PART III

Invitation to Bid No. 66-2023

Dunbar Community Center Roof & Restroom Replacement

1. FORM OF PROPOSAL

	Place:	Lexington, Kentucky		
	Date:	7/26/2023		
The following Form of Propo	sal shall be followed exactly in	n submitting a proposal	for this Work.	
This Proposal Submitted by	BMI LLC		_	
	156 Rocky Water Way, Geo	rgetown, KY 40324		
	(Name and Addre	ess of Bidding Contracto	or)	
(Hereinafter called "Bidder") business as Partnership	, organized and existing unde	r the laws of the State	of Kentucky	, doing
· · · · · · · · · · · · · · · · · · ·	or an "individual" as applicab	le.		
(Hereinafter c Office of the l	yette Urban County Governme alled "OWNER") Director of Purchasing on Street, 3rd Floor	<u>ent</u>		

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for the **<u>Dunbar Community Center Roof & Restroom Replacement</u>** having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part.

The	Bidder	hereby	acknow	vledges	receint	of the	followi	ing addenda:
		110100	WULLIU !	, , , , , , ,	TOOLD		TOTE ''	.115 000011000

Addendum No. 1	_ Date	7/6/2023
Addendum No. 2	_ Date	7/14/2023
Addendum No. 3	_ Date	7/18/2023
Addendum No	_ Date	

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. <u>LEGAL STATUS OF BIDDER</u>

lder	BMI LLC
te	7/26/2023
	A corporation duly organized and doing business under the laws of the State of
	execute contracts. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)
	Mirza Salkovic
	156 Rocky Water Way, Georgetown, KY 40324
	Admir Hadzic
	616 N. 7th Street, St. Louis, MO 63101
•	An individual, whose signature is affixed to this Bid/Proposal (please print name)
	Mirza Salkovic
	*/TI D'11 1 1 C1 4 1
	*(The Bidder shall fill out the appropriate form and strike out the other two.)

BIDDERS AFFIDAVIT

Comes the	Affiant,	, and	after being first duly sworn, states under
	perjury as follows:		
1.	His/her name is	in Galkovic	and he/she is the individual
su	BMI LLC	rized representative of	, the entity submitting the bid
(h	ereinafter referred to as "Bidder	r").	
2.	Bidder will pay all taxes and for	ees, which are owed to the Lexington-Fayette U	rban County Government at the time the bid
is	submitted, prior to award of the	contract and will maintain a "current" status in	regard to those taxes and fees during the life
of	the contract.		
3.	Bidder will obtain a Lexingto	n-Fayette Urban County Government business	license, if applicable, prior to award of the
ec	ontract.		
4.	Bidder has authorized the Div	ision of Central Purchasing to verify the above-	mentioned information with the Division of
R	evenue and to disclose to the U	rban County Council that taxes and/or fees are	delinquent or that a business license has not
bo	een obtained.		
5.	Bidder has not knowingly viola	ated any provision of Chapter 25 of the Lexington	on-Fayette Urban County Government Code
of	Ordinances, known as the "Eth	ics Act."	
6.	Bidder acknowledges that "kn	owingly" for purposes of this Affidavit means,	with respect to conduct or to circumstances
de	escribed by a statute or ordinanc	e defining an offense, that a person is aware or s	hould have been aware that his conduct is of
th	at nature or that the circumstance	ce exists.	
	M		
Signature	1	Printed Name	SIC
Signature	V		
	wher	7-25-23	
Title		Date	
	Name BMI LLC		
Company ?	Name Birit ELC		
	156 Daales Waters	W C VV 10224	
Address	150 Rocky Waters	Way, Georgetown, KY 40324	
Subscribed	and sworn to before me by	(Affiant)	
		Owner	
	HALLS D. V.S.	(Title)	
of	BMILLC	this 25 day of JULY	
	(Company Name)	Smil	
Notary Pub	olic	0110	124
[seal of not	tary] My c	ommission expires:	

4. <u>BID SCHEDULE – SCHEDULE OF VALUES</u>

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

Form of proposal must include unit bid prices written in words, unit price written in numbers and total amount bid (unit price x quantity) per line item OR bid may be considered non-responsive. In case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.

If a discrepancy between the unit price and the item total exists, the unit price prevails except: If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a unit price based bid, the sum of the item totals is the bid amount the Division uses for bid comparison.

The LFUCG's decision on the bid amount is final.

Enter pricing in Line Items tab in IonWave. Page P-8 must be fully executed, signed, and attached to the bid submittal in IonWave or your bid WILL be considered non-responsive.

