

Wed. Dec 16, 2015
04:20 PM EST

Request eAddendum

Addendum

Request #: 185-2015

Addendum Title: Deadlines have been revised

Date and Time Issued: 12/16/2015 04:19 PM EST

The deadlines for this request have been revised. Please review the following information carefully.

Previous Due Deadline: 12/22/2015 02:00 PM EST

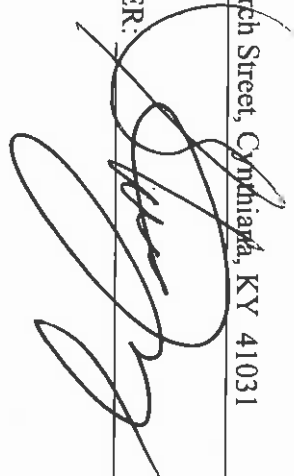
Revised Deadline: 12/30/2015 02:00 PM EST

Note: One of the files available for downloading might be a ZIP file. If you are running a computer older than Windows XP, your system may not have unzipping capabilities. Follow this link to download WinZip, a third-party zipping service.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:



Steve Judy, President

Contact

Customer Support: 1-866-526-9266

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Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #2

Bid Number: **#185-2015**

Date: December 17, 2015

Subject: Town Branch WWTP Headworks Improvements

Address inquiries to:
Brian Marcum
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

The bid opening date has been extended until December 30, 2015 at 2:00 PM.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____

Steve Judy, President



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #3

Bid Number: **#185-2015**

Date: December 18, 2015

Subject: Town Branch WWTP Headworks Improvements

Address inquiries to:
Brian Marcum
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Question Deadline has been extended until Monday December 21, 2015 at 2:00 PM.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER: _____

Steve Judy, President



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #4

Bid Number: **#185-2015**

Date: December 22, 2015

Subject: Town Branch WWTP Headworks Improvements

Address inquiries to:
Brian Marcum
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Review the attached information.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____

Steve Judy, President

BIDDER: Judy Construction Company

BID FORMS

TOWN BRANCH WASTEWATER TREATMENT PLANT
HEADWORKS IMPROVEMENTS PROJECT
BID NO. 185-2015
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Prepared by:

STRAND ASSOCIATES, INC.®
1525 Bull Lea Road, Suite 100
Lexington, KY 40511
www.strand.com

Issued for Bid
December 4, 2015



PART III
FORM OF PROPOSAL

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PART III
FORM OF PROPOSAL

**TOWN BRANCH WASTEWATER TREATMENT PLANT
HEADWORKS IMPROVEMENTS
BID NO. 185-2015**

Place: Lexington, Kentucky

Date: December 30, 2015

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Judy Construction Company

103 S. Church Street, Cynthiana, KY 41031
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as Judy Construction Company
"a corporation," "~~a partnership~~", or an "~~individual~~" as applicable.

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Purchasing
200 East Main Street, 3rd Floor
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for the **TOWN BRANCH WASTEWATER TREATMENT PLANT HEADWORKS IMPROVEMENTS** having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of **\$1,200.00** for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date December 16, 2015

Addendum No. 2 Date December 17, 2015

Addendum No. 3 Date December 18, 2015

Addendum No. 4 Date December 22, 2015

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. **LEGAL STATUS OF BIDDER**

Bidder Judy Construction Company

Date December 30, 2015

* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Steve Judy, bearing the official title of President, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

* 2. ~~A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

* 3. ~~An individual, whose signature is affixed to this Bid/Proposal (please print name)~~

*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. **BIDDERS AFFIDAVIT**

Comes the Affiant, Steve Judy, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Steve Judy and he/she is the individual submitting the bid or is the authorized representative of Judy Construction Company, the entity submitting the bid (hereinafter referred to as "Bidder").

2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.

3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.

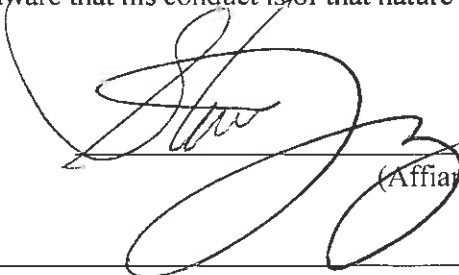
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.

5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.

6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."

7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.



(Affiant) Steve Judy, President

STATE OF Kentucky

COUNTY OF Harrison

The foregoing instrument was subscribed, sworn to and acknowledged before me by Steve Judy on this the 30th day of December, 2015.

My Commission expires: January 6, 2019



NOTARY PUBLIC STATE AT LARGE Linda L. Jones

4. **LUMP SUM BID**

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices which shall include the furnishing of all labor, materials, supplies, services, equipment and/or vehicle usage, all items of cost, overhead, taxes (federal, state, local), and profit for the CONTRACTOR and any Subcontractor involved. The Bidder must make the extensions and additions showing the total amount of bid. The contract, if awarded, will be on the basis of material and equipment specified in the specification without consideration of possible substitute or "Or equal" items. (Per article 18 of the Information for Bidders). The LFUCG reserves the right to award the bid in its best interest and within fiscal constraints.

Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.

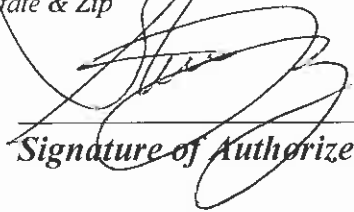
LUMP SUM BID:

NINE HUNDRED SIXTY-EIGHT THOUSAND Dollars \$ 968,000.00
(Words) (Numbers)

Submitted by: Judy Construction Company
Firm

103 S. Church Street
Address

Cynthiana, KY 41031
City, State & Zip

***Bid must be signed:
(original signature)***  _____, President
Signature of Authorized Company Representative – Title

Steve Judy
Representative/s Name (Typed or Printed)

859-234-6900 859-234-3480
Area Code – Phone – Extension *Fax #*

sjudy@judyconstructionco.com
E-Mail Address

OFFICIAL ADDRESS:

103 S. Church Street

PO Box 457

Cynthiana, KY 41031

_____ (Seal if Bid is by Corporation)

by signing this form you agree to ALL of the terms and associated forms.

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

- 1. Name of Bidder: Judy Construction Company
- 2. Permanent Place of Business: 103 S. Church Street, Cynthiana, KY 41031
- 3. When Organized: April 9, 1974
- 4. Where Incorporated: Kentucky
- 5. Construction Plant and Equipment Available for this Project:

SEE ATTACHMENT "A"

(Attach Separate Sheet If Necessary)

- 6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

- 7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: Paula J. Teague (Representative of Surety)
Paula J. Teague, Atty-in-Fact

8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
See Attachment B		

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
See Attachment C		

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
See Attachment D		

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>MAJORITY</u>
See Attachment C	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we will submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement on the OWNER'S form regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER)—all in accordance with the Bid Documents.

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

<u>BRANCH OF WORK - LIST EACH MAJOR ITEM</u> Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.	<u>SUBCONTRACTOR</u>	<u>DBE</u>	
		<u>Yes/No</u>	<u>% of Work</u>
1. <u>ELECTRICAL</u>	Name: <u>GLENWOOD ELEC</u> Address: <u>WALTON KY</u>	<u>NO</u>	<u>12.9</u>
2. <u>HVAC/PLUMBING</u>	Name: <u>WIGGLESWORTH</u> Address: <u>LEXINGTON</u>	<u>NO</u>	<u>6.5</u>
3. <u>PAINTING</u>	Name: <u>MC KENNEY</u> Address: <u>VENSAULES</u>	<u>YES</u>	<u>0.8</u>
4. _____	Name: _____ Address: _____	_____	_____
5. _____	Name: _____ Address: _____	_____	_____
6. _____	Name: _____ Address: _____	_____	_____
7. _____	Name: _____ Address: _____	_____	_____

(Attach additional sheet(s) if necessary.)

7. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am ~~the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership)~~, or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.

READ CAREFULLY - SIGN IN SPACE BELOW - FAILURE TO SIGN INVALIDATES BID.

Signed by  _____ Steve Judy, President

Firm Judy Construction Company _____

Address 103 S. Church Street _____
Cynthiana, KY 41031 _____

Telephone 859-234-6900 _____

Date December 30, 2015 _____

8. **STATEMENT OF EXPERIENCE**
(this section must be completed or your bid will be considered as non-responsive)

NAME OF INDIVIDUAL: See Attachment D

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: See Attachment D

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

BY: Judy Construction Company

Name of Firm

DATE: December 30, 2015

BY: 

TITLE: Steve Judy, President

* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

9. EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

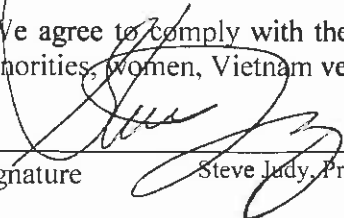
The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



 Signature Steve Judy, President

Judy Construction Company

 Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- a. *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- b. *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

10. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Judy Construction Company
to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

Signature: 

(Bidding Contractor)

Title: Steve Judy, President

Date: December 30, 2015

WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company Week Ending Date: 11/08/2015

Categories	Total	White		Latino		Black		Other		Totals	
		M	F	M	F	M	F	M	F	M	F
Administrators	4	3	1							3	1
Professionals	11	10			1					10	1
Superintendents	14	14								14	0
Supervisors	0									0	0
Foremen	3	3								3	0
Technicians	0									0	0
Protective Services	0									0	0
Para-Professionals	0									0	0
Office/Clerical	4		4							0	4
Skilled Craft	85	48								85	0
Service/Maintenance	3	3								3	0
Total	124	81	5	37	0	1	0	0	0	118	6

Prepared by: James K. Cowley, EEO Officer

12. EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Judy Construction Company Employee ID: 61-0861333

Address: 103 South Church Street Phone: 859-234-6900

Cynthiana, KY 41031

Project to be insured: Town Branch WWTP Headworks Improvements Project Bid No. 185-2015

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's Code	Rating
SC 1.3.D.1 - see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$1,000,000 OCC	Travelers	A++	XV
SC 1.3.D.1 - see provisions	AUTO	\$2,000,000/per occ.	\$1,000,000 CSL*	Travelers	A++	XV
SC 1.3.D.1 - see provisions	WC	Statutory w/endorsement as noted	\$ Statutory	KY AGC	A-	VII

*Umbrella
Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

GCH Insurance Group
Agency or Brokerage John W. Hampton
Name of Authorized Representative

2250 Thunderstick Dr., Ste. 1104
Street Address
Lexington KY 40505
City State Zip
859-254-1836
Telephone Number
Title Producer
Authorized Signature John W. Hampton
Date December 14, 2015

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

13. DEBARRED FIRMS

PROJECT NAME: LFUCG Town Branch Wastewater Treatment Plant Headworks Improvements Project

BID NUMBER: 185-2015

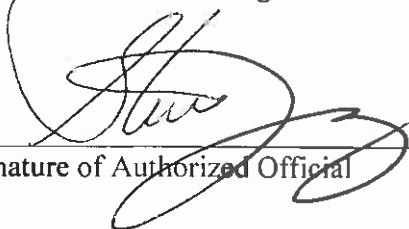
**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official

Steve Judy, President
Title

December 30, 2015
Date

14. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
 - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: LFUCG Town Branch Wastewater Treatment Plant Headworks Improvements Project

Printed Name and Title of Authorized Representative: Steve Judy, President

Signature:  _____

Date: December 30, 2015

END OF SECTION

JUDY CONSTRUCTION COMPANY

Equipment List

November 30, 2015

Attachment A

Page 1 of 6

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
CRANES						
CR-3	LINK BELT 45 TON CRAWLER	1978	LS 108	9LG5294	04/15/81	50,000
CR-6	LINK BELT- 45 TON CRAWLER	1978	LS 108 B	9LG5370	02/16/86	50,000
CR-7	LINK BELT H.C. 65 TON CRANE	1978	HC 138	19G7-136	01/27/87	55,000
CR-8	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5367	04/26/88	100,000
CR-11	LINK BELT 75 TON TRUCK	1980	HC-138A	19HO-1155A	08/21/92	80,000
CR-13	LINK BELT- 60 TON CRAWLER	1980	LS 118	9LV5692	03/28/96	-
CR-14	GROVES-35 TON ROUGH TERRAIN	1985	RT 635	68288	06/28/96	55,000
CR-16	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5516	07/21/97	120,000
CR-17	GROVES ROUGH TERRAIN CRANE	1992	RT 528C	76650	07/15/99	50,000
CR-18	LINK BELT 100 TON TRUCK	1981	HC 218A	18HI-1216B	10/27/99	150,000
CR-19	LINK BELT- 60 TON CRAWLER	1976	LS 118	9LV20364 (Canadian #)	06/05/01	110,000
CR-20	LINK BELT- 35 TON ROUGH TERRA	1998	RTC 8035	F1189965	11/08/01	90,000
CR-21	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5365	09/10/02	120,000
CR-22	LINK BELT- 35 TON ROUGH TERRA	1999	RTC 8035	F1191737	02/03/04	95,000
CR-23	LINK BELT- 60 TON CRAWLER	1977	LS 118	9LV5086	01/06/06	105,000
CR-24	LINK BELT- 35 TON ROUGH TERRA	1997	RTC 8035	F1177747	02/06/06	90,000
CR-25	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5439	07/15/09	100,000
CR-26	LINK BELT- 60 TON CRAWLER	1974	LS 118	9LV20172C (Canadian #)	03/29/11	100,000
CR-27	LINK BELT- 30 TON ROUGH TERRA	2011	RTC 8030	E8KA2360	04/29/13	300,000
CR-28	LINK BELT- 80 TON CRAWLER	2015	LS 138 HSL	P8K5-4407	10/29/14	725,000

