A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH MORTON MIDDLE SCHOOL PTA C/O 16TH DISTRICT PTA (\$1,000.00), GEORGETOWN STREET AREA NEIGHBORHOOD ASSOC., INC. (\$1,050.00), LYRIC THEATRE AND CULTURAL ARTS CENTER (\$1,000.00), BLACK SOIL: OUR BETTER NATURE, LLC C/O FAYETTE ALLIANCE FOUNDATION, INC. (\$900.00), JOURNI'S HOPE (\$400.00), (\$800.00), ARBOR YOUTH SERVICES. INC. STRENGTHENING TRANSFORMATIONS, INC. (\$350.00), THE LEXINGTON HEARING & SPEECH CENTER, INC. (\$5,346.00), PINNACLE HOMEOWNERS ASSOCIATION (\$2,000.00), LEXINGTON GAY SERVICES ORGANIZATION (\$1,500.00), THE LANSDOWNE NEIGHBORHOOD ASSOC., INC. (\$1,500.00), AUTUMN RIDGE HOMEOWNERS PROPERTY MANAGEMENT (\$2,526.00). ASSOC. C/O ADKINS EASTLAND PARKWAY NEIGHBORHOOD ASSOC. (\$2,526.00), JOYLAND NEIGHBORHOOD ASSOC., INC. (\$2,526.00), COTTAGES OF LIBERTY WOODS (\$2,526.00), ONE SCHOLAR HOUSE (\$5,346.00), GARRETT MORGAN ELEM. (\$1,800.00), GIRLS ON THE RUN CENTRAL KENTUCKY (\$459.00), ASHLAND, THE (\$459.00), LEXARTS, INC. (\$6,663.00), **ESTATE** CLAY ATHENS-CHILESBURG ELEM. PTA C/O 16TH DISTRICT PTA (\$1,310.00), BRENDA COWAN ELEMENTARY C/O 16TH DISTRICT PTA (\$528.00), SQUIRES ELEMENTARY SCHOOL PTA C/O 16TH DISTRICT PTA (\$800.00), ANDOVER NEIGHBORHOOD ASSOC. C/O ALLPOINTS COMMUNITY MANAGEMENT (\$1,600.00), CHILESBURG MAINTENANCE ASSOCIATION (\$1,600.00),**FAIRWAYS** AΤ NEIGHBORHOOD ASSOC. (\$1,600.00), LEXINGTON LEADERSHIP FOUNDATION URBAN IMPACT (\$1,600.00), LOCUST HILL TOWNHOMES ASSOC., INC. (\$800.00), SQUIRE OAK HOA (\$1,600.00), SISTERS ROAD TO FREEDOM, INC. (\$269.00), CASA OF LEXINGTON, INC. (\$4,000.00), JUNIOR LEAGUE OF LEXINGTON (\$622.00), TRANSYLVANIA PARK (\$900.00), BELL COURT NEIGHBORHOOD ASSOC. (\$900.00), HISTORIC WOODWARD HEIGHTS NEIGHBORHOOD ASSOC. (\$900.00), MENTELLE NEIGHBORHOOD ASSOC. (\$900.00), AYLESFORD PLACE NEIGHBORHOOD (\$900.00).SEVEN **PARKS** NEIGHBORHOOD ASSOC. NEIGHBORS OF MONTCLAIR (\$900.00), PENSACOLA PARK NEIGHBORHOOD ASSOC. (\$900.00), THE LEXINGTON HISTORY MUSEUM, INC. (\$1,000.00), THE SALVATION ARMY (\$1,000.00), AND BREAKING THE BRONZE CEILING C/O BLUEGRASS COMMUNITY FOUNDATION (\$2,000.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements, which are attached hereto and incorporated herein by reference, with Morton Middle School PTA c/o 16th District PTA, Georgetown Street Area Neighborhood Assoc., Inc., Lyric Theatre and Cultural Arts Center, Black Soil: Our Better Nature, LLC c/o Fayette Alliance Foundation, Inc., Journi's Hope, Arbor Youth Services, Inc., Strengthening Transformations, Inc., The Lexington Hearing & Speech Center, Inc., Pinnacle Homeowners Association, Lexington Gay Services Organization, The Lansdowne Neighborhood Assoc., Inc., Autumn Ridge Homeowners Assoc. c/o Adkins Property Management, Eastland Parkway Neighborhood Assoc., Joyland Neighborhood Assoc.,