BID ITEM NO.	UNIT DESCRIPTION	UNIT	QUANTITY
1	Base Bid. Dunbar Community Center Roof & Restroom Replacement Project.	LS	1
2	Add Alternate #1. Provide a fully adhered 30-year warranted EPDM roofing system in lieu of the 20-year base bid fully adhere EPDM roofing system.	LS	1
3	Deduct Alternate #1. Provide pricing to omit the renovation of the 2 nd and 3 rd floor restrooms in their entirety and remain as is.	LS	1
4	Deduct Alternate #2. Omit all of the work in its entirety associated with the 1 st floor therapeutic recreation restroom renovations (Room #100)	LS	1

LIST OF UNIT PRICES

The following List of Unit Prices is required by the Owner to be completely executed and submitted with each Bidder's Proposal. Each unit price shall include the furnishing of all labor, materials, supplies and services, and shall include all items of cost, overhead and profit for the Contractor and any Sub-Contractors involved, and shall be used uniformly, without modification, for either additions or deductions from the Bid. These unit prices as established shall also be used to determine the equitable adjustment of the Contract Price in connection with changes, or extra work performed under the Contract. The "Rules of Measurement" set forth in the Special Conditions shall govern where volume units are concerned.

DESCRIPTION OF WORK	UNIT PRICE
1. Provide a price for the removal of damaged lightweight concrete roof deck and reinstall new lightweight concrete decking	\$
2. Provide a price for the removal of damaged ³ / ₄ " plywood roof sheathing and install new ³ / ₄ " roof sheathing	\$ <u>8 psf</u> per
3. Provide a price for to remove and replace damaged 2x6 wood nailers on the roof and replace with new 2x6 wood nailers	\$100 ea. boardper
4. Provide a price including labor and material to install additional lay-in ceiling tile and grid	\$per
5. Provide a price including labor and material install additional 12" x 24" ceramic wall and floor tile	\$per
6. Provide a price including labor and material for additional wall painting	\$8.00 psfper

Submitted by:	BMI LLC
	Firm
	156 Rocky Waters Way
	Address
	Georgetown, KY 40324
	City, State & Zip
Bid must be signed:	Mirza Salkovic
(original signature)	Signature of Authorized Company Representative – Title
	Mirza Salkovic
	Representative/s Name (Typed or Printed)
	859-913-1101 Area Code – Phone –Fax #
	Area Coae – r none –r ax #
	Office@BMIBuilds.com
	E-Mail Address
OFFICIAL ADDRESS:	
	(Seal if Bid is by Corporation)

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

5. <u>STATEMENT OF BIDDER'S QUALIFICATIONS</u>

with the Proposal: 1. Name of Bidder: **BMI LLC** Permanent Place of Business: Georgetown, Kentucky 2. 8/9/2021 3. When Organized: N/A Where Incorporated: 4. 5. Construction Plant and Equipment Available for this Project: BMI as an organization has mobilized the following equipment as we ready ourselves to perform this project. We have backhoes, bobcats, scissor-lift, all the required tools, several transporation vehicles. and key expert personnel who will be ready to perform this job. We also have an extensive supportive staff that will be ready to mobilize, and attentively provide expert support for roofing, electrical, plumbing, and any other trade needed to successfully complete this project. (Attach Separate Sheet If Necessary) Financial Condition: 6. If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by: 7. U.S. Specialty Insurance Company (Surety) Signed: Kimberly D. Rose (Representative of Surety)

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted

<u>NAME</u>	LOCATION	CONTRACT SUM
LFUCG Police Canine Building	Lexington, KY	\$1.1M
KY Theater Renovation	Lexington, KY	\$200K
Paradise Motor Sport	Lexington, KY	\$1.4M
MLK Restroom & Concession	Lexington, KY	\$250K
The Bidder has now under cont	tract and bonded the following p	projects: None presently
<u>NAME</u>	LOCATION	CONTRACT SUM
List Key Bidder Personnel who	will work on this Project.	
<u>NAME</u>	POSITION DESCRIPTION	NO. OF YEAR WITH BIDDE
Mirza Salkovic	Superintedent	10 Years

The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

8.

SUBCONTRACTORS (LIST)	PROJECT (SPECIFIC TYPE)	DBE	% of WORK
	·		

DBE Participation on current bonded projects under contract:

11.

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we will submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement on the OWNER'S form regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER)—all in accordance with the Bid Documents.

Respectfully submitted	Res	pectful	ly	subn	nitted	ι:
------------------------	-----	---------	----	------	--------	----

BMI LL (Name o	C f Contracting Firm)
BY: <u>Mi</u>	rza Salkovic Mirza Šalkovic
TITLE:	President/Owner
DATE	7/23/2023

6. <u>LIST OF PROPOSED SUBCONTRACTORS</u>

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

BRANCH OF WORK-LIST	<u>DBE</u> Work	% of EACH MAJOR ITEM
Pro Tiles Plus	N/A	5%
B&B Plumbing	N/A	25%

LIST OF MATERIALS/ SUPPLIERS

Bidders are hereby advised that this list must be complete and submitted with the Bid. Cut sheets for all mechanical system must be included with bid submittal.