JUDY CONSTRUCTION COMPANY

Equipment List

November 30, 2015

Attachment A

Page 2 of 6

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
<u>TRACK LOADERS</u>						
EL-9	CATERPILLAR TRACK LOADER	1999	953C	2ZN02594	02/19/01	40,000
EL-10	CATERPILLAR TRACK LOADER	2002	953C	2ZN04943	10/18/02	40,000
EL-11	CATERPILLAR TRACK LOADER	2001	953C	2ZN03918	06/19/03	40,000
EL-12	CATERPILLAR TRACK LOADER	2004	953C	BBX00636	06/16/04	60,000
EL-13	CATERPILLAR TRACK LOADER	2004	953C	BBX00833	10/06/04	60,000
EL-14	CATERPILLAR TRACK LOADER	2006	953C	BBX02421	08/29/06	87,000
EL-15	CATERPILLAR TRACK LOADER	2011	953D	LBP00988	04/15/11	187,500
<u>RUBBER TIRE LOADERS</u>						
IT-3	CATERPILLAR TOOL CARRIER	2001	924G	9SW01219	05/29/01	40,000
IT-4	CATERPILLAR TOOL CARRIER	2002	IT28G	8CR03857	11/04/04	40,000
IT-5	CATERPILLAR TOOL CARRIER	2005	924G	DDA02295	09/28/05	68,000
IT-6	CATERPILLAR TOOL CARRIER	2009	924H	HXC01177	09/29/09	100,000
IT-7	CATERPILLAR TOOL CARRIER	2011	924H	HXC01871	12/16/10	111,000
IT-8	CATERPILLAR TOOL CARRIER	2011	924H	HXC02261	09/18/14	111,000
<u>DOZERS</u>						
D-12	CATERPILLAR	1998	D8R	7XM03305	06/22/00	114,000
D-14	CATERPILLAR	2001	D5C	7PS01987	03/29/02	25,000
D-15	CATERPILLAR	2002	D5M XL	6GN02560	10/07/03	40,000
D-16	CATERPILLAR	2003	D6R XL	AAX00347	04/21/04	98,000
D-17	CATERPILLAR	2002	D8R II	6YZ01025	12/10/04	130,000
D-18	CATERPILLAR	2005	D3GXL	JMH01875	11/08/05	32,000
D-19	CATERPILLAR	2010	D3K	FFF00411	12/16/10	62,500
D-20	CATERPILLAR	2009	D6K	FBH01355	07/02/13	110,000

JUDY CONSTRUCTION COMPANY

Equipment List
November 30, 2015

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
<u>BACKHOES</u>						
BH-21	J.I. CASE 4 WD	2002	580M	JJG0308233	06/21/02	21,000
BH-22	J.I. CASE 4 WD (HYD FOR HY RAM)	2003	580M	JJG0311217	03/31/03	22,000
BH-23	CATERPILLAR 4 WD	2003	416D	BFP08603	12/02/03	23,000
BH-24	CATERPILLAR 4 WD	2003	416D	BFP09935	12/29/03	23,000
BH-25	CATERPILLAR 4 WD	2005	420D	FDP22856	04/28/05	30,000
BH-26	J.I. CASE 4 WD (HYD FOR HY RAM)	2005	580M	N4C382408	09/13/05	23,000
BH-27	J.I. CASE 4 WD	2008	580M	N7C425759	03/17/08	30,000
BH-28	J.I. CASE 4 WD	2008	580M	N8C500076	11/13/08	32,000
BH-29	J.I. CASE 4 WD	2007	580M	N7C425201	11/25/08	30,000
BH-30	J.I. CASE 4 WD	2009	580M	N8C500160	07/30/09	30,000
BH-31	J.I. CASE 4 WD	2009	580M	N9C523066	02/17/10	30,000
BH-32	J.I. CASE 4 WD (HYD FOR HY RAM)	2012	580N	NCC560220	08/18/14	58,000
<u>EXCAVATORS</u>						
EX-18	CATERPILLAR W/ NPK HAMMER	2001	320CL	ANB01851	10/08/01	55,000
EX-20	CATERPILLAR W/ NPK HY RAM	2002	320C	ANB02148	03/29/02	55,000
EX-22	CATERPILLAR	2002	345BL II	AGS01406	10/11/02	72,500
EX-23	CATERPILLAR	2003	325CL	BFE00721	04/14/03	65,000
EX-24	CATERPILLAR	2003	325CL	BFE01099	12/02/03	65,000
EX-25	CATERPILLAR	2004	330CL	DKY02530	09/21/04	85,000
EX-26	CATERPILLAR	2005	320CL	PAB04234	06/14/05	65,000
EX-27	CATERPILLAR	2005	320CL	PAB05340	01/13/06	65,000
EX-28	CATERPILLAR	2007	325DL	A3R00664	03/28/07	125,000
EX-29	LINK BELT	2008	240X2	EICJ9-4100	11/13/08	105,000
EX-30	CATERPILLAR	2009	329DL	JHJ00258	05/29/09	145,000

JUDY CONSTRUCTION COMPANY

Equipment List
November 30, 2015

Attachment A

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
EX-31	CATERPILLAR W/ NPK HY RAM	2011	320DL	SPN00384	12/16/10	155,000
EX-32	CATERPILLAR	2011	329DL	WLT00304	12/16/10	177,000
EX-33	CATERPILLAR	2011	329DL	WLT00387	12/16/10	177,000
EX-34	CATERPILLAR	2011	320DL	SPN00652	05/24/11	142,000
EX-35	CATERPILLAR	2011	329DL	WLT00412	08/08/11	177,000
EX-36	CATERPILLAR	2012	329EL	PLW00613	12/03/12	225,000
EX-37	CATERPILLAR	2014	336FL	RKB00294	12/29/14	300,000
EX-38	KOMATSU	2015	PC290LC-11	A27145	04/24/15	220,000
	<u>COMPACTORS</u>					
R-6	BOMAG SMOOTH DRUM	1995	BW172D-2	9520120386S	06/04/98	14,500
R-7	BOMAG SHEEPSFOOT	1998	BW213PDH	01580240111	10/30/98	15,000
R-8	CATERPILLAR SHEEPSFOOT/BLAD	1996	CP563C	5JN00355	04/28/99	15,000
R-9	INGERSOLL RAND SMOOTH DRUM	2001	DD-24	168094	06/15/01	10,000
R-10	CATERPILLAR SHEEPSFOOT/BLAD	2000	CP563D	9ZW00211	11/06/02	35,000
R-11	CATERPILLAR SMOOTH DRUM	2002	CS563D	9MW01154	08/18/03	35,000
R-12	INGERSOLL RAND SMOOTH DRUM	2004	SD77 DX	176763	05/06/04	39,000
R-13	ACE COMP. WHEEL FOR CAT 320	2005	DC-36 BL	7058378	08/17/05	5,000
R-14	CATERPILLAR SHEEPSFOOT	2001	CP433	2JM01122	05/12/06	23,000
R-15	CATERPILLAR SHEEPSFOOT	1991	815B	17Z01376	04/15/08	60,000

JUDY CONSTRUCTION COMPANY

Equipment List
November 30, 2015

Attachment A

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
<u>AIR COMPRESSORS</u>						
C-11	INGERSOLL-RAND	1996	P 185WJD	265952	08/30/96	3,300
C-12	INGERSOLL-RAND	1997	P 185WJD	277883	07/17/97	3,500
C-13	INGERSOLL-RAND	1997	P 185WJD	279469	08/27/97	3,500
C-14	INGERSOLL-RAND	1997	P 185WJD	279347	08/27/97	3,500
C-15	INGERSOLL-RAND	2001	P 185WIR	320896	05/11/01	5,000
C-17	INGERSOLL-RAND	2008	P 185WIR	385297	05/21/08	8,500
C-18	INGERSOLL-RAND	2008	P 185WIR	385304	05/21/08	8,500
C-19	INGERSOLL-RAND	2009	P 185WIR	400917	05/01/09	10,500
C-20	INGERSOLL-RAND	2009	P 185WIR	400918	05/01/09	10,500
C-21	ATLAS COPCO	2010	XAS185	AR034888	05/31/11	7,500
C-22	INGERSOLL-RAND	2013	P 185WJD	4523UEXD75	08/12/13	15,000
<u>HYDRAULIC HAMMERS</u>						
H-4	NPK HYD HAMMER INST. ON EX-20	1995	H-10XB	45719	06/20/97	3,500
H-5	NPK HYD HAMMER INST.	1999	E210A	57076	05/01/00	7,000
H-6	ALLIED 730 HY RAM		730	2739	03/23/93	4,000
H-7	NPK HYD 5,000 LB HAMMER	2003	E216	73942	02/24/04	20,000
H-8	NPK HYD 5,500 LB HAMMER	2007	GH12	89811	07/16/07	40,000
H-9	NPK HYD 5,500 LB HAMMER	2011	GH12	101024	11/23/11	50,000
H-10	NPK HYD 3,000 LB HAMMER	2012	GH9	104424	09/27/12	33,000
H-11	NPK HYD 4,000 LB HAMMER - EX 31	2014	GH10	106708	04/25/14	50,000
<u>ARTICULATING TRUCKS</u>						
AT-1	VOLVO ARTICULATING TRUCK	1994	A30	A30V1479	08/30/99	50,000
AT-2	VOLVO ARTICULATING TRUCK	1995	A30C	A30V1724	05/01/00	80,000
AT-3	VOLVO ARTICULATING TRUCK	2000	A30C	60242	05/14/04	80,000

