

**THIRD AMENDMENT TO SUBRECIPIENT AGREEMENT**

**THIS THIRD AMENDMENT TO SUBRECIPIENT AGREEMENT** (“Third Amendment”), is made and entered into on \_\_\_\_ day of \_\_\_\_\_, 2025, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **NORTHERN KENTUCKY LEGAL AID SOCIETY, INC. DBA LEGAL AID OF THE BLUEGRASS**, a Kentucky non-profit corporation pursuant to KRS Chapter 273 and located at 300 East Main Street, Suite 110, Lexington, Kentucky (hereinafter referred to as “SUBRECIPIENT”).

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into a Subrecipient Agreement dated February 5, 2023 (“Agreement”), in which the SUBRECIPIENT was allocated \$919,473.00 in federal funds, for the performance of services as specified therein, for a term lasting until December 31, 2024, later amended via the First Amendment to Subrecipient Agreement and Second Amendment to Subrecipient Agreement (“Amendments”);

**WHEREAS**, the parties now mutually desire to allocate additional funds and further extend their Agreement;

**WHEREAS**, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions and covenants, the parties hereto agree as follows:

- A. Sections I.C of the Agreement, titled “STATEMENT OF WORK – Budget and Use of Funds” and I.E of the Agreement, titled “STATEMENT OF WORK – Payment,” shall both be amended to provide that the total amount of Grant funds paid shall not exceed **ONE MILLION SIX HUNDRED EIGHTY-TWO THOUSAND FIVE HUNDRED AND SEVENTY-FIVE DOLLARS (\$1,682,575.00)**.
- B. In all other respects, except as specifically modified herein, the terms of the Agreement as amended via the aforementioned Amendments, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Third Amendment on the date above written.

LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT

\_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council