

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, April 21, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

[0318-26](#) Table of Motions: Council Work Session, April 14, 2026

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

[0316-26](#) Council Capital Projects, April 21, 2026

[0320-26](#) Presentation: Opioid Abatement Funds Spending Plan

[0319-26](#) Presentation: LexPark Budget

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a [0264-26](#) Authorization to approve an agreement with Kona Ice for mobile frozen treat vending concessions at Lexington Parks & Recreation aquatic facilities and splash pads during the 2026 season, for one (1) year with two (2) optional renewals. The vendor will pay 30% of gross sales (minus sales tax) to LFUCG, with a minimum guarantee of \$5,000 or 30% of total sales, whichever is greater. (L0264-26) (Conrad/Ford)
- b [0284-26](#) Authorization to initiate the attached Statement of Work (SOW) with I/O Solutions, Inc., a sole source provider, for the police promotional process in the Division of Police at a cost not to exceed \$81,000. Funds are requested in the FY 2027 Budget. (L0284-26) (George/Hamilton)
- c [0292-26](#) Authorization to approve a 3-year AED Lease renewal agreement with CINTAS utilizing an Omnia Partners Cooperative Contract. The annual rental cost for the lease of the AED Units is \$13,716.00. Funds are included in FY 2027 Mayor's Proposed Budget. (L0292-26)(Sanders/Martin)
- d [0293-26](#) Authorization to approve Change Order No.1 for Future North Elkhorn Pump Station Survey & Easement Services (R-493-2025). Increasing the contract amount with Banks Engineering Inc. by \$4,500 from \$37,900 to \$42,400. Funds are budgeted. (L0293-26) (Sanders/Martin)
- e [0306-26](#) Authorization to declare LFUCG property located at 2002 Family Circle as surplus property, and to convey ownership of the property to Liberty Station, LLC. The parcel located at 2002 Family Circle is approx. 0.52 acres and is referenced in the LFUCG Vacant Land & Greenspace Inventory as ID# 1710. Transferring ownership will reduce landscaping maintenance costs to LFUCG. LFUCG agrees to transfer ownership of the property at the cost of \$1.00. (L0306-26)(Ford)
- f [0309-26](#) Authorization to execute an agreement with ESPN Radio Lexington, KY for radio advertising for LFUCG golf courses at a cost of zero (\$0.00) dollars, in exchange for providing rounds of golf, from the date of execution through October 31st, 2026. (L0309-26) (Conrad/Ford)

- g** **0310-26** Authorization to execute a second amendment to the agreement with REACH, Inc. under the HOME Investment Partnerships Program (Reso. 256-2023) to further improve affordability for first-time homebuyers, by increasing the subsidy amount to \$50,000 per household and loans will be deferred as long as households remain in the home during the required period of affordability, determined by HUD. No budgetary impact. (L0310-26) (Reynolds/Lanter)