INVITATION TO BID

Bid Invitation Number: #10-2012 Date of Issue: 01/30/2012

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until 2:00 PM, prevailing local time on 02/17/2012. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

> **Division of Central Purchasing** 200 East Main Street, Rm 338 Lexington, KY 40507, (859) 258-3320

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.

the

| All bids must have the company name and address, bid invitation number, and the commodity/service on outside of the envelope. | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Bids are to include all shipping costs to the point of delivery located at: Various, Lexington, KY | | | | | | | | |
| Bid Security Required:Yes _X_No Performance Bond Required:Yes _X_No Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable). | | | | | | | | |
| Commodity/Service | | | | | | | | |
| Mowing Ci | Mowing City Areas, Medians, Nuisance, and Downtown Parks | | | | | | | |
| | See specifications | | | | | | | |
| Check One: Bid Specifications Met Exceptions to Bid Specifications. Exceptions shall be itemized and attached to bid proposal submitted. Proposed Delivery: days after acceptance of bid. | | | | | | | | |
| Yes The Lexington-Fayette Urban County Government will be using Procurement Cards to No purchase goods and services and also to make payments. Will you accept Procurement Cards? | | | | | | | | |
| Submitted by: Bid must be signed: (original signature) | Some THIN BLO Firm 1855 NORFOLD Address City, State & Zip Signature of Authorized Company R Representative's Name (Typed or printed) 959-296-1624 Area Code - Phone - Extension SBL60M#N@ COI- E-Mail Address | Representative - Title or 959-536-7568 Fax # | | | | | | |

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

| Comes the Affiant, / Line English , and after being first duly sworn |
|--|
| under penalty of perjury as follows: |
| 1. His/her name is |
| |
| - Somethin Blowning, |
| the entity submitting the bid (hereinafter referred to as "Bidder"). |
| 2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract. 3. Bidder will obtain a Lexington-Fayette Urban County Government business license, |
| if applicable, prior to award of the contract. 4. Bidder has authorized the Division of Central Purchasing to verify the above- |
| mentioned information with the Division of Revenue and to disclose to the Urban County Council that |
| taxes and/or fees are delinquent or that a business license has not been obtained. |
| 5. Bidder has not knowingly violated any provision of the campaign finance laws of |
| the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth. |
| 6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington- |
| Fayette Urban County Government Code of Ordinances, known as "Ethics Act." |
| 7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with |
| respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance |
| exists. |
| // |
| Further, Affiant sayeth naught. |
| STATE OF Dentucky |
| al straight a |
| COUNTY OF Stufful |
| The foregoing instrument was subscribed, sworn to and acknowledged before me |
| |
| by Cynthia England on this the 10th day |
| of February, 2012. |
| My Commission expires: $1 - 27 - 2016$ |
| NOTARY PUBLIC, STATE AT LARGE |
| Please refer to Section II. Bid Conditions, Item "U" prior to completing this form. |

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.Energystar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

These products use 25 to 50% less energy Reduced energy costs without compromising quality or performance Reduced air pollution because fewer fossil fuels are burned Significant return on investment Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to www.Greenseal.org to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be preapproved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

| If your company is the successful bidder on this Invitation For Bid, do you agree to ex | |
|---|-------|
| the same product/service pricing to the other principals of the Bluegrass Partnership | for a |
| Green Community (i.e. University of Kentucky and Fayette County Schools) if request | ed? |
| Yes No | |

EQUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

| I/We | agree to | comply w | ith the | Civil . | Rights | Laws | listed | above | that | govern | employment | rights | of | minoritie | 2S, |
|------|-----------|------------|----------|---------|--------|------|--------|-------|------|--------|------------|--------|----|-----------|-----|
| wome | n, Viethi | am/keterar | is, hand | licapp | ed and | aged | person | ns. | | | | • | | | |

Signature

SUMETHAN BLOWNIN Name of Business



Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor

Jane C. Driskell Commissioner

ADDENDUM #1

Bid Number: 10-2012

Date: February 8, 2012

Subject: Mowing City Areas, Medians, Nuisance and Downtown Parks

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

- 1) The main ball field at Lansdowne-Merrick Park in District 7 in the Parks package of the bid will be mowed by the franchise ball league and not by a mowing contractor...
- 2) Corrected Parks and Recreation ROW Bid Package 2 attached.
- 3) Pre-bid sign-in sheet attached.

