

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE THE PURCHASE OF SERVICE AGREEMENTS WITH THE FOLLOWING EXTENDED SOCIAL RESOURCE (ESR) PROGRAM GRANTEE AGENCIES, PURSUANT TO RFP #41-2016 (COMMUNITY WELLNESS AND SAFETY), RFP #42-2016 (CHILDHOOD AND YOUTH DEVELOPMENT), RFP #43-2016 (FOOD INSECURITY AND NUTRITIONAL INSECURITY), AND RFP #44-2016 (EMERGENCY SHELTER), AIDS VOLUNTEER, INC. (AVOL) (\$59,800.00), ARBOR YOUTH SERVICES, INC. (\$207,000.00), BABY HEALTH SERVICE, INC. (\$38,640.00), BIG BROTHERS BIG SISTERS OF THE BLUEGRASS, INC. (\$74,290.00), BLUE GRASS COMMUNITY ACTION PARTNERSHIP (\$18,170.00), BLUEGRASS CARE NAVIGATORS (\$10,500.00), CARNEGIE CENTER FOR LITERACY AND LEARNING (\$73,600.00), CHILDREN'S ADVOCACY CENTER OF THE BLUEGRASS (\$110,400.00), CHILDREN'S LAW CENTER, INC. (\$23,000.00), CHRYSALIS HOUSE, INC. (\$119,600.00), COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, (\$103,040.00), FOODCHAIN (\$78,360.00), FAITH FEEDS OF KENTUCKY, INC. (D/B/A GLEANKY) (\$9,200.00), GOD'S PANTRY FOOD BANK (\$194,580.00), GREENHOUSE17, INC. (\$150,420.00), HOPE CENTER, INC. (\$730,000.00), KIDNEY HEALTH ALLIANCE OF KENTUCKY (KHAKY) (\$12,970.00), LEXINGTON LEADERSHIP FOUNDATION, INC. (\$138,000.00), LEXINGTON RESCUE MISSION (\$60,720.00), LIVING ARTS & SCIENCE CENTER (\$50,600.00), MOVEABLE FEAST LEXINGTON, INC. (\$36,800.00), NAMI LEXINGTON (\$72,310.00), NEW LIFE DAY CENTER (\$12,650.00), NURSING HOME OMBUDSMAN AGENCY OF THE BLUEGRASS, INC. (\$50,600.00), REPAIRERS LEXINGTON, INC. (\$9,200.00), SEEDLEAF (\$41,400.00), THE FOSTER CARE COUNCIL OF LEXKY (\$23,000.00), THE METHODIST HOME OF KY, INC. (\$92,000.00), THE NEST – CENTER FOR WOMEN, CHILDREN AND FAMILIES (\$82,800.00), THE SALVATION ARMY (\$209,300.00), TWEENS NUTRITION AND FITNESS COALITION (\$30,100.00), VISUALLY IMPAIRED PRESCHOOL SERVICES (VIPS) (\$63,940.00), AND YMCA OF CENTRAL KENTUCKY (\$43,010.00), TO PROVIDE SERVICES TO THE PUBLIC, AT A COST NOT TO EXCEED \$3,030,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Purchase of Service Agreements, which are attached hereto and incorporated herein by reference, with AIDS Volunteer, Inc. (AVOL), Arbor Youth Services, Inc., Baby Health Service, Inc., Big Brothers Big Sisters of the Bluegrass, Inc., Blue Grass Community Action Partnership, Bluegrass Care Navigators, Carnegie Center for Literacy and Learning, Children's Advocacy Center of the Bluegrass, Children's Law Center, Inc., Chrysalis House, Inc., Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, FoodChain, Faith Feeds of Kentucky, Inc. (D/B/A GleanKY), God's Pantry Food Bank, GreenHouse17, Inc., Hope Center, Inc., Kidney Health Alliance of Kentucky (KHAKY), Lexington Leadership Foundation, Inc., Lexington Rescue Mission, Living Arts & Science Center, Moveable Feast Lexington, Inc., NAMI Lexington, New Life Day

