

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this 1/14 day of, January 2018, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), **NEW BEGINNINGS, BLUEGRASS, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 3131 Custer Drive, Suite #9, Lexington, Kentucky 40517 (hereinafter referred to as 'SUBRECIPIENT').

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 26, 2015 ("Agreement"), in which the SUBRECIPIENT was allocated \$30,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2015 Consolidated Plan for the operation of the SUBRECIPIENT'S transitional housing program for persons with severe and persistent mental illness who are extremely low-income and are homeless or at risk of being homeless;

WHEREAS, SUBRECIPIENT has requested additional time to complete program activities;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:


Article II, "TIME OF PERFORMANCE," shall be amended in its entirety to read as follows:

"The term of this Agreement shall be July 1, 2015, through June 30, 2018."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 26, 2015, shall remain in full force and effect with respect to the provisions outlined therein.


IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**



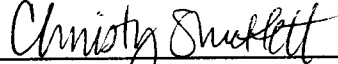
Jim Gray, Mayor

ATTEST:



Clerk of Urban County Council

NEW BEGINNINGS, BLUEGRASS, INC.



Christy Shuffett, Executive Director