Brian Marcum, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME:

SIGNATURE OF BIDDER:



Lexington-Fayette Urban County Government DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray Mayor Jane C. Driskell Commissioner

ADDENDUM #2

Bid Number: <u>10-2012</u>

Date: February 9, 2012

Subject: Mowing City Areas, Medians, Nuisance and Downtown Parks

Please address inquiries to: Sondra Stone, Buyer (859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

On the Legacy Trail information sheet, change 0.85 movable acres to 4.5 acres.

Brian Marcum, Director Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: SMETHIN BUNNAF

ADDRESS: LX55 NORFOLK DR, LEX RY 4059

SIGNATURE OF BIDDER: CX

Somethin Bloomin, LLC

Qualifications, Clients, and Services Provided

WBENC Certified

B.S. Horticulture

20 Years in Business

Client List

Applebee's Restaurant 14 locations

Chili's Restaurant 3 locations

O'Charley's Restaurant 4 locations

Carino's Restaurant 3 locations

IHop Restaurant 1 location

Services Provided: Mow, Clean ups, Landscape Design and Install, Irrigation, Snow Removal, Mulch Installation, Leaf Removal, Shrub Trim, Seasonal Color & Bed Maintenance

hereby grants

Somethin Bloomin LLC Somethin Bloomin LLC

This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein. who has successfully met WBENC's standards as a Women's Business Enterprise (WBE)

WBENC National VMBE Certification was processed and validated by Ohio River Valley - Women's Business Council, a WBENC Regional Partner Organization.

Expiration Date: 07/31/2012 WBENC National Certificate Number: 2005116068

Authorized by Rea Waldon, Ph.D., Executive Director,

Her Wellow

Ohio River Valley - Women's Business Council

Otto River Voiley fator sub-Business Council

NAICS Codes: 561730

UNSPSC Codes: 30121800











Summary

PRICING SHEET FOR MOWING CONTRACTORS FISCAL YEAR 2012

Pricing:

A Right of Ways and Medians

Cost per Mow

| R.O.W. PKG. 1 | \$ 1016.48 |
|-------------------------------|------------|
| R.O.W. PKG. 2 | \$ 1473.62 |
| R.O.W. PKG. 3 | \$ 7983.7/ |
| R.O.W. PKG. 4 | \$ 2750 |
| R.O.W. PKG. 5 | \$ 913.80 |
| R.O.W. PKG. 6 (bush hog Only) | \$ N/a |
| R.O.W. PKG. 6 (w/ weedeating) | \$ N/a |
| | |

B Parks

| PARKS DISTRICT PKG. 1 | \$ 1251.24 |
|-----------------------|-------------|
| PARKS DISTRICT PKG. 2 | \$ 1444.86 |
| PARKS DISTRICT PKG. 3 | \$ 2480, 54 |
| PARKS DISTRICT PKG. 4 | \$ 1216.17 |
| PARKS DISTRICT PKG. 5 | \$ 1292.92 |
| PARKS DISTRICT PKG. 6 | \$ 2435.77 |
| PARKS DISTRICT PKG. 7 | \$ 2301. 13 |
| PARKS DISTRICT PKG. 8 | \$ 1756.52 |
| | |

Summary

PRICING SHEET FOR MOWING CONTRACTORS FISCAL YEAR 2012

| C | Engineering | |
|-------|------------------------------------|---|
| | Greenways | \$ |
| | Non Water Quality Greenways | \$ W C |
| | Legacy Trail | \$ W/a |
| | | |
| D | Water Quality | |
| | Lot Pkg: North | \$ 819.00 |
| | Lot Pkg: East | \$ 819.00 \$ 1140.00 \$ 1023.00 \$ 1199.17 |
| | Lot Pkg: South | \$ / <u>০ ৯৯ - ০১</u> |
| | Lot Pkg: West | \$ 117917 |
| | | |
| ACCU. | Code Enforcement | |
| | Please provide price per acre cost | 1 |

Nuisance mowing

DETAIL PRICING SHEET FOR R.O.W. MOWING FISCAL YEAR 2012

Pricing for R.O.W.