JUDY CONSTRUCTION COMPANY

Equipment List

November 30, 2015

Attachment A

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
<u>GRADERS</u>						
G-2	CATERPILLAR MOTOR GRADER	1989	12G	61M13115	10/08/99	32,000
<u>MANLIFTS</u>						
M-2	GENIE MANLIFT	1999	S-40	S-40-2756	04/05/05	8,000
M-3	GENIE MANLIFT	1999	Z 45/25	Z45-12326	04/11/06	9,000
M-4	GENIE MANLIFT	2000	Z 45/25	Z45-13814	06/22/06	9,000
M-5	GENIE MANLIFT	2006	Z 45/25J	Z45-30904	12/30/10	21,000
M-6	GENIE MANLIFT	2008	GS2646	91851	07/24/13	10,000
M-7	SKYJACK	2009	SJIII3215	153162	09/16/13	4,000
M-8	GENIE MANLIFT	2006	S-45	S4506-11122	06/26/14	32,500
M-9	GENIE MANLIFT	2007	S-60	S600715593	03/04/15	42,500
<u>MISCELLANEOUS</u>						
LP-3	ALLMAND LIGHT PLANT	2001	LITE-NLPRC	0615PR001	07/24/01	4,000
LP-4	GENIE LIGHT PLANT	2005	LITE-4000N	TML05-513	07/31/05	3,800
LP-5	GENIE LIGHT PLANT	2008	TML-4000N	TML08-933	08/29/08	5,300
	J.I. CASE FORK LIFT	2008	586G	JJG0294926	11/13/08	28,000
	GOMACO BRIDGE DECK MACHINE	1998	C450X	900800-103	06/09/98	22,000
SS-1	BOBCAT SKID STEER LOADER	1999	763	512234816	05/16/02	4,500
SS-2	TAKEUCHI SKID STEER LOADER	2015	TL10 CR	201001553	03/18/15	61,400
	KOBE DIESEL PILE HAMMER		K 25	10-3905	05/14/96	15,000
	LAND PRIDE TREKER	2005		478619	05/10/13	4,000
	GODWIN CD150M DIESEL PUMP		SN# 16MPF0512DD067060		10/24/13	31,000
TH-1	CATERPILLAR TELEHANDLER	2008	TL1055	TBM01024	04/01/14	66,000
TOTAL						<u><u>\$8,063,800</u></u>

JUDY CONSTRUCTION COMPANY
Major Completed Wastewater
Treatments Projects
Past Five Years

Project Location and Description	Owner and Contact	Design Engineer and Contact	Year of Completion	Contract Price
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Garner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	\$40,055,533
Richmond, KY Otter Creek New Wastewater Treatment Plant	Richmond Utilities Richmond, KY Scott Althausen (859) 623-2323	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2010	\$30,584,780
Maryville, TN Const Mgmt Wastewater Treatment Plant Expansion	City of Maryville, TN Maryville, TN Baron Swafford (865) 273-3304	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2010	\$30,460,506
Louisville, KY Buechel Basin Wastewater System	Louisville & Jefferson County MSD William Marshall (502) 540-6608	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2014	\$20,585,364
Shelbyville, TN Wastewater Treatment Plant Expansion	Shelbyville Power, Water & Sewer Shelbyville, TN David Crowell (931) 685-0113	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2012	\$18,068,419
Shepherdsville, KY Wastewater Treatment Plant Expansion	City of Shepherdsville Shepherdsville, KY Larry Hatfield (502) 543-2923	QK4 Louisville, KY Rob Campbell (502) 992-2927	2012	\$14,089,145
Irvine, KY Regional Wastewater Treatment Plant	City of Irvine Irvine, KY Bee Williams (606) 723-2197	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2012	\$11,463,646
Flemingsburg, KY New Wastewater Treatment Plant	City of Flemingsburg Flemingsburg, KY Joe Dunaway (606) 845-5711	HDR Lexington, KY Mark Stevens (859) 629-4800	2015	\$9,474,549

JUDY CONSTRUCTION COMPANY

Work on Hand
November 30, 2015

Owner	Project	Project Amount	Completion %	DBE Participation %
Metropolitan Sewer District Louisville, KY	Fairmount Rd PS and SSO Storage Basin	11,108,209	85.1%	28.8%
Fayetteville Public Utilities Fayetteville, TN	Water Treatment Plant Upgrade	7,992,000	77.0%	1.8%
Consolidated Utility District Murfreesboro, TN	Water Treatment Plant Improvements	2,377,616	96.5%	2.0%
Lexington-Fayette Urban Co Govt Lexington, KY	Town Branch Wet Weather Storage Facility	19,397,309	70.2%	1.3%
Metropolitan Sewer District Louisville, KY	Nightingale PS and SSO Storage Basin	33,408,000	19.6%	21.4%
Lexington-Fayette Urban Co Govt Lexington, KY	Wolf Run Wet Weather Storage Facility	5,404,596	46.3%	1.6%
DeKalb Utility District Smithville, TN	Water System Improvements Raw Water Intake	4,164,918	34.6%	0.5%
First Utility District Knoxville, TN	Wastewater Treatment Plant Improvements	4,422,139	54.2%	21.7%
Hardin Co Water Dist # 1 Radcliff, KY	Pirtle Springs Design/Build WTP Improvements	457,000	48.3%	17.7%
Metropolitan Sewer District Louisville, KY	Fairmount Road Downstream Solution	253,223	35.6%	0.0%
City of Franklin, TN Franklin, TN	Water Treatment Plant Modifications	14,018,000	0.0%	1.8%
Lexington-Fayette Urban Co Govt Lexington, KY	Cane Run Wet Weather Storage	9,697,001	4.4%	0.8%
Kentucky Dept of Transportation Frankfort, KY	Mercer County STP BRZ 0703 (325)	\$1,053,083	49.7%	7.5%

This is a true representation of our current work in progress.

