

**SIGNATURES TO THE 1ST OF 4 RENEWALS OF THE MS4 PROGRAM MANAGEMENT SERVICES AGREEMENT RELATED TO THE EPA CONSENT DECREE**

**ACCEPTED:**

**Tetra Tech, Inc.**

DATE: 2/18/16

BY: Richard W. Walker  
Richard W. Walker, P.E.  
Vice President

**REVIEWED:**

**Lexington-Fayette Urban County Government**

DATE: 2/18/16

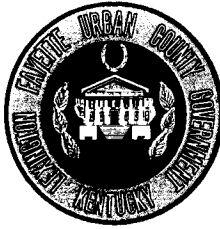
BY: Charles H. Martin  
Charles H. Martin, P.E., Director  
Division of Water Quality

**APPROVED:**

**Lexington-Fayette Urban County Government**

DATE: 17-Mar-2016

BY: Jim Gray  
Mayor




Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC WORKS & ENVIRONMENTAL QUALITY

Jim Gray  
Mayor

Dowell Hoskins-Squier, P.E.  
Commissioner

TO: Mayor Jim Gray  
Urban County Council

FROM:   
Charles H. Martin, P.E., Director  
Division of Water Quality

DATE: February 17, 2016

SUBJECT: Renewal of Annual Program Management Services for Consent Decree  
Implementation and MS4 Permit Compliance - Contract #658-2014.

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### Request

The purpose of this memorandum is to request approval of the first of four (4) annual renewals (effective April 1, 2016 through March 31, 2017) for work associated with the MS4 Program Management Agreement with Tetra Tech, Inc., per Resolution #658-2014/RFP #57-2014, following the expiration of the initial contract term ending March 31, 2016, per Resolution #700-2015.

### Why are you requesting?

The renewal option with Tetra Tech, Inc., is for continued services associated with compliance measures of LFUCG's Consent Decree related to the Storm Sewer System and with its KPDES MS4 permit. The specific scope of services associated with these deliverables will be formalized via a series of written task orders.

### What is the cost in this budget year and future budget years?

The funds are fully budgeted in the FY16 budget year at a cost not to exceed \$816,000.00. Future possible renewals will be covered in future budget fiscal years.

### Are the funds budgeted?

Funds are budgeted and available in 4052-303204-3373-71205 MS4\_PM CONSENT\_DE

**File Number:** RFP #57-2014/Resolution #658-2014/Resolution #700-2015

**Director/Commissioner:** Martin/Hoskins-Squier