Listing "as per plans and specifications", will not be considered as sufficient identification. Where more than one "Make or Brand" is listed for any one item, the Owner has the right to select the one to be used.

Item	Brand Name, Manufacturer and/or Supplier
Plumbing	Plumber Supply, American Standard, Kohler, Delta, Zurn, Sloan Elkay
Electrical NETA	Rexel, All products will meet standards UL, IEEE, NEMA, NFPA, ICEA, ASTM, OSHA ANSI, ET
Air Exhaust	AABC Certified Air Balance



LFUCG MWDBE PARTICIPATION FORM Bid/RFP/Quote Reference #_66-2023

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.				
2.				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

BMI LLC	Mirza Salkovic
Company	Company Representative
7/26/2023	President/Owner
Date	Title



LFUCG MWDBE SUBSTITUTION FORM Bid/RFP/Quote Reference #_ 66-2023

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

	I			T	
SUBSTITUTED	MWDBE Formally	Work to Be	Reason for the	Total Dollar	% Value of Total
MWDBE Company	Contracted/ Name,	Performed	Substitution	Value of the	Contract
Name, Address, Phone,	Address, Phone,			Work	
Email	Email				
1.					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

BMI LLC	Mirza Salkovic
Company	Company Representative
7/26/2023	President/Owner
Date	Title



MWDBE QUOTE SUMMARY FORM Bid/RFP/Quote Reference # 66-2023

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

Company Name	BMI LL	.C		Contact 1	Person Mirza S	alkovic		
Address/Phone	/Email			Bid Pack	age / Bid Date			
156 Rocky Water Phone: 859-913	•			om	Bid Package: 0 Bid Date: 7/26			
MWDBE	Contact	Contact	Date	Services	Method of	Total dollars \$\$	MBE *	Veteran
Company Addres	Person	Information	Contacted	to be	Communication	Do Not Leave	AA	
		(work phone,		performed	(email, phone	Blank	HA	
		Email, cell)		_	meeting, ad,	(Attach	AS	
		1 1			event etc)	Documentation)	NA	
		1	·		eveni etc)	Documentation	INA	

Company Addres	Person	Information (work phone, Email, cell)	Contacted	to be performed	(email, phone meeting, ad, event etc)	Do Not Leave Blank (Attach Documentation)	AA HA AS NA Female	

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

BMI LLC	Mirza Salkovic
Company	Company Representative
7/26/2023	President/Owner
Date	Title

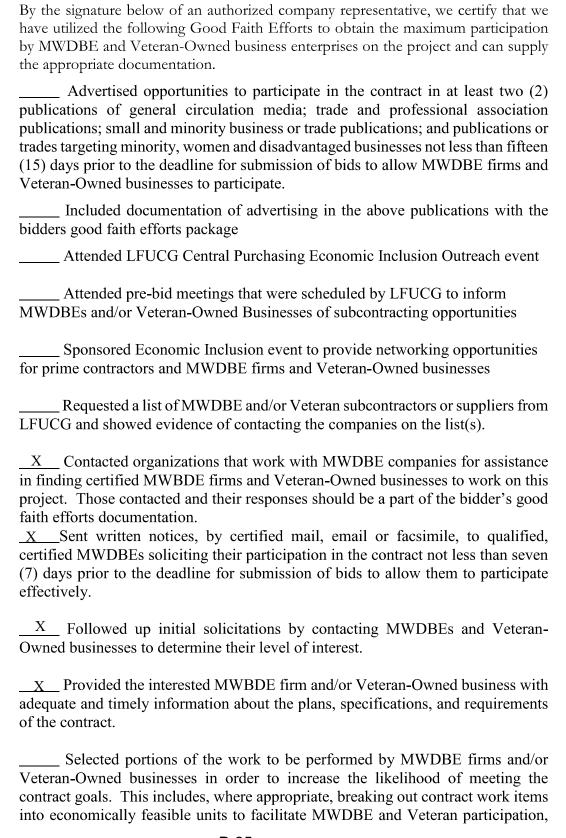


LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Project Name/	Contract # 66-2	2023		Work Period/	From:		To:
Company Name	BMI LLC			Address:156 Ro	ocky Waters Way	, Georgetow	n, KY 40324
Federal Tax ID:	32-0661729		Contact Person: Mirza Salkovic				
Subcontractor Vendor ID (name, address, phone, email	Description of Work	Total Subcontract Amount	% of Total Contrac Awarde to Prim for this Project	this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
By the signature boof the representation	ons set forth belo	ow is true. Any	misrepres	entations may res	sult in the termina	ition of the co	
BMI LLC Company				Mirza Salkovic Company Repres	entative		

LFUCG STATEMENT OF GOOD FAITH EFFORTS Bid/RFP/Quote # 66-2023



	even when the prime contractor may otherwise perform these work items with its own workforce
	Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
	Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
	Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.
	Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
	Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.
	X Otherany other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.
	NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.
in terminatio	and acknowledges that all information is accurate. Any misrepresentations may result n of the contract and/or be subject to applicable Federal and State laws concerning nts and claims.
BMI LLC	Mirza Salkovic
Company 7/26/2023	Company Representative President/Owner
Date	Title

