FULL RELEASE OF EASEMENTS

FOR VALUE RECEIVED, JESSAMINE-SOUTH ELKHORN WATER DISTRICT and LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT (collectively "Parties of the First Part") do hereby fully release and forever discharge those certain easements denominated Deed of Easement-Sanitary Sewer (dated November 28, 2014 and recorded in Deed Book 718, page 927, Jessamine County Clerk's office) and Amended Deed of Easement-Sanitary Sewer (dated April 23, 2015 and recorded in Deed Book 723, Page 512, Jessamine County Clerk's office) (collectively the "Easement"), both conveyed by ASH TREE PROPERTIES III, LLC, 106 West Vine Street, Lexington, Kentucky, 40507 ("Party of the Second Part"), to the Jessamine-South Elkhorn Water District, a Kentucky rural water district created and existing under KRS Chapter 74, 802 South Main Street, Nicholasville, Kentucky 40356, and to the Lexington-Fayette Urban County Government, an urban county government created and existing pursuant to KRS 67A, 200 East Main Street, Lexington, 40507, and Parties of the First Part do hereby quitclaim and convey to Party of the Second Part any interest in and to the Easement; provided, the Deed of Easement - Sanitary Sewer dated June 26, 2015, from Party of the Second Part to Parties of the First Part of record in Deed Book 3324, Page 1, in the Fayette County Clerk's office, and the Second Amended Deed of Easement - Sanitary Sewer dated June 26, 2015, from Party of the Second Part to Parties of the First Part Deed Book 726, Page 328, in the Jessamine County Clerk's office, shall remain in full force and effect.

This <u>/c</u> day of July, 2015.

I	DISTRICT By: L. Nicholas Strong, Chairman
acknowledged before me by L. Ni	ase of Easements was subscribed, sworn to and cholas Strong, Chairman of and for and on behalf of r District, a Kentucky rural water district created and
	July 17, 7016 NOTARY PUBLIC NO.
ATTEST:	LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
	By: Jim Gray, Mayor
STATE OF KENTUCKY COUNTY OF FAYETTE, SCT	
acknowledged before me by Jim Gr	se of Easements was subscribed, sworn to and ray, Mayor of and for and on behalf of the Lexingtont, an urban county government created and existing , 2015.
	NOTARY PUBLIC NO.

THIS INSTRUMENT PREPARED BY:

BRUCE E. SMITH

BRUCE E. SMITH LAW OFFICES, PLLC 201 SOUTH MAIN STREET NICHOLASVILLE, KY 40356

(859) 885-3393

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