

## MAP AMENDMENT REQUEST (MAR) APPLICATION

**1. CONTACT INFORMATION (Name, Address, City/State/Zip & Phone No.)**

<b>Applicant:</b> PROPCO NORTH BROADWAY, LEXINGTON, KY, 2900 E. 16TH AVENUE, STE #352, DENVER, CO 80206 PH: 303-263-4050
<b>Owner(s):</b> JSM MANAGEMENT LLC, 2468 WALNUT GROVE LANE, LEXINGTON, KY 40509
<b>Representative:</b> JSCOTT SOUTHALL, EARTHCYCLE DESIGN LLC, 3168 ARROWHEAD DRIVE, LEXINGTON, KY 40503 PH: 859-221-9067

**2. ADDRESS OF APPLICANT'S PROPERTY**

2143 NORTH BROADWAY (A PORTION OF), LEXINGTON, KY 40505
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**3. ZONING, USE & ACREAGE OF APPLICANT'S PROPERTY**

Existing		Requested		Acreage	
Zoning	Use	Zoning	Use	Net	Gross
B-5P	HOTEL	R-3	ASSISTED LIVING FACILITY	6.022	15.204

**4. COMPREHENSIVE PLAN**

a. Utilizing Placebuilder, what Place-Type is proposed for the subject site?	ENHANCED NEIGHBORHOOD
b. Utilizing Placebuilder, what Development Type is proposed for the subject site? If residential, provide the proposed density	MEDIUM DENSITY RESIDENTIAL

**5. EXISTING CONDITIONS**

a. Are there any existing dwelling units on this property that will be removed if this application is approved?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
b. Have any such dwelling units been present on the subject property in the past 12 months?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
c. Are these units currently occupied by households earning under 40% of the median income? If yes, how many units? If yes, please provide a written statement outlining any efforts to be undertaken to assist those residents in obtaining alternative housing.	<input type="checkbox"/> YES <input type="checkbox"/> NO

**6. URBAN SERVICES STATUS (Indicate whether existing, or how to be provided)**

Roads:	LFUCG
Storm Sewers:	LFUCG
Sanity Sewers:	LFUCG
Refuse Collection:	LFUCG
Utilities:	<input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas <input checked="" type="checkbox"/> Water <input checked="" type="checkbox"/> Phone <input checked="" type="checkbox"/> Cable

