

RESOLUTION NO. 617 - 2017

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND THE FULL URBAN SERVICES DISTRICT #1 TO PROVIDE STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: ATHENS BOONESBORO ROAD, BROOKRIDGE DRIVE, CHILESBURG ROAD, COVINGTON DRIVE, COVINGTON POINT, ELLEN COURT, ELLERSLIE PARK BOULEVARD, GREEN VALLEY DRIVE, GRIMBALL TRACE, HADDRELL COVE, HADDRELL POINT, HARRISON, KELLI ROSE WAY, KINGS GLEN PARK, LARUE, LAWTON FLAT, LEESTOWN ROAD, LUCILLE DRIVE, MAN O WAR BOULEVARD, NICHOLASVILLE ROAD, OLD HARRODSBURG ROAD, OUR TIBBS TRAIL, PASCOLI COVE, PASCOLI PLACE, PATCHEN WILKES DRIVE, POLO CLUB BOULEVARD, PRICHARD DRIVE, REAL QUIET LANE, SILVER CHARM LANE, SILVERBELL TRACE, SOMERSLY COVE, SPRULL WALK, SPURR ROAD, SUMMIT AT FRITZ FARM, SUNNY SLOPE TRACE, SWEETSPIRE DRIVE, VENDUE ROW, AND WINNING COLORS LANE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend the Full Urban Services District #1 to provide the urban services of street lighting, street cleaning and garbage and refuse collection.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
4321-4421	ATHENS BOONESBORO	RD	2	1
4441-4551	ATHENS BOONESBORO	RD	2	1
4425	BROOKRIDGE	DR	2	1
100	CHILESBURG	RD	2	1
1905-2025	COVINGTON	DR	2	1
1950-1964	COVINGTON	PT	2	1
3000	ELLEN	CT	2	1
264	ELLERSLIE PARK	BLVD	2	1
652	GREEN VALLEY	DR	2	1
1080-1148	GRIMBALL	TRCE	2	1
2000-2021	HADDRELL	CV	2	1
1000-1145	HADDRELL	PT	2	1
280	HARRISON		4	1

360-361	KELLI ROSE	WAY	2	1
3701-3757	KINGS GLEN	PARK	2	1
151	LARUE		4	1
200	LARUE		4	1
2005-2018	LAWTON	FLT	2	1
2601	LEESTOWN	RD	2	1
577-634	LUCILLE	DR	2	1
2700-2710	MAN O WAR	BLVD	4	1
4100	NICHOLASVILLE	RD	4	1
4379	OLD HARRODSBURG	RD	2	1
2888-3021	OUR TIBBS	TRL	2	1
1800-1812	PASCOLI	CV	2	1
2471	PASCOLI	PL	2	1
2475	PASCOLI	PL	2	1
2479	PASCOLI	PL	2	1
2483	PASCOLI	PL	2	1
2497	PASCOLI	PL	2	1
2501	PASCOLI	PL	2	1
2430	PATCHEN WILKES	DR	2	1
3489-3581	POLO CLUB	BLVD	2	1
3004	PRICHARD	DR	2	1
3806-4040	REAL QUIET	LN	2	1
3825-3893	SILVER CHARM	LN	2	1
317	SILVERBELL	TRCE	2	1
321-348	SILVERBELL	TRCE	2	1
3800-3805	SOMERSLY	CV	2	1
2101-2118	SPRULL	WALK	2	1
2930	SPURR	RD	2	1
120	SUMMIT AT FRITZ FARM		4	1
821	SUNNY SLOPE	TRCE	2	1
3920	SWEETSPIRE	DR	2	1
1600-1617	VENDUE	ROW	2	1
2104-2157	WINNING COLORS	LN	2	1

SECTION 3 – That the Urban County Council has made the following findings:

A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.

B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:

1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.

2. In order to provide clean, safe streets contributing to traffic safety, there is a need for street cleaning in said area.

3. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.

C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting, street cleaning, and garbage and refuse collection.

SECTION 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 – That a public hearing will be held on November 14, 2017, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

SECTION 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 12, 2017

MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL

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