Date



Bid 66-2023 -- Dunbar Community Center Roof and Restroom Replacement

Bids BMIBuilds <Bids@bmibuilds.com>

Tue, Jul 18, 2023 at 11:40 PM

Bcc: vanthony@7pmgroup.com, agradeconstruct@gmail.com, jjmeloche@bison-services.com, blazeenterprisesllc@yahoo.com, sales@constructionsupplyonline.com, davekremzar@gmail.com, Sherryalexander@hbmasonryky.com, hvacplusky@gmail.com, tclark@temelectric.com, tmi@tmicoatings.com

Dear Prospective Contractor,

BMI Builds intends to bid on the upcoming Dunbar Community Center Roof and Restroom Replacement project. Our goal is to partner with Certified Disadvantaged business to meet required LFUCG goals and to also find a permanent working partner on similar projects in the future. We are reaching out to your organization with the hope that you will consider providing a bid for the upcoming project.

Please provide your quote no later than 11:00 AM (ET) on 7/26/2023.

Solicitation Link: https://lexingtonky.ionwave.net/

Very Respectfully,

BMI Builds Team
BMI, LLC
859-334-0129
Option 1 - Operations
Option 2 - Administrative



Please note: these are the disadvantaged businesses BMI LLC contacted more than a week before the final bid date. We will include the lowest priced, technically acceptable to partner with our company to perform this project.

Very Respectfully,

Mirza Salkovic President/Owner BMI LLC

8. <u>AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST</u>

I hereby swear (or affirm) under the penalty for false swearing:

- 1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- 2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
- 3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
- 4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- 5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky _____. Check the statement applicable.
- 6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
- 7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- 8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

9. <u>STATEMENT OF EXPERIENCE</u>

NAME OF INDIVIDUAL: Mirza Salkovic	
POSITION/TITLE: President/Owner	
STATEMENT OF EXPERIENCE: Mr. Salkovic has been in commercial construction over 10 years	
and has accrued wealth of experience managing, and performing projects of this or similar type and score	e.
This includes overseeing or performing design-build projects of this type and scope. Mr. Salkovic	
will bring his vast knowledge to oversee as a superintendent all aspects of this project.	
NAME OF INDIVIDUAL:	
POSITION/TITLE:	
STATEMENT OF EXPERIENCE:	
NAME OF INDIVIDUAL:	
POSITION/TITLE:	
STATEMENT OF EXPERIENCE:	
NAME OF INDIVIDUAL:	
POSITION/TITLE:	

STATEMENT OF EXPERIENCE:
NAME OF INDIVIDUAL:
POSITION/TITLE:
STATEMENT OF EXPERIENCE:
NAME OF INDIVIDUAL:
POSITION/TITLE:
STATEMENT OF EXPERIENCE:

^{*} Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

10. EQUAL OPPORTUNITY AGREEMENT

Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:
 - The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.
- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In

following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, religion, sex (including pregnancy, sexual orientation or gender identity), national origin, disability, age, genetic information, political affiliation, or veteran status, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;
- (3) The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the

labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 45.640.
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as <u>special conditions</u> in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

11. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of	BMI LLC

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

12. WORKFORCE ANALYSIS FORM

Name of Organization: BMI LLC

Total	F												
Ţ.	Σ			1									
Two or more races (Not Hispanic or Latino	F												
Two o races Hispa Lat	W												
American Indian or Alaskan Native (not Hispanic or Latino	F												
American Indian or Alaskan Native (not Hispanic or Latino	Μ												
Asian (Not Hispanic or Latino	F												
Asiar Hisp or La	M												
Native Hawaiian and Other Pacific Islander (Not	F												
Nat Haw and (Pac Islar (N Hispa	М												
or an- can of ic or no	F												
Black or African- American (Not Hispanic or Latino	M												
nic or	F												
Hispanic or Latino	M												
White (Not Hispanic or Latino)	F												
Wr (N Hispa Lati	M			1									
Total				1									
Categories		Administrators	Professionals	Superintendents	Supervisors	Foremen	Technicians	Protective Service	Para-Professionals	Office/Clerical	Skilled Craft	Service/Maintenance	Total:

Date: 7 / 25 / 2023

Prepared by: Mirza Salkovic President/Owner

(Name and Title)