| A | Medians and Right of \ | <u>Navs</u> | | Cost per Mow |
|-------------|---------------------------------------|-------------|---|----------------|
| Pkg.1 | Elm Tree & Hummons Harrodsburg Rd. | | \$ \$ \$ \$ \$ | 98.80 93.54 |
| 4 | Leestown Rd. | | \$ | 94.13 |
| Aprena | NewTown Pike | | \$ | 102.75 |
| 1 | Richmond Rd. | | \$ | 367-04 |
| 1 | TatesCreek Rd. | | \$ | 294. 22 |
| 1 | Versailles Rd. | | \$ | |
| | | Total | \$ | 1016.48 |
| Pkg.2 | Armstrong Mill Rd. | | \$ | 524.02 |
| 2 | Citation Blvd. | | \$ \$ \$ \$ | 906-00 |
| | ClaysMill Rd. | | \$ | 196-28 |
| | Harrodsburg Rd. | | \$ | <u>(0 - 00</u> |
| | Lots & Basins | | \$ | 143.62 |
| 2 | Wilison Dowing Rd. | | \$ | 143.50 |
| | | Total | \$ | 1473.62 |
| Pkg.3 | Man-O-War Blvd. | | \$ | 7993.71 |
| | | Total | \$ MARKET MARKET | 7983.7/ |
| 79 € | Alumni Drive | | <u>\$</u> \$ | 850 d |
| 4 | Lexington - Medians | | \$ | 1900.00 |
| | , | Total | \$ | 2050 |

DETAIL PRICING SHEET FOR R.O.W. MOWING FISCAL YEAR 2012

Pricing for R.O.W.

| Pkg.5 5 5 | Family Care Complex Fleet Services Old Frankfort Ct. Laco Dr. | Total | \$ \$ \$ \$ \$ \$ \$ \$ | 420.00 293.80 100.00 160.00 |
|------------------|--|---------|--|---|
| | | i Otai | P | 112:00 |
| Bush H | og Only | | | |
| Pkg.6 | Beaumont Preserve | | \$ | Ne |
| 6 | Liberty Park | | \$ | Nh. |
| 6 | Shilito Park Basins | | \$ | 1/2 |
| 6 | Tiverton Way - Basin | | \$ \$ \$ | W |
| | | Total | \$ | |
| Pkg.6 | | 1 00021 | <u> </u> | additional statements and the statement of the statement |
| • | og with weedeating | | | |
| 6 | Keithshire Way - Basin | | \$ | nla |
| 6 | Mannington Pl Basin | | | 11/4 |
| 6 | Sporting Ct - Basin | | \$ | Ma Ma |
| 6 | Ruccio Way - Basin | | \$ \$ \$ | Mu |
| | TOTAL | | \$ Aux Plantinistan manufacturproporpor | Ma |

DETAIL PRICING SHEET FOR PARKS TURF MOWING FISCAL YEAR 2012

Pricing for Parks:

| В | Parks Bid Pkg. 1 | | Cost per Mow |
|---------------------------------|--|-------|---|
| 1 | Bell House | | \$ 115.00 |
| 2 | Carnegie Center | | \$ 25.00 |
| 3 | Cheapside & Old Court House | | \$ 50.00 |
| 4 | Dunbar Center | | \$ 53.00 |
| 5 | Gratz Park | | \$ 40.00 |
| 6 | Phoenix Park | | \$ 25,00 |
| 7 | Thoroughbred Park | | \$ 527-00 |
| 8 | Woodland Park | | \$ 25.00 \$ 50.00 \$ 53.00 \$ 25.00 \$ 25.00 \$ 52.00 \$ 52.00 \$ 52.00 |
| | | Total | \$ 651.24 |
| | Parks Bid Pkg. 2 Belleau Woods Park Hartland Park Meadowbrook Park | | \$ 270.78 \$ 256.26 \$ 172.50 \$ 190.00 \$ 555.32 \$ 1444.86 |
| 4 | Southpoint Property | 4 | \$ 190.00 |
| 5 | Wellington Dog Park & Trail | | \$ 555.32 |
| - | | Total | \$ 1444.80 |
| 3 4 5 6 7 8 9 | Parks Bid Pkg. 3 Constitution Park Douglas Park Elkhorn Park, 438 & ROW Green Acres Park Highlands Park Marlboro Park Marlboro Park Mary Todd Park Meadowthorpe Park Oakwood Park Whitney Young Park | Total | \$ 388.18/ \$ 36.77 \$ 68.77 \$ 108.46 \$ 178.59 \$ 139.31 \$ 534.40 \$ 317.41 \$ 82.35 \$ 163.06 \$ 140.81 \$ 3480.54 |
| | | Olai | 3 74x0.74 |

