

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE U.S. DEPARTMENT OF ENERGY, PORTSMOUTH/PADUCAH PROJECT OFFICE, FOR LAW ENFORCEMENT ASSISTANCE.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the U.S. Department of Energy, Portsmouth/Paducah Project Office, for law enforcement assistance.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: August 31, 2017

MAYOR



ATTEST:



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CLERK OF URBAN COUNTY COUNCIL

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