



TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: February 26, 2019

SUBJECT: Authorization to Accept Remaining Congestion Mitigation Air Quality Program (CMAQ) funds from KYTC for Town Branch Commons Trail

Request: Council to authorize and direct the Mayor to accept federal funds not to exceed \$1,891,060 for remaining phases of the Town Branch Commons Trail under the Congestion Mitigation Air Quality Program (CMAQ), and to execute all necessary documents required for the acceptance of those funds, the acceptance of which obligates the government to provide a 20% match in the amount of \$524,000.

Purpose of Request: On June 16, 2016 (Resolution No. 356-2016), Council authorized acceptance of federal funds for the design phase of a bike trail between the Legacy Trail trailhead at Isaac Murphy Memorial Art Garden and Vine Street at the intersection with Quality Street. The dedicated off-road multi-use trail along the west side of Midland Avenue is one component of the 2.5 mile trail that will eventually connect Town Branch Trail to Legacy Trail through downtown, providing a safe route for cyclists and pedestrians along the corridor. On April 27, 2017 (Resolution No. 231-2017), Council authorized executing Supplemental Agreement No. 1 extending the Period of Performance through June 30, 2019. On May 3, 2018 (Resolution No. 285-2018), Council authorized acceptance of federal funds for the right-of-way and utility phases and executing Supplemental Agreement No. 2. This request would accept the remaining funds from the allocated grant dollars and give the mayor authority to execute all documents related to the construction phase.

Cost in this Budget year and future budget years: This fiscal year impact total is \$2,415,060. The Kentucky Transportation Cabinet has offered federal funding (CMAQ) in the amount of \$1,891,060. A 20% local match in the amount of \$524,000 is required and will come from Fund 2608.

Are the funds budgeted? Budget Amendments 9844 and 9845 are in process.

File Number: 0239-19

Director/Commissioner: Burton/Hamilton