DETAIL PRICING SHEET FOR PARKS TURF MOWING FISCAL YEAR 2012

| | Parks Bid Pkg. 4 | | • |
|----|--|-------|---|
| 1 | Addison Park | | \$ 121.80 |
| 2 | Beaumont Park | | \$ /2/.80 \$ /3 4.85 \$ /2/.85 \$ /4.50 \$ /57.5/ \$ /7.85 \$ /08.83 \$ /08.83 \$ /08.83 \$ /08.83 \$ /08.83 \$ /05.25 \$ 30.00 \$ 19.00 \$ 19.00 \$ 19.00 \$ 19.00 \$ 40.00 \$ 40.00 \$ 143.00 \$ /2/.83 |
| 3 | Burley Park | | \$ (14-50 |
| 4 | Carver Center | | \$ 37450 |
| 5 | Cross Keys Park | | \$ 157.51 |
| 6 | Elizabeth Street Park | | \$ 47.85 |
| 7 | Garden Springs Park | | \$ /0×-83 |
| 8 | Gardenside Park | | \$ (25-25 |
| 9 | Lou Johnson Park | | \$ 80.00 7911 |
| 10 | Preston's Spring Park | | \$ 19.00 |
| 11 | Pine Meadows Park | | \$ 40.00 |
| 12 | Speigle Heights Park | | \$ 40.00 |
| | Valley Park + area behind Creekside Ct | | \$ 079.53 |
| 14 | Wolfrun Park | | \$ 143.00 |
| | | Total | \$ 126.17 |
| | and a man it a man | | |
| | Parks Bid Pkg. 5 | | 111 G SM |
| 1 | Castlewood Park | | \$ 461.80 |
| 2 | Charles Young Park | | \$ 54.00 |
| 3 | Coolavin Park | | \$ 286.08 |
| 4 | Dixie Park | | \$ 139.19 |
| 5 | Duncan Park | | \$ 99.40 |
| 6 | Kenawood Park | | \$ 155.69 |
| 7 | Northend Park | | \$ 15.00 |
| 8 | Pyramid Park | | \$ 40.00 |
| 9 | Smith Street Park | | \$ 467.80 \$ 54.00 \$ 284.08 \$ 128.19 \$ 159.40 \$ 15.00 \$ 15.00 \$ 15.00 \$ 20.86 \$ 292.92 |
| 10 | Thompson Road Park | | \$ 15.00 |
| 11 | Woodward Heights Park | Total | \$ 20.86 |
| | · | Total | \$ 1292.92 |

DETAIL PRICING SHEET FOR PARKS TURF MOWING FISCAL YEAR 2012

| | Parks Bid Pkg. 6 | | a Oi |
|----|------------------------|---------|--|
| 1 | Beaumont Preserve | | <u>\$ 92.01</u> |
| 2 | Cardinal Run South | | \$ /163.02 |
| 3 | Dogwood Park | • | \$ 278,59 |
| 4 | Harrods Hill Park | | \$ / 88.77 |
| 5 | Higbee Mill Park | | \$ 120.66 |
| 6 | Hill and Dale Park | | \$ 55.39 |
| 7 | Southland Park | | \$ 233.68 |
| 8 | Stonewall Park | | \$ \text{92.01} \\ \$ \text{163.02} \\ \$ \text{278.59} \\ \$ \text{88.17} \\ \$ \text{120.66} \\ \$ \text{55.39} \\ \$ \text{36.83} \\ \$ \text{136.83} \\ \$ \text{146.62} |
| 9 | Waverly Park | | \$ 166.62 |
| | | Total | # 2435,77 |
| | | | A Company of the Comp |
| | Parks Bid Pkg. 7 | | |
| 1 | Armstrong Mill Pkwy. | | \$ 95.10 |
| 2 | Berry Hill Park | | \$ 138.08 |
| 3 | Gainesway Park | | \$ 523.45 |
| 4 | Kirklevington Park | | \$ 73.74 \$ 138.08 \$ 523.45 \$ 1181.71 \$ 301.14 \$ 197.47 \$ 242.35 \$ 70.31 \$ 50.84 \$ 2301.43 |
| 5 | Lansdowne-Merrick Park | | \$ 501.16 |
| 6 | Mount Tabor Park | | \$ 197,47 |
| 7 | River Hill Park | | \$ 242.35 |
| 8 | Wildwood Park | | <u>\$ 70.31</u> |
| 9 | Zandale Park | | \$ 50.86e |
| | | Total | \$ 2301.13 |
| | | | |
| | Parks Bid Pkg. 8 | | the same of the sa |
| 1 | Clinton Road Park | | \$ 25.00 \$ 170.54 \$ 356.04 \$ 25.60 \$ 334.72 |
| 2 | Ecton Park | | \$ 170.54 |
| 3 | Idlehour Park | | \$ 756.04 |
| 4 | Johnson Heights Park | | \$ 284.69 |
| 5 | Kenwick Center Park | | \$ 25.60 |
| 6 | Lakeview Park | | |
| 7 | Liberty Park | | \$ 124.70 |
| 8 | Mapleleaf Forest Park | | \$ /24.70 \$ /49.95 \$ 20.00 \$ /10.40 \$ 50.00 \$ 155.49 \$ /756.52 |
| 9 | Northeastern Park | | <u>\$</u> 2000 |
| | Pleasant Ridge Park | | \$ 160.40 |
| 11 | 3 | | \$ 50.00 |
| 12 | Woodhill Park | Magna . | \$ 155-49 |
| | | Total | <u>\$ 1756.52</u> |

