

RESOLUTION NO. 512 - 2022

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH THE KENTUCKY DEPARTMENT OF MILITARY AFFAIRS, DIVISION OF EMERGENCY MANAGEMENT, IN ORDER TO ACCEPT \$1,077,860.00 IN FEDERAL FUNDS, AWARDED UNDER THE FY 2022 CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSEPP) FOR THE PURPOSE OF PROTECTING THE COMMUNITY AND ENHANCING EMERGENCY RESPONSE IN CASE OF CHEMICAL ACCIDENTS DURING AND AFTER DESTRUCTION OF THE CHEMICAL WEAPONS STOCKPILE AT THE BLUEGRASS ARMY DEPOT, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT TO THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement with the Kentucky Department of Military Affairs, Division of Emergency Management, in order to accept federal funds in the amount of \$1,077,860.00, awarded under the FY 2022 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 8, 2022



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL
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