BY: 

Steve Judy, President

JUDY CONSTRUCTION COMPANY
Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	31	General Construction	Construction Management
Morgan Judy	Exec. Vice President	31	General Construction	Construction Management
Dale Wilson, P.E.	Vice President	46	General Construction	Civil Engineering
Ben Williams	Vice President	26	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	36	Accounting	Controller
Owen Yocum	Project Manager	37	General Construction	Construction Management
Tom McConathy	Project Manager	36	General Construction	Construction Management
Danny Howard	Safety Director	17	General Construction	Occupational Safety
Tim Courtney	Engineer	20	General Construction	Civil Engineering
Kista Thomas, E.I.T.	Engineer	17	General Construction	Civil Engineering
John Whalen, E.I.T.	Engineer	16	General Construction	Civil Engineering
Seth Nutt, E.I.T.	Engineer	16	General Construction	Civil Engineering
Clinton Jones	Estimator	17	General Construction	Construction Management
Paul Lawrence	Project Management	16	General Construction	Construction Management
Jeanie Anness	Office Manager	36	Clerical	Office Manager
Darrell McGrew	Superintendent	46	General Construction	Construction Supervision
David Shackelford	Superintendent	44	General Construction	Construction Supervision
Randy Campbell	Superintendent	39	General Construction	Construction Supervision
Jimmie James	Superintendent	39	General Construction	Construction Supervision
Bill Robinson	Superintendent	37	General Construction	Construction Supervision
Ray Sandlin	Superintendent	37	General Construction	Construction Supervision
Dennis Scaif	Superintendent	35	General Construction	Construction Supervision
Guy Waters	Superintendent	34	General Construction	Construction Supervision
Rickey Raisor	Superintendent	31	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	30	General Construction	Construction Supervision
Darryl Wells	Superintendent	30	General Construction	Construction Supervision
Steven Sandlin	Superintendent	28	General Construction	Construction Supervision
Steve Sullivan	Superintendent	22	General Construction	Construction Supervision
Macy Gibson	Superintendent	16	General Construction	Construction Supervision



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

AFFIRMATIVE ACTION PROGRAM

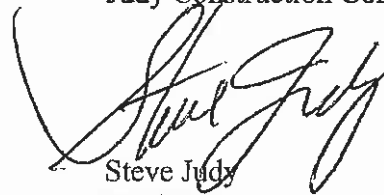
Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment opportunities arise, provide written notification to these sources and other community organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse impact against minorities and females.



- Prepare, at least annually, an inventory and evaluation of all minority and female employees for promotional opportunities and encourage these employees to seek or to prepare for, through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel practices, do not have a discriminatory effect by continually monitoring all personnel and employment related activities to ensure that our EEO policy and affirmative action objectives are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority and female construction contractors and suppliers, including distributions of solicitations to minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

A handwritten signature in black ink, appearing to read "Steve Judy", is written over a faint, larger version of the same signature.

Steve Judy
President

**ANNUAL MEETING OF BOARD OF DIRECTORS
JULY 15, 2015**

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Morgan Judy, Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting. Clara Judy was absent from the meeting due to her health. Ed Culberson, outside corporate council, was also present.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Morgan Judy	-	Executive Vice President
Dale Wilson	-	Vice President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2016, the President Steve Judy and Executive Vice President Morgan Judy salaries were approved. These salaries are to be paid if the funds become available.

On motion duly made and seconded, It was unanimously ordered and

RESOLVED, that Steve Judy, Morgan Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.


On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Fifth Third Bank, Cincinnati, OH, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by either Steve Judy or Morgan Judy. James K. Cowley is authorized to sign any check in an amount less than \$ 500,000.00. That the authority vested by this Resolution

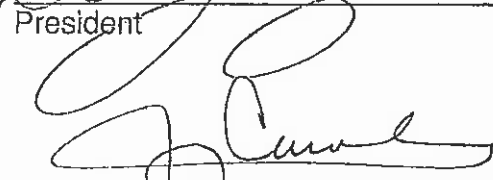
shall continue until written notice shall be given to and acknowledged by an officer of Fifth Third Bank, Cincinnati, Ohio, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.



President



Secretary

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Judy Construction Company
103 S Church Street
Cynthiana, KY 41031

SURETY:

(Name, legal status and principal place of business)

Continental Casualty Company
333 S. Wabash Ave.
Chicago, IL 60604
Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Lexington-Fayette Urban County Government
200 E. Main Street
Lexington, KY 40507

BOND AMOUNT: \$ 5% Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

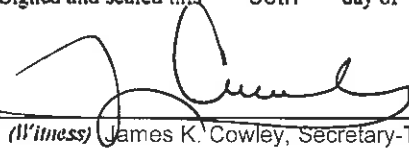
Town Branch WWTP Headworks Improvements - Bid No. 185-2015

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 30th day of December, 2015.



(Witness) James K. Cowley, Secretary-Treasurer

Judy Construction Company

(Principal)

(Seal)

By:

(Title) Steve Judy

President

Continental Casualty Company

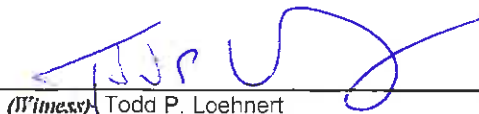
(Surety)

(Seal)

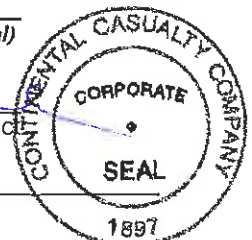
By:

(Title) Paula J. Teague

, Attorney-in-Fact



(Witness) Todd P. Loehnert



POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J. Teague , Individually

of Louisville, KY their true and lawful Attorney-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

Surety Bond No: Bid Bond
- In Unlimited Amounts -
Principal: Judy Construction Company
Obligee: Lexington-Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 1st day of December, 2015.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Handwritten signature of Paul T. Bruflat over a horizontal line, with the text "Paul T. Bruflat Vice President" below it.

State of South Dakota, County of Minnehaha, ss:

On this 1st day of December, 2015, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

Handwritten signature of J. Mohr over a horizontal line, with the text "J. Mohr Notary Public" below it.

CERTIFICATE

I, D. Bult, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 30th day of December, 2015.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Handwritten signature of D. Bult over a horizontal line, with the text "D. Bult Assistant Secretary" below it.

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

“RESOLVED: That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012.

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”), Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”

TOWN BRANCH HEADWORKS IMPROVEMENT PROJECT
LEXINGTON, KY

BID DATE: ~~DECEMBER 22, 2015~~ DECEMBER 30, 2015

A & A Concrete
Phone: 502-995-7500

Sent certified letter 12/9/15
Received card back dated 12/15/15
Called on 12/28/15, Tim said they were bidding on this

~~Advanced Electrical System, Inc.~~
~~Phone: 502-962-1102~~

~~Sent certified letter 12/9/15~~
~~Received card back dated 12/15/15~~
~~Called on 12/28/15, Sarah said they were not bidding on this~~

Antoine Adams Painting, Inc.
Phone: 859-270-7111

Sent certified letter 12/9/15
Received card back dated 12/18/15
Called on 12/28/15, Antoine said they were bidding on this

Bison Services, LLC
Phone: 606-747-0322

Sent certified letter 12/9/15
Received card back dated 12/15/15
Called on 12/28/15, left a message

~~Island Electric~~
~~Phone: 859-230-7937~~

~~Sent certified letter 12/9/15~~
~~Received card back dated 12/11/15~~
~~Called on 12/28/15, Dwayne said they were not bidding on this~~

L & C Management, Inc.
Phone: 859-621-2482

Sent certified letter 12/9/15
Received card back dated
Called on 12/28/15, Charles said they were bidding on this

McKinney Painting
Phone: 859-873-6424

Sent certified letter 12/9/15
Received card back dated 12/11/15
Called on 12/28/15, Matt said they were bidding on this

M & M Manufacturing
Phone: 270-586-8208

Sent certified letter 12/9/15
Received card back dated 12/18/15
Called on 12/28/15, Jessica said they were bidding on this

TEM Electric
Phone: 502-454-0101

Sent certified letter 12/9/15
Received card back dated 12/15/15
Received letter back marked interested on 12/21/15

~~The Finishing Touch~~
~~Phone: 502-346-4070~~

~~Sent certified letter 12/9/15~~
~~Received card back dated 12/11/15~~
~~Called on 12/28/15, phone had been disconnected~~

~~Voit Electric~~
~~Phone: 502-568-1318~~

~~Sent certified letter 12/9/15~~
~~Received card back dated~~
~~Called on 12/28/15, phone had been disconnected~~

Indianapolis MBC

Sent certified letter 12/9/15
Received card back dated

S.B.A. - KY District Office

Sent certified letter 12/9/15
Received card back dated 12/15/15

Lexington Herald Leader
Phone: 800-933-7355
Fax: 859-231-1389
Main & Midland
Lexington, KY 40507

Faxed them on 12/9/15
Received copy of ad dated 12/9/15
Ad will be run in 12/10/15 edition

Louisville Defender
Phone: 502-772-2591
Fax: 502-775-8655
P.O. Box 2557
Louisville, KY 40201

Faxed them on 12/9/15
Received copy of ad dated

Opportunities exist for:
Misc. Fabricated Metals, Painting, and Electrical.