Detail Pricing Sheet For Water Quality Pkg. West Fiscal Year 2012

Bid Package - West

Water Quality Lots

| 1 | 1896 | Clays Mill | \$ | 12.81 |
|----|------|-------------------|----------------------|---------|
| 2 | 672 | Coffee Tree Ln | | 19.68 |
| 3 | 305 | Dantzler Dr. | \$ | 4.02 |
| 4 | 309 | Dantzler Dr. | \$ \$ \$ | 6.27 |
| 5 | 313 | Dantzler Dr. | \$ | le. 11. |
| 6 | 166 | Goodrich Ave. | \$ \$ \$ | 6-12 |
| 7 | 168 | Goodrich Ave. | \$ | 4.12 |
| 8 | 170 | Goodrich Ave. | | 4.12 |
| 9 | 542 | Grantchester St. | \$ | 12.92 |
| 10 | 549 | Grantchester St. | \$ | 13.00 |
| 11 | 901 | Red Mile Rd | \$ \$ \$ | 114.00 |
| 12 | 279 | Lafayette Pkwy | \$ \$ \$ \$ | 3000 |
| 13 | 281 | Lafayette Pkwy | \$ | 30.00 |
| 14 | 285 | Lafayette Pkwy | \$ | 30.00 |
| 15 | 908 | Lima Ct. | \$ | 45.00 |
| 16 | 905 | Limestone (North) | \$ | 25.00 |
| 17 | 907 | Limestone (North) | \$ | 25.10 |
| 18 | 909 | Limestone (North) | \$ | 30.00 |
| 19 | 1001 | Limestone (North) | \$ | 30.00 |
| 20 | 565 | Lone Oak Dr. | \$ \$ \$ | 30.00 |
| 21 | 1873 | Pensacola Dr. | \$ | JO .00 |
| 22 | 1875 | Pensacola Dr. | \$ | 20,00 |
| 23 | 1877 | Pensacola Dr. | \$ | 20.00 |
| 24 | 258 | Perry St. | \$ \$ \$ \$ | Jo-66 |
| 25 | 262 | Perry St. | \$ | 20,00 |
| 26 | 2440 | Prescott Lane | \$ | 50.00 |
| 27 | 302 | Rosemont Garden | | 140.00 |
| 28 | 512 | Southbend Dr. | \$ | 35.00 |
| 29 | 516 | Southbend Dr. | \$ | 35.00 |
| 30 | 84 | Southport Dr | \$ | 79-00 |
| 31 | 878 | Summerville Dr. | \$ | 40.00 |
| 32 | 885 | Summerville Dr. | \$ \$ \$ | 50.00 |
| 33 | 1816 | Versailles Rd. | \$ | 277.02 |
| | | | Total \$ | 1179.17 |

Note: Cuts may increase or decrease due to weather conditions.

