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JUN 3 2024

**OFFICE OF THE
MAYOR**



Andy Beshear
Governor

**OFFICE OF THE GOVERNOR
DEPARTMENT FOR LOCAL GOVERNMENT**

100 AIRPORT ROAD, THIRD FLOOR
FRANKFORT, KENTUCKY 40601
PHONE (502) 573-2382
FAX (502) 227-8691
www.kydlgweb.ky.gov

Dennis Keene
Commissioner

May 30, 2024

The Honorable Linda Gorton
Mayor
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, KY 40507

RE: 2024-2026 House Bill 1 (HB 1) Appropriation Executive Branch Notification
Transformational Housing Affordability Partnership
Project Number: 25-047

Dear Mayor Gorton:

On behalf of the Executive Branch, and the staff of the Department for Local Government (DLG), I am pleased to inform you of the inclusion in the Commonwealth's fiscal year 2024-25 budget of state grant funds for the above-referenced project. The appropriation will be administered by the DLG, Office of State Grants (OSG). The administration of this appropriation is contingent upon the acceptance of the conditions outlined below:

1. Applicant shall registered to do business with the Commonwealth. If the Applicant is not yet registered to do business with the Commonwealth, it must do so as soon as possible. This information is outlined at; <https://vss.ky.gov>;
2. Applicant shall submit an Authorizing Resolution by its governing body or board;
3. Applicant shall enter into a Memorandum of Agreement (MOA) with the Commonwealth;
4. If a 501(c)3 organization, Applicant shall submit a copy of its determination letter from the Internal Revenue Service.

TEAM
KENTUCKY

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2. Applicant shall submit an authorizing resolution by its governing body or board;
3. Applicant shall enter into a Memorandum of Agreement (MOA), with the Commonwealth;
4. If a 501(c)3 organization, Applicant shall submit a copy of its determination letter from the Internal Revenue Service.

By affixing my signature below, I, the authorized representative of the Applicant named above, do hereby agree to the conditions set forth above.



The Honorable Linda Gorton
Mayor



Date

TEAM
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Detailed Project Budget

Provide a **ESTIMATED COST BREAKDOWN** of the amount requested for the project (use and amount).

Use	Amount
1) Pre-development planning, Construction, and Permanent financing	\$10,000,000.00
2)	
3)	
4)	
5)	
6)	
7)	
8)	
9)	
10)	
Total Amount Requested	\$10,000,000.00

Signature

☐

Please check the box to acknowledge that a resolution is attached and certify all information is completed and correct.

To the best of my knowledge and belief, the information included is true and correct, and the proposed use of funds legally complies with HB 1.

Linda Gorton

Mayor

Print Name

Title

Linda Gorton

3/24/25

Signature

Date

Office of State Grants • Department for Local Government

100 Airport Road, 3rd Floor • Frankfort, KY 40601

Phone: 502-573-2382 • Toll Free: 800-346-5606 • Fax: 502-227-8691 • kydlgweb.ky.gov