ B1D
88	Baking sheets (pan liners, full) 1M/cs			\$ cs	\$ cs /
' 89.	Paper bags, 6# weight,2000/pack			\$ pk	\$ pk
90	Paper bags,76# weight, 400/bundle,			\$ bdl	\$ bdl
91,7	Paper bags,25# weight, 400/pack	24	0	\$ pk	\$ pk 🗸
92	32 oz. Clear Bottles w/sprayer	DICTROUTE DHAOHOU		\$ ea	\$ ea .75
93	Trigger Sprayer for 32 oz. Bottles	entreut		\$ ea	\$ ea ,49
94	15" Windshield Washers			s ea 🕰	\$ Bor

Special Note to Bidder:

Green Seal Certified Products will be used whenever feasibly possible.

- 1. LFUCG may award this contract based upon the evaluation and which is of the best interest.
- 2. Next day delivery required if necessary.
- 3. Various Divisions of the government will be using various delivery locations in Fayette County.



Pyramid School Products

6510 N 54th Street Tampa FL 33610 PHONE- (800) 792-2644 FAX- (813) 621-7688 E-MAIL- bids@pyramidsp.com

December 2, 2011

Lexington Fayette Urban County Government Division of Central Purchasing 200 East Main St. Lexington, KY 40507

RE: Bid #128-2011, Janitorial Chemicals & Supplies

To Whom It May Concern:

Thank you for the opportunity to respond to this proposal. Our bid reference number for this project is #128-2011LEXFAY. This number must be referenced on all orders generated from this bid. Please refer to this number when corresponding with us regarding shipments or any other matter as it may arise.

**Also, please note the <u>case-pack requirements</u> listed in the bid.

If you have any questions or need additional information, please feel free to contact us @ (800) 792-2644, Ext. 233.

Sincerely,

Pyramid School Products Bid Department