Center, Nursing Home Ombudsman Agency of the Bluegrass, Inc., Repairers Lexington, Inc., Seedleaf, The Foster Care Council of LexKY, The Methodist Home of KY, Inc., The Nest – Center for Women, Children and Families, The Salvation Army, Tweens Nutrition and Fitness Coalition, Visually Impaired Preschool Services (VIPS), and YMCA of Central Kentucky, to provide services to the public.

Section 2 - That an amount, not to exceed the sum of \$3,030,000.00, be and hereby is approved for payment to AIDS Volunteers, Inc. (AVOL) (\$59,800.00 from #1101-900212-71101), Arbor Youth Services, Inc. (\$207,000.00 from #1101-900313-71101), Baby Health Service, Inc. (\$38,640.00 from #1101-900301-71101), Big Brothers Big Sisters of the Bluegrass, Inc. (\$74,290.00 from #1101-900328-71101), Blue Grass Community Action Partnership (\$18,170.00 from #1101-900303-71101), Bluegrass Care Navigators (\$10,500.00 from #1101-900368-71101), Carnegie Center for Literacy and Learning (\$73,600.00 from #1101-900608-71101), Children's Advocacy Center of the Bluegrass (\$110,400.00 from #1101-900248-71101), Children's Law Center, Inc. (\$23,000.00 from #1101-900345-71101), Chrysalis House, Inc. (\$119,600.00 from #1101-900209-71101), Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, (\$103,040.00 from #1101-900307-71101), FoodChain (\$78,360.00 from #1101-900361-71101), Faith Feeds of Kentucky, Inc. (D/B/A GleanKY) (\$9,200.00 from #1101-900350-71101), God's Pantry Food Bank (\$194,580.00 from #1101-900323-71101), Greenhouse17, Inc. (\$150,420.00 from #1101-900304-71101), Hope Center, Inc. (\$730,000.00 from #1101-900311-71101), Kidney Health Alliance of Kentucky (KHAKY) (\$12,970.00 from #1101-900363-71101), Lexington Leadership Foundation, Inc. (\$138,000.00 from #1101-900356-71101), Lexington Rescue Mission (\$60,720.00 from #1101-900250-71101), Living Arts & Science Center (\$50,600.00 from #1101-900342-71101), Moveable Feast Lexington, Inc. (\$36,800.00 from #1101-900324-71101), NAMI Lexington (\$72,310.00 from #1101-900349-71101), New Life Day Center (\$12,650.00 from #1101-900343-71101), Nursing Home Ombudsman Agency of the Bluegrass, Inc. (\$50,600.00 from #1101-900314-71101), Repairers Lexington, Inc. (\$9,200.00 from #1101-900237-71101), Seedleaf (\$41,400.00 from #1101-900365-71101), The Foster Care Council of LexKY (\$23,000.00 from #1101-900362-71101), The Methodist Home of KY, Inc. (\$92,000.00

from #1101-900364-71101), The Nest - Center for Women, Children and Families (\$82,800.00 from #1101-900306-71101), The Salvation Army (\$209,300.00 from #1101-900317-71101), Tweens Nutrition and Fitness Coalition (\$30,100.00 from #1101-900366-71101), Visually Impaired Preschool Services (VIPS) (\$63,940.00 from #1101-900367-71101), and YMCA Of Central Kentucky (\$43,010.00 from #1101-900325-71101), pursuant to the terms of the Purchase of Service Agreements.

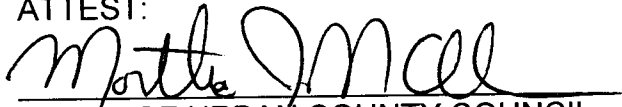
Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 22, 2017

MAYOR



ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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