Revised 2015-Dec-15



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/31/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	todic does not confer rights to the certificate fielder in fied of st	wasti strasi somethico).	
PRODUCER	1 0 0 W	CONTACT NAME: Michelle Moore	
	L L LOCCIONAL LE	PHONE (A/C, No, Ext): (859) 219-1121 FAX (A/C, No): (859) 2	219-1125
		E-MAIL ADDRESS: michelle@sladeandcollins.com	
		INSURER(S) AFFORDING COVERAGE	NAIC#
		INSURER A: AOI Owners	32700
INSURED BM	/II Builds LLC Fuelband, LLC	INSURER B: KY Associated General Contractors	56789
	6 Rocky Waters Way	INSURER C:	
Ge	Georgetown, KY 40324	INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
Α	~	COMMERCIAL GENERAL LIABILITY			52356012	05/12/2022	05/12/2023	EACH OCCURRENCE	\$	1,000,000
		CLAIMS-MADE OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
								MED EXP (Any one person)	\$	10,000
								PERSONAL & ADV INJURY	\$	1,000,000
	GEN	L'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,000
		POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$	1,000,000
		OTHER:							\$	
Α	AUT	OMOBILE LIABILITY			5335601200	05/12/2022	05/12/2023	COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
		ANY AUTO						BODILY INJURY (Per person)	\$	
		OWNED AUTOS ONLY SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$	
	~	HIRED NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
									\$	
Α	~	UMBRELLA LIAB / OCCUR			5335601201	05/12/2022	05/12/2023	EACH OCCURRENCE	\$	2,000,000
		EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$	2,000,000
		DED RETENTION \$							\$	
В		RKERS COMPENSATION EMPLOYERS' LIABILITY			23294	01/01/2023	01/01/2024	PER STATUTE OTH-		
	ANY	PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED?	N/A					E.L. EACH ACCIDENT	\$	4,500,000
	(Mar	ndatory in NH)	IX, A					E.L. DISEASE - EA EMPLOYEE	\$	4,500,000
	DES	s, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	4,500,000
DESC	RIPT	TION OF OPERATIONS / LOCATIONS / VEHICI	LES (A	CORD	101, Additional Remarks Schedule, may be	attached if more	e space is require	ed)		
l										

CERTIFICATE HOLDER	CANCELLATION
Email: kawood@rodhatfieldchevy.com As Proof of Insurance	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	Deffreg le Doction

EVIDENCE OF INSURABILITY 13.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured:			Em _J	Employee ID:		
Address:			Phone:	ne:		
Project to be insured:						
In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the aboand Risk Management of Part V (Special Conditions), including all requirements, and conditions:	it this time, the undersigne nditions), including all re	igned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance I requirements, and conditions:	d Insured with the minimum cov	rerage listed below. These	are outlined in the Insuranc	e
Section		Minimum Limits and	Limits Provided	Name of	A.M. Best's	
Items	Coverage	Policy Requirements	To Insured	Insurer	Code Rating	
SC-2 – see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	S			
SC-2 – see provisions	AUTO	\$1,000,000/per occ.	S			
SC-2 – see provisions	MC	Statutory w /endorsement as noted	S			
SC-2 – see provisions	EXC	\$5,000.000 per occ.	S			
Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.	nents regarding insurance	requirements, and the undersigned a	grees to abide by all provisions	or the coverage's checked	above unless stated otherw	ise /
Agency or Brokerage			Name of Authorized Representative	resentative		
Street Address			Title			
City State	te	diz	Authorized Signature			
Telephone Number			Date			

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.

14. **DEBARRED FIRMS**

PROJECT NAME:	BMI LLC	<u> </u>
BID NUMBER:	66-2023	<u> </u>
	TTE URBAN COUNTY GOVERN	MENT
LEXINGTON, KY		
that has been debarred	•	not and will not be awarded to any firms abor Standards, Title VI of the Civil Rights ded or any other Federal Law.
with the bid proposal.	The Owner (grantee) shall transmit or	eate and submit both copies to the Owner ne copy to the Lexington-Fayette Urban within fourteen (14) days after bid opening.
will not award a subcorfirm that has been deba		raward to it as the result of this bid, to any ral labor Standards, Title VI of the civil
Mirza Salkovic Name of Firm Submitt	ing Bid	
Mirza Sal Signature of Authorize	Ekovic d Official	
President/Owner Title		
7/26/2023		
Date		

15. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
 - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name:	Mirza Salkovic	
Project:	66-2023 Dunbar Community Roof and Restroom	n Replacement
Printed Name a	and Title of Authorized Representative:	Mirza Salkovic
Signature:	Mirza Salkovic	
Date:	7/26/2023	

PART VII

PERFORMANCE AND PAYMENT BONDS

- 1. PERFORMANCE BOND
- 2. PAYMENT BOND

MAIA Document A310™ - 2010

Bid Bond

Bond No. BB-700367-011

CONTRACTOR:

(Name, legal status and address)
BMI LLC
2000 Hartford Court
Lexington, KY 40514

SURETY:

(Name, legal status and principal place of business) U.S. Specialty Insurance Company 13403 Northwest Freeway Houston, TX 77040

OWNER:

(Name, legal status and address) Lexington - Fayette Urban County Government 200 East Main Street Lexington, KY 40507