Detail Pricing Sheet For Water Quality Pkg. South Fiscal Year 2012

Bid Package - South

Water Quality Lots

| 1 | 2848 | Ark Royal Way | \$ | 15-00 |
|----|------|--------------------|-------|---------------|
| 2 | 4338 | Brookridge Dr. | \$ | 140-00 |
| 3 | 4339 | Brookridge Dr. | \$ | 90-00 |
| 4 | 928 | Calypso Breeze Dr. | \$ | 25.00 |
| 5 | 3427 | Coldstream Ct | \$ | 15.00 |
| 6 | 3430 | Coldstream Ct | \$ | 15.00 |
| 7 | 3431 | Coldstream Ct | \$ | 15.00 |
| 8 | 1797 | Courtney Avenue | \$ | 350 |
| 9 | 3428 | Crimson King Ct. | \$ | 15.00 |
| 10 | 3429 | Crimson King Ct. | \$ | 15-00 |
| 11 | 3432 | Crimson King Ct. | \$ | 15.00 |
| 12 | 276 | Derby Dr. | \$ | 15.00 |
| 13 | 280 | Derby Dr. | \$ | 15.00 |
| 14 | 284 | Derby Dr. | \$ | 15:00 |
| 15 | 288 | Derby Dr. | \$ | 1500 |
| 16 | 1050 | Delaware Ave. | \$ | 75.00 |
| 17 | 660 | Eureka Springs Dr. | \$ | 50.00 |
| 18 | 244 | Lowry Ln (East) | \$ | 20.00 |
| 19 | 190 | Manitoba Ln. | \$ | 15-00 |
| 20 | 352 | Owsley Ave | \$ | 15-00 |
| 21 | 354 | Owsley Ave | \$ | 15.00 |
| 22 | 456 | Pasadena Dr. | \$ | 15-00 |
| 23 | 3474 | Pimlico Pkwy | \$ | Q 8.00 |
| 24 | 405 | Plainview Rd. | \$ | ∂ 0.00 |
| 25 | 4580 | Saron Dr. | \$ | \$C .00 |
| 26 | 1760 | Liberty Rd. | \$ | 140.00 |
| 27 | 1764 | Liberty Rd. | \$ | 20 W |
| 28 | 1768 | Liberty Rd. | \$ | 25,00 |
| 29 | 4024 | Lilydale Ct. | \$ | 100,00 |
| 30 | 209 | St. Ann | \$ | 35, ev |
| 31 | 213 | St. Ann | \$ | 20.0 |
| 32 | 1316 | Tanforan Dr. | \$ | W.W. |
| | | Tota | ıl \$ | 1023.00 |

Detail Pricing Sheet For Water Quality Pkg. East Fiscal Year 2012

Bid Package - East

| Water Quality Lots | | | Cost per Mow | |
|--------------------|------|------------------|---|--|
| 4 | 1426 | Bryan Ave | \$ 30.00 | |
| 2 | 1441 | Bryan Ave | \$ 30.00 | |
| 3 | 1443 | Bryan Ave | \$ 30-60 | |
| 4 | 1960 | Bryan Station Rd | \$ 255. | |
| 5 | 1436 | Edgelawn Ave. | \$ 20-00 | |
| 6 | 1438 | Edgelawn Ave. | \$ 20.00 | |
| 7 | 1439 | Edgelawn Ave. | \$ 20,00 | |
| 8 | 1440 | Edgelawn Ave. | \$ 20.00 | |
| 9 | 1441 | Edgelawn Ave. | \$ 20-00. | |
| 10 | 1443 | Edgelawn Ave. | \$ 30.50 | |
| 11 | 1444 | Edgelawn Ave. | \$ 20.00 | |
| 12 | 1445 | Edgelawn Ave. | \$ 20,00 | |
| 13 | 1447 | Edgelawn Ave. | \$ 20.00: | |
| 14 | 1450 | Edgelawn Ave. | \$ 20.00. | |
| 15 | 2002 | Family Cir. | \$ 50.00 | |
| 16 | 1612 | Ft. Sumter Dr. | \$ 30.00 | |
| 17 | 1614 | Ft. Sumter Dr. | \$ 255. \$ 20.00. \$ 20.00. \$ 20.00. \$ 20.00. \$ 20.00. \$ 20.00. \$ 20.00. \$ 20.00. \$ 20.00. \$ 30.00. | |
| 18 | 1700 | Ft. Sumter Dr. | \$ 30.00 | |
| 19 | 1657 | Gayle Dr. | \$ 30.00 | |
| 20 | 1661 | Gayle Dr. | \$ 30.00 | |
| 21 | 1450 | Highlawn Ave | \$ 30.a | |
| 22 | 400 | Meadow Park | \$ 25.00 | |
| 23 | 417 | Morgan Ave. | \$ 25.00 | |
| 24 | 422 | Morgan Ave. | \$ 25.00 | |
| 25 | 423 | Morgan Ave. | \$ 25.00 | |
| 26 | 424 | Morgan Ave. | \$ 25.00 | |
| 27 | 425 | Morgan Ave. | \$ 25.00 | |
| 28 | 426 | Morgan Ave. | \$ 25-00 | |
| 29 | 729 | Roland Ave | | |
| 30 | 405 | Shawnee Ave | \$ 20.00 | |
| 31 | 406 | Shawnee Ave | \$ 20.00 | |
| 32 | 407 | Shawnee Ave | \$ 20.00 | |
| 33 | 408 | Shawnee Ave | \$ 40.00 \$ 20.00 \$ 20.00 \$ 35.00 \$ 35.00 | |
| 34 | 1950 | Wickland Dr. | \$ 357 W | |
| 35 | 1954 | Wickland Dr. | \$ 35,00 | |
| | | , | Total \$ (140.00 | |

