RESOLUTION NO.	- 2013
----------------	--------

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE ENGINEERING SERVICES AGREEMENTS WITH TWENTY-TWO (22) PREQUALIFIED ENGINEERING FIRMS: HMB PROFESSIONAL ENGINEERS, INC., ARCADIS U.S. INC., FLORENCE & HUTCHESON, INC., KENTUCKY ENGINEERING GROUP, PLLC, CMW INC., O'BRIEN & GERE ENGINEERS, INC., R.M. JOHNSON ENGINEERING, INC., MSE OF KENTUCKY, INC., VISION ENGINEERING, LLC, NESBITT ENGINEERING, INC., ECSI, LLC, EA PARTNERS, PLC, PALMER ENGINEERING COMPANY, HOWARD K. BELL CONSULTING ENGINEERS, INC., KENVIRONS, INC., HDR ENGINEERING, INC., STRAND ASSOCIATES, INC., CDP ENGINEERS, INC., GRW ENGINEERS, INC., STANTEC CONSULTING SERVICES, INC., TETRA TECH, INC., AND INTEGRATED ENGINEERING, PLLC, TO PROVIDE ENGINEERING SERVICES FOR DIG AND REPLACE PIPELINE PROJECTS (CATEGORY #2 OF RFP #33-2012) RELATED TO THE CONSENT DECREE REMEDIAL MEASURES PROJECTS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Engineering Services Agreements, which are attached hereto and incorporated herein by reference, with: HMB Professional Engineers, Inc., ARCADIS U.S. Inc., Florence & Hutcheson, Inc., Kentucky Engineering Group, PLLC, CMW Inc., O'Brien & Gere Engineers, Inc., R.M. Johnson Engineering, Inc., MSE of Kentucky, Inc., Vision Engineering, LLC, Nesbitt Engineering, Inc., ECSI, LLC, EA Partners, PLC, Palmer Engineering Company, Howard K. Bell Consulting Engineers, Inc., Kenvirons, Inc., HDR Engineering, Inc., Strand Associates, Inc., CDP Engineers, Inc., GRW Engineers, Inc., Stantec Consulting Services, Inc., Tetra Tech, Inc., and Integrated Engineering, PLLC, to provide engineering services for Dig and Replace Pipelines Projects (Category #2 of RFP #33-2012) related to the Consent Decree Remedial Measures Projects.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	_

PUBLISHED:

EWG: 0043-13 X:\Cases\WATER-AIR\13-LE0001\LEG\00376056.DOC