BOND AMOUNT: Five Percent (5%) of Total Amount Bid

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable

PROJECT:

(Name, location or address, and Project number, (f any)
Bid No. 66-2023
Dunbar Community Center Roof & Restroom Replacement Project

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 26th day of	f July, 2023
	BMI LLC (Seal)
(Witness)	(Title) U.S. Specialty Insurance Company
(Witness) Kimberly D. Rose	(Surety) (Seal)
	(Title) Edin Raif Zukanovic, Attorney-in-Fac

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Joshua Arash Etemadi, Edin Raif Zukanovic, Rachel L. Blackmore
its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed
under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following: provisions:
Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.
Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.
IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 18th day of April 2022. AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING OMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY
State of California
County of Los Angeles By: Daniel P. Aguilar, Vice President
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document
On this 18th day of April 2022, before me, Sonia O. Carrejo, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature (seal)
I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.
In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 26th day of July , 2023
Corporate Seals Bond No. BB-700367-011
Agency No. 700367 Kio Lo, Assistant Secretary
HCCSMANPOA02/2023

visit tmhec.com/surety for more information

PART VII

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that (Name of CONTRACTOR) (Address of CONTRACTOR) , hereinafter (Corporation, Partnership, or Individual) called Principal, and (Name of Surety) (Address of Surety) hereinafter called Surety, are held and firmly bound unto LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT 200 East Main Street, Third Floor Lexington, Kentucky 40507 hereinafter called "OWNER" in the penal sum of: Dollars, (\$), for the payment of whereof Principal and Surety bind themselves, their heirs. executors, administrators, successors, and assigns, jointly and severally, firmly by these presents. WHEREAS, Principal by written agreement is entering into a Contract with OWNER for (project name) in accordance with drawings and (the Engineer) specifications prepared by: ____ which Contract is by reference made a part hereof, and is hereinafter referred to as the Contract. NOW THEREFORE, THE CONDITION OF THIS OBLIGATION is such that if the Principal shall promptly and faithfully perform said Contract, then this obligation shall be null and void; otherwise it shall remain in full force and effect. The Surety hereby waives notice of any alteration or extension of time made by the OWNER.

Whenever, Principal shall be, and declared by OWNER to be in default under the Contract, the OWNER having performed OWNER'S obligations thereunder, the Surety may promptly remedy the default, or shall

promptly:

- (1) Complete the Contract in accordance with its terms and conditions or
- (2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by Surety of the lowest responsible bidder, or if the OWNER elects, upon determination by the OWNER and Surety jointly of the lowest responsible bidder, arrange for a Contract between such bidder and OWNER, and make available as Work progresses (even though there may be a default or a succession of defaults under the Contract or Contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the Contract Price; but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the Contract Price", as used in this paragraph shall mean the total amount payable by OWNER to Principal under the Contract and any amendments thereto, less the amount properly paid by OWNER to Principal.

Any suit under this bond must be instituted before the expiration of two (2) years from the date on which final payment under the Contract falls due.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the OWNER named herein or the heirs, executors, administrators or successors of OWNER.

IN WITNESS WHEREOF, this instrument is executed in each one of wh (number)		each one of which shall be
deemed an original, this the	(number) day of	, 20
ATTEST:		
	Pri	ncipal
(Principal) Secretary		
	BY:	(s)
	(Ac	ldress)
Witness as to Principal		
(Address)		
ATTEST:	Sur BY:	orney-in-Fact
(Surety) Secretary		omey-in-ract ldress)
(SEAL)		
Witness as to Surety		
(Address)	THE F	
	Sur	rety
	BY:	
TITLE:		

NOTE: The number of executed counterparts of the bond shall coincide with the number of executed counterparts of the Contract.

PART VII

PAYMENT BOND

KNOW ALL MEN BY THESE PRESENT: that
(Name of Contractor)
(Address of Contractor)
a, hereinafter
(Corporation, Partnership or Individual)
called Principal, and
(Name of Surety)
(Address of Surety)
hereinafter called Surety, are held and firmly bound unto:
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT 200 East Main Street, Third Floor Lexington, Kentucky 40507
Obligee, hereinafter called OWNER, for the use and benefit of claimants as hereinafter defined, in the amount of Dollars (\$) the payment whereof Principal and Surety bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.
WHEREAS, Principal by written agreement is entering into a Contract with OWNER for (project name) in accordance with drawings and specifications prepared by: (the Engineer) which Contract is by reference
made a part hereof, and is hereinafter referred to as the Contract.
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if Principal shall promptly make payment to all claimants as hereinafter defined for all labor and material used or reasonably required for use in the performance of the Contract, then this obligation shall be void; otherwise it shall remain in full force and effect, subject, however, to the following conditions. 1. A claimant is defined as one having a direct contract with the Principal or with a Subcontractor of the Principal for labor material, or both, used or reasonably required for use in the performance of
the Principal for labor, material, or both, used or reasonably required for use in the performance of the Contract, labor and material being construed to include that part of water, gas, power, light, heat, oil, gasoline, telephone service or rental of equipment directly applicable to the Contract.