Note: Cuts may increase or decrease due to weather conditions.

Detail Pricing Sheet For Water Quality Pkg. North Fiscal Year 2012

Bid Package - North

Water Quality Lots

| | | | | å j |
|----|------|----------------------|--|----------|
| 1 | 1534 | Astaire Dr. | \$ | 11.00 |
| 2 | 1538 | Astaire Dr. | | 11.00 |
| 3 | 2301 | Cabot Dr. | <u>\$</u> | /¿ o ʊ |
| 4 | 2303 | Cabot Dr. | \$ | 11.00 |
| 5 | 2305 | Cabot Dr. | \$ \$ \$ | 11.00 |
| 6 | 2307 | Cabot Dr. | \$ | 11.00 |
| 7 | 2309 | Cabot Dr. | \$ | 11.00 |
| 8 | 2311 | Cabot Dr. | \$ \$ \$ \$ | 11.00 |
| 9 | 2313 | Cabot Dr. | \$ | 11.00 |
| 10 | 805 | Farra Ct. | \$ | 20-00 |
| 11 | 809 | Farra Ct. | \$ | Ja . 110 |
| 12 | 1574 | Grant PI | \$ | ₹ ઇ. છો |
| 13 | 1578 | Grant PI | \$ | 7500 |
| 14 | 593 | Hollow Creek Rd. | \$ \$ \$ | 3000 |
| 15 | 133 | Northwood Dr. | | 15.00 |
| 16 | 134 | Northwood Dr. | \$ | 15-00 |
| 17 | 137 | Northwood Dr. | \$ | 15.00 |
| 18 | 138 | Northwood Dr. | \$ | 15.00 |
| 19 | 142 | Northwood Dr. | \$ \$ \$ \$ | 15.00. |
| 20 | 1651 | Old Paris Rd. | \$ | 30.00 |
| 21 | 2025 | Old Paris Rd. | \$ | JO 11/2 |
| 22 | 2027 | Old Paris Rd. | \$ | 30.00. |
| 23 | 504 | Parkside Dr. | \$ | 30-64 |
| 24 | 621 | Parkside Dr. | \$ \$ \$ \$ \$ \$ \$ | 30 - 00 |
| 25 | 2304 | Shandon Dr. | \$ | 30.01. |
| 26 | 2308 | Shandon Dr. | \$ | ₹0+00: |
| 27 | 2312 | Shandon Dr. | \$ | 30.00. |
| 28 | 2316 | Shandon Dr. | \$ | 30.00 ·· |
| 29 | 2320 | Shandon Dr. | \$ | 30.00 |
| 30 | 1701 | Silver Ln | <u>\$</u> \$ | 40-00 |
| 31 | | Silver Ln Creek line | \$ | 30-60 |
| 32 | 560 | Southridge Dr. | \$ | 30-00 |
| 33 | 564 | Southridge Dr. | \$ | 30.00 |
| 34 | 525 | Thurman Dr. | \$ | 3 G - FV |
| 35 | 529 | Thurman Dr. | \$ \$ \$ \$ | 30.00 |
| 36 | 533 | Thurman Dr. | \$ | 30-00 |
| | | | | Chican |
| | | Tota | al <u>\$</u> | <u> </u> |

Note: Cuts may increase or decrease due to weather conditions.