=====
CYNTHIANA MPO
108 LADISH RD
CYNTHIANA
KY
410319998
2019480631
12/09/2015 (800)275-8777 11:08 AM
=====

Product Sale Final
Description Qty Price

- Prepaid Mail 1
(Weight:0 lbs. 0.50 oz.)
(Destination:LOUISVILLE, KY 40272)
(Acceptance Date:12/09/2015 11:05:53)
(Label #:70130600000114162738)
Prepaid Mail 1
(Weight:0 lbs. 0.40 oz.)
(Destination:LOUISVILLE, KY 40213)
(Acceptance Date:12/09/2015 11:06:14)
(Label #:70130600000114163865)
Prepaid Mail 1
(Weight:0 lbs. 0.50 oz.)
(Destination:LEXINGTON, KY 40502)
(Acceptance Date:12/09/2015 11:06:24)
(Label #:70130600000114163858)
Prepaid Mail 1
(Weight:0 lbs. 0.40 oz.)
(Destination:FOSTER, KY 41043)
(Acceptance Date:12/09/2015 11:06:39)
(Label #:70130600000114163841)
Prepaid Mail 1
(Weight:0 lbs. 0.50 oz.)
(Destination:LEXINGTON, KY 40504)
(Acceptance Date:12/09/2015 11:06:52)
(Label #:70130600000114163834)
Prepaid Mail 1
(Weight:0 lbs. 0.40 oz.)
(Destination:LEXINGTON, KY 40509)
(Acceptance Date:12/09/2015 11:07:06)
(Label #:70130600000114163827)
Prepaid Mail 1
(Weight:0 lbs. 0.50 oz.)
(Destination:LOUISVILLE, KY 40218)
(Acceptance Date:12/09/2015 11:07:18)
(Label #:70130600000114163810)
Prepaid Mail 1
(Weight:0 lbs. 0.40 oz.)
(Destination:VERSAILLES, KY 40383)
(Acceptance Date:12/09/2015 11:07:40)
(Label #:70130600000114163803)
Prepaid Mail 1
(Weight:0 lbs. 0.40 oz.)
(Destination:FRANKLIN, KY 42134)
(Acceptance Date:12/09/2015 11:07:53)
(Label #:70130600000114163797)
Prepaid Mail 1
(Weight:0 lbs. 0.50 oz.)
(Destination:LOUISVILLE, KY 40291)
(Acceptance Date:12/09/2015 11:08:07)
(Label #:70130600000114163780)
Prepaid Mail 1
(Weight:0 lbs. 0.40 oz.)

(Destination:LOUISVILLE, KY 40204)
(Acceptance Date:12/09/2015 11:08:19)
(Label #:70130600000114163773)
Prepaid Mail 1
(Weight:0 lbs. 0.30 oz.)
(Destination:INDIANAPOLIS, IN 46202)
(Acceptance Date:12/09/2015 11:08:29)
(Label #:70130600000114162882)
Prepaid Mail 1
(Weight:0 lbs. 0.30 oz.)
(Destination:LOUISVILLE, KY 40202)
(Acceptance Date:12/09/2015 11:08:44)
(Label #:70130600000114162868)

Total \$0.00

BRIGHTEN SOMEONE'S MAILBOX. Greeting cards available for purchase at select Post Offices.

Order stamps at usps.com/shop or call 1-800-Stamp24. Go to usps.com/clicknship to print shipping labels with postage. For other information call 1-800-ASK-USPS.

Get your mail when and where you want it with a secure Post Office Box. Sign up for a box online at usps.com/poboxes.

All sales final on stamps and postage
Refunds for guaranteed services only
Thank you for your business

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TELL US ABOUT YOUR RECENT
POSTAL EXPERIENCE

Go to:
<https://postalexperience.com/Pos>

or scan this code with
your mobile device:



or call 1-800-410-7420.

YOUR OPINION COUNTS

Bill #: 840-54500018-1-254012-2
Clerk:

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

A & A Concrete
P.O. Box 72282
Louisville, KY 40272

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information, visit our website at www.usps.com

7013 0600 0001 1416 2738

OFFICIAL USE

Postage	\$.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.735

Postmark
Here

Se
Si
or
Ci
PS

A & A Concrete
P.O. Box 72282
Louisville, KY 40272

Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A & A Concrete
P.O. Box 72282
Louisville, KY 40272



9590 9403 0352 5163 5399 44

7013 0600 0001 1416 2738

PS Form 3811, April 2015 PSN 7530-02-000-9053

LFUCG

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *[Signature]* Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

DEC 15 2015

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

Advanced Electrical Systems, Inc.
3312 Gilmore Industrial Blvd.
Louisville, KY 40213

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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For delivery information, visit our website at www.usps.com

OFFICIAL USE

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Postage	\$.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.735

Postmark
Here

Sent to: **Advanced Electrical Systems, Inc.**
 Street or PO: **3312 Gilmore Industrial Blvd.**
 City, State: **Louisville, KY 40213**

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:
Advanced Electrical Systems, Inc.
3312 Gilmore Industrial Blvd.
Louisville, KY 40213



9590 9403 0352 5163 5399 37

7013 0600 0001 1416 3865

PS Form 3811, April 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

LFUCC

A. Signature
 X *Larry Broyles* Agent Addressee
 B. Received by (Printed Name)
Larry Broyles
 C. Date of Delivery
12/1/15
 D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

DEC 1 5 2015

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Mail Restricted Delivery | |

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

Antoine Adams Painting, Inc.
838 E. High St., # 306
Lexington, KY 40502

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/lj



Celebrating 40 Years of Business



U.S. Postal Service™
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For delivery information, visit our website at www.usps.com

7013 0600 0001 1416 3858

EXPERIMENTAL USE

Postage	\$.485
Certified Fee		3.45
Return Receipt Fee (Endorsement Required)		2.80
Restricted Delivery Fee (Endorsement Required)		6.735

Postmark
Here

Se
St
or
Ci
PS

Antoine Adams Painting, Inc.
 838 E. High Street, # 306
 Lexington, KY 40502

Restrictions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Antoine Adams Painting, Inc.
 838 E. High Street, # 306
 Lexington, KY 40502



9590 9403 0352 5163 5399 20

7013 0600 0001 1416 3858

LFUCC

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Walter P...* Agent Addressee

B. Received by (Printed Name)
W P...

C. Date of Delivery
 12/12/15

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

DEC 18 2015

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Restricted Delivery	

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

Bison Services, LLC
7152 N. AA Highway
Foster, KY 41043

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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7013 0600 0001 1416 3841

Postage	\$ 1.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	6.735

Postmark
Here

PS **To** Bison Services, LLC
Street 7152 N. AA Highway
City Foster, KY 41043
 Instructions