- 2. The above named Principal and Surety hereby jointly and severally agree with the OWNER that every claimant as herein defined, who has not been paid in full before the expiration of a period of ninety (90) days after the date on which the last of such claimant's work or labor was done or performed, or materials were furnished by such claimant, may sue on this bond for the use of such claimant, prosecute the suit to final judgment for such sum or sums as may be justly due claimant, and have execution thereon. The OWNER shall not be liable for the payment of any costs or expenses of any such suit.
- 3. No suit or action shall be commenced hereunder by any claimant:
 - (a) Unless claimant, other than one having a direct contract with the Principal, shall have given written notice to any two of the following: The Principal, the OWNER, or the Surety above named, within ninety (90) days after such claimant did or performed the last of the Work or labor, or furnished the last of the materials for which said claim is made, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were furnished, or for whom the Work or labor was done or performed. Such notice shall be served by mailing the same by registered mail or certified mail, postage prepaid, in an envelope addressed to the Principal, OWNER, or Surety, at any place where an office is regularly maintained for the transaction of business, or served in any manner in which legal process may be served in the state in which the aforesaid project is located, save that such service need not be made by a public officer.
 - (b) After the expiration of one (1) year following the date on which Principal ceased Work on said Contract, it being understood, however, that if any limitation embodied in this bond is prohibited by any law controlling the construction hereof such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law.
 - (c) Other than in a state court of competent jurisdiction in and for the county or other political subdivision of the state in which the project, or any part thereof, is situated, or in the United States District Court for the district in which the project, or any part thereof, is situated, and not elsewhere.
- 4. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of mechanics' liens which may be filed of record against aid improvement, whether or not claim for the amount of such lien be presented under and against this bond.

IN WITNESS WHEREOF, this instrument is ex-	ecuted in	counterparts, each one of
IN WITNESS WHEREOF, this instrument is exc	(number)	<u> </u>
which shall be deemed an original, this the	day of	
ATTEST:		
	(P1	rincipal)
(Principal) Secretary		
(SEAL)	BY:	(s)
	(A	ddress)
(Witness to Principal)		
(Address)		
ATTEST:	(St	urety)
	BY:(A	ttorney-in-Fact)
(Surety) Secretary	`	,
(SEAL)		
Witness as to Surety	(A	ddress)
(Address)		

NOTE: The number of executed counterparts of the bond shall coincide with the number of executed counterparts of the Contract.

END OF SECTION

PART VIII

ADDENDA

All addenda issued during the bidding of the Project will be reproduced in the signed Contract Documents, on the pages following this heading sheet.

Addendum <u>Number</u>	<u>Title</u>	<u>Date</u>
1.	Dunbar Community Center Roof and Restroom Replacement	7/6/2023
2.	Dunbar Community Center Roof and Restroom Replacement	7/14/2023
3.	Dunbar Community Center Roof and Restroom Replacement	7/18/2023
4.		
5.		

LFUCG

Dunbar Community Center-Roof and Restroom Replacement Lexington, Kentucky

BID #66-2023 June 2023

1.4 PROCEDURES

- A. Unit prices include all necessary material, plus cost for delivery, installation, insurance, applicable taxes, overhead, and profit.
- B. Owner reserves the right to reject Contractor's measurement of work-in-place that involves use of established unit prices and to have this work measured, at Owner's expense, by an independent surveyor acceptable to Contractor.
- C. List of Unit Prices: A schedule of unit prices is included in Part 3. Specification Sections referenced in the schedule contain requirements for materials described under each unit price.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION

3.1 SEE SCHEDULE OF UNIT PRICES-

1.	Provide a price for the removal of donew lightweight concrete decking.	lamaged lightweight concrete roof	deck and reinstall
	Thirty	Dollars (\$30.00) per <u>sqft</u> .
2.	Provide a price for the removal of 63/4" roof sheathing.	damaged 3/4" plywood roof sheathi	ng and install new
	eight	Dollars (\$ <u>8.00</u>) per sqft.
3.	Provide a price for to remove and replace with new 2x6 wood nailers.	1 0	rs on the roof and
	one hundred	Dollars (\$ <u>100.00</u>	per board
ΙΠ	NIT PRICES		012200 2

