



## 2021 HSGP Application Cover Sheet

Project # 21-119 E-Clearinghouse SAI# \_\_\_\_\_  
 KWIEC Tracking # \_\_\_\_\_ Duns # 020428777

Lead applicant agency Lexington Fayette Urban County Government (LFD)  
 County Name: Fayette  
 Partnering Cities/Counties/Agencies \_\_\_\_\_

Organization:  City  County  ADD  Taxing District  
 School District  
 Discipline:  Law Enforcement  Fire  EMS  
 HAZMAT Team  EMA  School District

Please provide:  
 State House District 39, 45, 56, 62, 72, 75, 76, 77, 78, 88  
 State Senate District 7, 12, 13, 22  
 Congressional District 6  
 Area Development District Bluegrass

Please choose the category and sub category below for which you are applying:

CATEGORY	SUB CATEGORIES
<input type="radio"/> Combating Domestic Violent Extremism	(No Sub Category)
<input type="radio"/> Equipment & Capital Projects	▶ Select One (if applicable)
<input type="radio"/> Soft Target/Crowded Places	▶ Select One (if applicable)
<input checked="" type="radio"/> Emergent Threats	▶ HAZMAT
<input type="radio"/> Enhancing Cybersecurity	▶ Select One (if applicable)
<input type="radio"/> Exercises & Training	▶ Select One (if applicable)

Funding Request: (Costs should match any requested vendor quotes. Local match must be subtracted from the subtotal and not included in the total amount of funding requested)  
 \$ \$ 59,580.00 Total Funding Requested

Who prepared this application?  
 Name Major Edwin Morgan  
 Phone (859) 280-8923

	Authorizing Official	Project Manager	Financial Officer
Name	<u>Linda Gorton</u>	<u>Edwin Morgan</u>	<u>Charlie Lanter</u>
Title	<u>Mayor</u>	<u>Major, Special Ops</u>	<u>Director Grants &amp; Special Programs</u>
Email	<u>mayor@lexingtonky.gov</u>	<u>morgane@lexingtonky.gov</u>	<u>clanter@lexingtonky.gov</u>
Phone	<u>(859) 258-3100</u>	<u>(859) 280-8923</u>	<u>(859) 280-3079</u>
Signature	_____	_____	_____
Date	_____	_____	_____



**Include this Page in your Application**

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## Certification by Authorizing Official

I understand, and agree to comply with, the general and fiscal provisions of this grant application, including the terms and conditions; the provisions and regulations governing these funds and all other federal and state laws; that all information presented in this application is true and correct; that there has been appropriate coordination with all affected agencies; that costs incurred prior to grant approval may result in those costs being absorbed by the Sub-grantee, and that the receipt of these grant funds will not supplant state or local funds.

<b>Name of Authorizing Official:</b>	Linda Gorton
<b>Title of Authorizing Official:</b>	Mayor
<b>Agency/Organization:</b>	Lexington Fayette Urban County Government
<b>Mailing Address:</b>	200 E. Main St.
<b>City, State, ZIP:</b>	Lexington, KY 40507
<b>Phone:</b>	(859) 258-3100
<b>Fax:</b>	(859) 258-3194
<b>Email Address:</b>	mayor@lexingtonky.gov
<b>Signature:</b>	



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# 2021 HSGP Application Cover Sheet

Project # 21-120 E-Clearinghouse SAI# \_\_\_\_\_  
 KWIEC Tracking # \_\_\_\_\_ Duns # 020428777

Lead applicant agency Lexington Fayette Urban County Government (LFD)  
 County Name: Fayette  
 Partnering Cities/Counties/Agencies \_\_\_\_\_

Organization:  City  County  ADD  Taxing District  
 School District  
 Discipline:  Law Enforcement  Fire  EMS  
 HAZMAT Team  EMA  School District

Please provide:  
 State House District 39, 45, 56, 62, 72, 75, 76, 77, 79, 88  
 State Senate District 7, 12, 13, 22  
 Congressional District 6  
 Area Development District Bluegrass

Please choose the category and sub category below for which you are applying:

- | CATEGORY   | SUB CATEGORIES               |
|--|------------------------------|
| <input type="radio"/> Combating Domestic Violent Extremism | (No Sub Category)            |
| <input type="radio"/> Equipment & Capital Projects         | ▶ Select One (if applicable) |
| <input type="radio"/> Soft Target/Crowded Places           | ▶ Select One (if applicable) |
| <input checked="" type="radio"/> Emergent Threats          | ▶ Search & Rescue            |
| <input type="radio"/> Enhancing Cybersecurity              | ▶ Select One (if applicable) |
| <input type="radio"/> Exercises & Training                 | ▶ Select One (if applicable) |

Funding Request: (Costs should match any requested vendor quotes. Local match must be subtracted from the subtotal and not included in the total amount of funding requested)  
 \$ \$ 62,266.50 Total Funding Requested

Who prepared this application?  
 Name Major Edwin Morgan  
 Phone (859) 280-8923

	Authorizing Official	Project Manager	Financial Officer
Name	<u>Linda Gorton</u>	<u>Edwin Morgan</u>	<u>Charlie Lanter</u>
Title	<u>Mayor</u>	<u>Major, Special Ops</u>	<u>Director Grants &amp; Special Programs</u>
Email	<u>mayor@lexingtonky.gov</u>	<u>morgane@lexingtonky.gov</u>	<u>clanter@lexingtonky.gov</u>
Phone	<u>(859) 258-3100</u>	<u>(859) 280-8923</u>	<u>(859) 280-3079</u>
Signature	_____	_____	_____
Date	_____	_____	_____



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I understand, and agree to comply with, the general and fiscal provisions of this grant application, including the terms and conditions; the provisions and regulations governing these funds and all other federal and state laws; that all information presented in this application is true and correct; that there has been appropriate coordination with all affected agencies; that costs incurred prior to grant approval may result in those costs being absorbed by the Sub-grantee, and that the receipt of these grant funds will not supplant state or local funds.

**Name of Authorizing Official:** Linda Gorton

**Title of Authorizing Official:** Mayor

**Agency/Organization:** Lexington Fayette Urban County Government

**Mailing Address:** 200 E. Main St.

**City, State, ZIP:** Lexington, KY 40507

**Phone:** (859) 258-3100

**Fax:** (859) 258-3194

**Email Address:** mayor@lexingtonky.gov

**Signature:** \_\_\_\_\_



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