LFUCG

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Bison M... [Signature]</i></p> <p>C. Date of Delivery 12-10-15</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 1.2em;">DEC 15 2015</p>
<p>Bison Services, LLC 7152 N. AA Highway Foster, KY 41043</p> <p>9590 9403 0352 5163 5399 13</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label) 7013 0600 0001 1416 3841</p>	

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

Island Electric, LLC
2005 Dunkirk Drive
Lexington, KY 40504

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

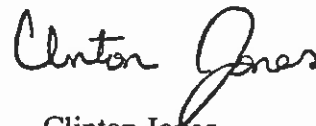
We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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7013 0600 0001 1416 3834

Postage	\$ 1.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.735

Postmark
Here

Se
 Str
 &
 Cit

Island Electric, LLC
 2005 Dunkirk Drive
 Lexington, KY 40504

Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Island Electric, LLC
 2005 Dunkirk Drive
 Lexington, KY 40504



9590 9403 0352 5163 5399 06

7013 0600 0001 1416 3834

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

NEWSON HOLLIS 12-11-15

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Delivery Restricted Delivery
 - Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

L & C Management, Inc.
2453 Rockminister Road
Lexington, KY 40509

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

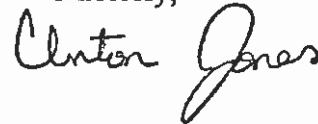
We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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7013 0600 0001 1416 3827

Postage	\$.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	6.735

Postmark
Here

Send
Sire
or F
City

L & C Management, Inc.
2453 Rockminister Road
Lexington, KY 40509

PSI

Instructions

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

McKinney Painting
104 Kuhlman Blvd.
Versailles, KY 40383

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

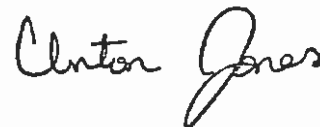
We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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Postage	\$ 4.85	Postmark Here
Certified Fee	3.45	
Return Receipt Fee (Endorsement Required)	2.80	
Restricted Delivery Fee (Endorsement Required)	6.735	

McKinney Painting
104 Kuhlman Drive
Versailles, KY 40383

for instructions

7013 0600 0001 1416 3803

LFUCC

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY												
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ✓ Attach this card to the back of the mailpiece, or on the front if space permits. <p style="margin-top: 20px;">McKinney Painting 104 Kuhlman Drive Versailles, KY 40383</p> <div style="text-align: center; margin-top: 10px;">  9590 9403 0352 5163 5398 76 </div>	<p>A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>Christina Neal</i> 12/11/12</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type</p> <table style="width: 100%; font-size: small;"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®												
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™												
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery												
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise												
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™												
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery												
<p>2. 7013 0600 0001 1416 3803</p> <p style="text-align: right; font-size: small;">Restricted Delivery</p>													

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.735

Postmark
Here

M & M Manufacturing
 709 Sportsman Lake Road
 Franklin, KY 42134

or Instructions

LFUCC

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

M & M Manufacturing
 709 Sportsman Lake Road
 Franklin, KY 42134



9590 9403 0352 5163 5389 85

2 Article Number (Transit Use Only)
 7013 0600 0001 1416 3797

COMPLETE THIS SECTION ON DELIVERY

- A. Signature Agent
 Addressee
- B. Received by (Printed Name) Agent
 Addressee
- C. Date of Delivery
 12/11/15
- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

DEC 1 8 2015

3. Service Type
- Adult Signature
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 - Collect on Delivery
 - Delivery Restricted Delivery
 - Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation
 - Signature Confirmation Restricted Delivery

Domestic Return F



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

TEM Electric
3560 Bashford Ave.
Louisville, KY 40218

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Misc. Fabricated Metals
- (2) Electrical
- (3) Painting

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____ No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj





JUDY
Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

TEM Electric
3560 Bashford Ave.
Louisville, KY 40218

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.


Yes, I am interested

No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

THANKS,
THOMAS CLARK
12/21/15

Sincerely,



Clinton Jones

CJ/lj



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7013 0600 0001 1416 3810

Postage	\$.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	6.735

Postmark
Here

TEM Electric
 3560 Bashford Ave.
 Louisville, KY 40218

Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

TEM Electric
 3560 Bashford Ave.
 Louisville, KY 40218



9590 9403 0352 5163 5398 83

2. Article Number (Transfer from sender label)
 7013 0600 0001 1416 3810

COMPLETE THIS SECTION ON DELIVERY

- A. Signature Agent Addressee
 X *Melody O'Quinn*
- B. Received by (Printed Name) Agent Addressee
 Melody D. O'Quinn
- C. Date of Delivery
 12-16-15
- D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

DEC 15 2015

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Restricted Delivery (over \$500)

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

The Finishing Touch
1003 Crooked Stick Court
Louisville, KY 40291

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

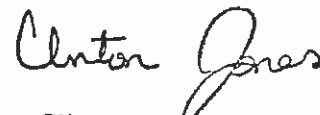
The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____ No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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082E 9TH T000 0090 0010

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OFFICIAL USE

Postage	\$.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.735

Postmark
Here

Sent
To
Sir or Ms
City

The Finishing Touch
1003 Crooked Stick Court
Louisville, KY 40291

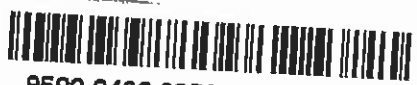
PSR

Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

The Finishing Touch
1003 Crooked Stick Court
Louisville, KY 40291



9590 9403 0352 5163 5389 78

2. Article Number (Transfer from service label)
7013 0600 0001 1416 3780

PS Form 3811, April 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X

Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery
12/1/15

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

Voit Electric
1338 Hull Street
Louisville, KY 40204

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the above referenced project on December 22, 2015.

We are interested in receiving subcontract bids on the following categories of work:

- | | | | |
|-----|-------------------------|-----|----------|
| (1) | Misc. Fabricated Metals | (3) | Painting |
| (2) | Electrical | | |

The plans and specifications for this project were prepared by Strand Associates and may be seen at the offices on the attached list, or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before December 22, 2015. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____ No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



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OFFICIAL USE

7013 0600 0001 1416 3773

Postage	\$.485
Certified Fee		3.45
Return Receipt Fee (Endorsement Required)		2.80
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.735

Postmark
Here

Se	Voit Electric	
St	1338 Hull Street	
or	Louisville, KY 40204	
City		
PS		Instructions

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

Indianapolis MBC
2126 North Meridian, Suite 110
Indianapolis, IN 46202

Ref: Town Branch Headworks Improvement Project
Lexington, KY

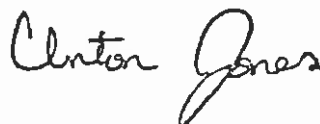
Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on December 22, 2015, on the above referenced project. The plans and specifications for this project were prepared by Strand Associates and may be seen at the Lexington-Fayette Urban County Offices in Lexington, KY or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- | | |
|-----------------------------|--------------|
| (1) Electrical | (3) Painting |
| (2) Misc. Fabricated Metals | |

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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Postage	\$ 1.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Tot	6.735

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Sent Indianapolis MBC
Street or PO 2126 North Meridan, Suite 110
City, Indianapolis, IN 46202

PS Form 3800, AUGUST 2000. See reverse for instructions.