UNIT PRICES 012200 - 2

LFUCG

Dunbar Community Center-Roof and Restroom Replacement Lexington, Kentucky

BID #66-2023 June 2023

4.	Provide a price inc	cluding labor and material to	install addition	nal lay-in ce	iling tile and
	Nine		Dollars (\$	9.00	per sqft.
5.	Provide a price inc floor tile. Eighteen	cluding labor and material in			
6.	-	luding labor and material fo	r additional wa	ll painting.	
	Eight		Dollars (\$	8.00) per <u>sqft</u> .
	Respectfully submi	tted this July day of 26	, 2023.		
	Submitted By:	BMI LLLC			
	Ž	(Insert name of bidding f	irm or corporat	ion)	
	Authorized Signature:	Mirza Salk (Handwritten signature)	rovic		
	Signed By:	Mirza Salkovic			
	-	(Type or print name)			
	Title:	President/Owner			
		(Owner/Partner/Presiden	t/Vice Presiden	t)	

UNIT PRICES 012200 - 3



TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #1

Bid Number: #66-2023 Date: July 6, 2023

Subject: Dunbar Community Center Roof and Restroom Replacement Address Inquiries to:

Sondra Stone

sstone@lexingtonky.gov

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

- 1. A second walk-thru has been scheduled for July 11, 2023, 2:00 pm at 545 N Upper St for interested contractors. No questions will be entertained during this walk-thru. Any questions should be submitted through IonWave.
- 2. See attached pre-bid sign-in sheet.

Todd Slatin, Director
Division of Central Purchasing

Lodd Sla

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: BMI LLC

ADDRESS: 156 Rocky Waters Way, Georgetown, KY 40324

SIGNATURE OF BIDDER: Mirza Salkovic





TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #2

Bid Number: #66-2023 Date: July 14, 2023

Subject: Dunbar Community Center Roof and Restroom Replacement Address Inquiries to:

Sondra Stone

sstone@lexingtonky.gov

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

ARCHITECTURAL SPECIFICATIONS:

1. SECTION 074113 – STANDING SEAM METAL ROOF. PART 2 - PRODUCTS, SUBSECTION 2.03 – ROOF PANELS AND SHEET METAL FABRICATIONS, ITEM C. This line is to be revised to read that the color is to be selected from Manufacturer's standard color selections.

MECHANICAL, ELECTRICAL PLUMBING DRAWINGS

- 2. SHEET M2.01
 - a. First-floor underfloor plumbing plan: Relocated sanitary/waste tie-in location for floor drains in first-floor bathrooms.
 - b. First-floor underfloor plumbing plan: Sized up floor drains in first-floor bathrooms to 4".
 - c. First-floor sanitary waste and vent plan: Renumbered urinal at youth mounting height to U-2.
 - d. Added room numbers for clarity.
- 3. SHEET M3.01
 - a. First-floor domestic water plan: Renumbered urinal at youth mounting height to U-2.
 - b. Added room numbers for clarity.
- 4. SHEET M6.00
 - a. Riser WVR-1: Relocated sanitary/waste tie-in location for floor drains in first-floor bathrooms.
 - b. Riser WVR-1: Sized up floor drains in first-floor bathrooms to 4".
 - c. Riser WVR-1: Renumbered urinal at youth mounting height to U-2.
- 5. SHEET M6.01
 - a. Riser HCR-1: Renumbered urinal at youth mounting height to U-2.
- 6. SHEET M7.00
 - a. Plumbing Fixture Schedule: Added U-1 remark referencing Architectural drawings.



- b. Plumbing Fixture Schedule: Added fixture U-2 for youth mounting height.
- c. Floor Drain Schedule: Sized up floor drain FD-1-TP to 4".

GENERAL CLARIFICATIONS:

a. All abatement will be completed by the Owner prior to the beginning of construction.

Attachments

Drawings: M2.01, M3.01, M6.00, M6.01, M7.00

Todd Slatin, Director
Division of Central Purchasing

Told Slate

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY N	NAME: BMI LLC
ADDRESS: _	156 Rocky Waters Way, Georgetown, KY 40324

SIGNATURE OF BIDDER: Mirza Salkovic





ADDENDUM #3

Bid Number: #66-2023 Date: July 18, 2023

Subject: Dunbar Community Center Roof and Restroom Replacement Address Inquiries to:

Sondra Stone

sstone@lexingtonky.gov

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

ARCHITECTURAL DRAWINGS

1. AD3.1 SHEET D1.01, DETAIL 1 - In the Kitchen/Break Rm delete note 17 regarding partial demolition of the ceiling. See the added note 18 in the Corridor under the 2nd Floor Restroom regarding potential ceiling demolition in that area.

GENERAL CLARIFICATIONS:

- 2. AD3.2 Please see the attached roof analyses provided by LFUCG.
- 3. AD3.3 LFUCG will not be providing a lift for this project, the GC is required to provide a lift as needed.

Attachments

Pre-bid Second Walk-thru Sign-in Sheet

Project Manual: 1997 Dunbar Community Center Roof Analysis by TCI Roof Management, 2022 Dunbar

Community Center Roof Analysis by Garland

Drawings: D1.01

Todd Slatin, Director Division of Procurement

July St.

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: BMI LLC

ADDRESS: 156 Rocky Waters Way, Georgetown, KY 40324

SIGNATURE OF BIDDER: ___