Inc., Cottages of Liberty Woods, One Parent Scholar House, Garrett Morgan Elem. PTA, Girls on the Run Central Kentucky, Ashland, the Henry Clay Estate, LexArts, Inc., Athens-Chilesburg Elem. PTA c/o 16th District PTA, Brenda Cowan Elementary c/o 16th District PTA, Squires Elementary School PTA c/o 16th District PTA, Andover Neighborhood Assoc. c/o Allpoints Community Management, Chilesburg Maintenance Association, Fairways at Lakeside Neighborhood Assoc., Lexington Leadership Foundation Urban Impact, Locust Hill Townhomes Assoc., Inc., Squire Oak HOA, Sisters Road to Freedom, Inc., CASA of Lexington, Inc., Junior League of Lexington, Transylvania Park, Bell Court Neighborhood Assoc., Historic Woodward Heights Neighborhood Assoc., Mentelle Neighborhood Assoc., Aylesford Place Neighborhood Assoc., Seven Parks Neighborhood Assoc., The Lexington History Museum, Inc., The Salvation Army, and Breaking the Bronze Ceiling c/o Bluegrass Community Foundation, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Morton Middle School PTA c/o 16th District PTA (\$1,000.00), Georgetown Street Area Neighborhood Assoc., Inc. (\$1,050.00), Lyric Theatre and Cultural Arts Center (\$1,000.00), Black Soil: Our Better Nature, LLC c/o Fayette Alliance Foundation, Inc. (\$900.00), Journi's Hope (\$400.00), Arbor Youth Services, Inc. (\$800.00), Strengthening Transformations, Inc. (\$350.00), The Lexington Hearing & Speech Center, Inc. (\$5,346.00), Pinnacle Homeowners Association (\$2,000.00), Lexington Gay Services Organization (\$1,500.00), The Lansdowne Neighborhood Assoc., Inc. (\$1,500.00), Autumn Ridge Homeowners Assoc. c/o Adkins Property Management (\$2,526.00), Eastland Parkway Neighborhood Assoc. (\$2,526.00), Joyland Neighborhood Assoc., Inc. (\$2,526.00), Cottages of Liberty Woods (\$2,526.00), One Parent Scholar House (\$5,346.00), Garrett Morgan Elem. PTA (\$1,800.00), Girls on the Run Central Kentucky (\$459.00), Ashland, the Henry Clay Estate (\$459.00), LexArts, Inc. (\$6,663.00), Athens-Chilesburg Elem. PTA c/o 16th District PTA (\$1,310.00), Brenda Cowan Elementary c/o 16th District PTA (\$528.00), Squires Elementary School PTA c/o 16th District PTA (\$800.00), Andover Neighborhood Assoc. c/o Allpoints Community Management (\$1,600.00), Chilesburg Maintenance Association (\$1,600.00), Fairways at Lakeside Neighborhood Assoc. (\$1,600.00), Lexington Leadership Foundation Urban Impact (\$1,600.00), Locust Hill Townhomes Assoc., Inc. (\$800.00), Squire Oak HOA (\$1,600.00), Sisters Road to Freedom, Inc. (\$269.00), CASA of Lexington, Inc. (\$4,000.00), Junior League of Lexington (\$622.00), Transylvania Park (\$900.00), Bell Court Neighborhood Assoc. (\$900.00), Historic Woodward Heights Neighborhood Assoc. (\$900.00), Mentelle Neighborhood Assoc. (\$900.00), Aylesford Place Neighborhood Assoc. (\$900.00), Seven Parks Neighborhood Assoc. (\$900.00), Neighbors of Montclair (\$900.00), Pensacola Park Neighborhood Assoc. (\$900.00), The Lexington History Museum, Inc. (\$1,000.00), The Salvation Army (\$1,000.00), and Breaking the Bronze Ceiling c/o Bluegrass Community Foundation (\$2,000.00), from account #1101 121002

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF LIPRAN COLINITY COLINCII	

583-21:BGS:X:\CASES\CO\21-LE0001\LEG\00729671.DOC

71299, from various Council Districts, pursuant to the terms of the agreements.