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015

S.B.A.
Kentucky District Office
600 Dr. Martin Luther King Jr. Place, Room 188
Louisville, KY 40202

Ref: Town Branch Headworks Improvement Project
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, Lexington, KY on December 22, 2015, on the above referenced project. The plans and specifications for this project were prepared by Strand Associates and may be seen at the Lexington-Fayette Urban County Offices in Lexington, KY or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- | | |
|-----------------------------|--------------|
| (1) Electrical | (3) Painting |
| (2) Misc. Fabricated Metals | |

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
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For delivery information visit our website at www.usps.com

OFFICIAL USE


7013 0600 0001 1416 2868

Postage	\$.485
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	6.735

Postmark
Here

S.B.A.
 Kentucky District Office
 600 Dr. Martin Luther King Jr. Place
 Room 188
 Louisville, KY 40202

Instructions

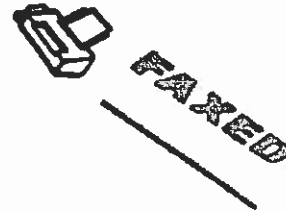
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY												
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p>S.B.A. Kentucky District Office 600 Dr. Martin Luther King Jr. Place Room 188 Louisville, KY 40202</p>  <p>9590 9403 0352 5163 5570 54</p> <p>2. Article Number (Transfer from service label) 7013 0600 0001 1416 2868</p>	<p>A. Signature X <i>Uolka Reeves</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) ELORA REEVES</p> <p>C. Date of Delivery 12/15</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center; font-size: 24px; font-weight: bold;">DEC 15 2015</p> <p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®												
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™												
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery												
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise												
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™												
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery												

JUDY

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GENERAL CONTRACTORS

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Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

December 9, 2015



Lexington Herald Leader
Main & Midland
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government, Lexington, KY on the Town Branch Headworks Improvement Project on December 22, 2015. Opportunities exist for the following trades: Misc. Fabricated Metals, Painting and Electrical. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed in the Lexington-Fayette Urban County Government's office in Lexington, KY. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter with the exception of the street address, which is 103 S. Church St.

Thank you,

A handwritten signature in cursive script that reads "Clinton Jones".

Clinton Jones

CJ/lj



Celebrating 40 Years of Business



* * * TRANSMISSION RESULT REPORT (IMMEDIATE TX) (DEC. 9. 2015 8:42AM) * * *

FAX HEADER 1: JUDY CONSTRUCTION
FAX HEADER 2:

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	USER NAME	FILE
DEC. 9.	8:41AM	18592311389	ES	0'32"	P.	1 OK		3796

Leington Herald Leader

: BATCH
M : MEMORY TX
S : STANDARD
U : SUPER FINE
* : LAN-FAX

C : CONFIDENTIAL
L : SEND LATER
D : DETAIL
X : EXTRA SUPER FINE
+ : ROUTING

b : TRANSFER
f : FORWARDING
m : FINE
v : COLOR
Q : RECEPT. NOTICE REQ.

P : POLLING
E : ECM
O : 300dpi
!@ : REMOTE TRANSFER
A : RECEPT. NOTICE



LEXINGTON
HERALD-LEADER

Barbara Jarvis
Advertising Sales Associate

100 Midland Ave. • Lexington, Kentucky 40508-1999 • Office 859/231-1460 FAX: 859/231-1389 • E-Mail: hllegalads@herald-leader.com

December 9, 2015

Judy Construction Co.
PO Box 457
Cynthiana, KY 41031
859-234-6900 (phone)
859-234-3480 (fax)

Hi Clinton:

Your ad is scheduled for tomorrow, Thursday, December 10. The cost for this ad will be \$129.92. A confirmation copy follows this cover sheet. Please look over the confirmation to make sure everything is correct. Please let me know if there is anything else I can do for you.

Thank you,

Barbara Jarvis

Lexington Herald-Leader
859-231-1460 (direct)
859-231-1389 (fax)

HL media

HERALD-LEADER
kentucky.com

Customer
JUDY CONSTRUCTION COMPANY

Payor Customer
JUDY CONSTRUCTION COMPANY

Customer Account
171819

Payor Account
171819

Customer Address
PO BOX 457
CYNTHIANA KY 41031 USA

Payor Address
PO BOX 457
CYNTHIANA KY 41031 USA

Customer Phone
859-234-6900

Payor Phone
859-234-6900

Sales Rep.
bjarvis@herald-leader.com

Order Taker
bjarvis@herald-leader.com

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>
<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
1	1	0

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>
\$129.92	\$0.00	\$129.92

<u>Payment Amt</u>	<u>Amount Due</u>
\$0.00	\$129.92

<u>Ad Number</u>	<u>Ad Size</u>	<u>Color</u>
0002150047-01	1.0 X 41 Li	<NONE>

<u>Product Information</u>	<u># Inserts</u>	<u>Cost</u>
<u>Placement/Classification</u>		
<u>Position</u>		
<u>Run Dates</u>		
<u>Run Schedule Invoice Text</u>		

LEX-Herald-Leader:Print	1	\$129.92
0300 - Legals Classified		
0301-Legals & Public Notices		
12/10/2015		
NOTICE TO Subcontractors Judy Construction Company is bic		

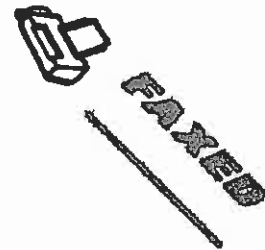
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AN EQUAL OPPORTUNITY ORGANIZATION
000159017-01

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GENERAL CONTRACTORS

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December 9, 2015

Louisville Defender
P.O. Box 2557
Louisville, KY 40201

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CJ/lj



Celebrating 40 Years of Business



* * * TRANSMISSION RESULT REPORT (IMMEDIATE TX) (DEC. 9. 2015 8:40AM) * * *

FAX HEADER 1: JUDY CONSTRUCTION
 FAX HEADER 2:

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	USER NAME	FILE
DEC. 9.	8:40AM	5027758655	ES	0'27"	P.	1 OK		3705

Louisville Defender

: BATCH
 M : MEMORY TX
 S : STANDARD
 U : SUPER FINE
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 Q : RECEIPT. NOTICE REQ.

P : POLLING
 E : ECM
 O : 300dpi
 ! \$: REMOTE TRANSFER
 A : RECEIPT. NOTICE

ADVERTISEMENT FOR BIDS

1. INVITATION

Sealed proposals for the following work will be received by the Lexington-Fayette Urban County Government (LFUCG) until 2:00 p.m., local time, **December 22, 2015**, for furnishing all labor and/or materials and performing all work as set forth by this advertisement, conditions (general and special), specifications, and/or the drawings prepared by and for Lexington-Fayette Urban County Government, Division of Water Quality. Immediately following the scheduled closing time for reception of bids, all proposals which have been submitted in accordance with the above will be publicly opened and read aloud.

2. DESCRIPTION OF WORK

This project includes the following:

- a. Remove existing coarse screen and replace with new mechanically cleaned coarse screen.
- b. Remove existing grit pumps and related piping, and replace with two new grit pumps and piping.
- c. Remove existing grit classifiers and replace with two new grit washers.
- d. SCADA and electrical improvements.

3. OBTAINING PLANS, SPECIFICATIONS, AND BID DOCUMENTS

Plans, Specifications, and Contract Documents may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507, (859) 255-1021 for a non-refundable fee for each full set of plans and documents.

Specifications, Plans, and Bid Documents may be examined at the following places:

Lexington-Fayette Urban County Government
Division of Central Purchasing
200 East Main Street, Third Floor, Room 338
Lexington, Kentucky 40507
(859) 258-3320

LFUCG
Division of Water Quality
125 Lisle Industrial Avenue, Ste. 200
Lexington, Kentucky 40511
(859) 425-2479

