

RESOLUTION NO. \_\_\_\_\_-2020

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO APPROVE AND ADOPT SUBSTANTIAL AMENDMENTS TO THE 2014, 2015, 2016, 2017, 2018, AND 2019 ANNUAL ACTION PLANS, TRANSFERRING \$384,495.38 IN FEDERAL FUNDS FROM COMPLETED PROJECTS AND/OR PROJECT INCOME TO NEW AND/OR EXPANDED PROJECTS, INCLUDING THE JOHNSON HEIGHTS PARK IMPROVEMENTS (\$100,000), THE SINGLE FAMILY HOUSING REHABILITATION PROGRAM (\$205,158.78), THE REALTOR COMMUNITY HOUSING FOUNDATION RAMP ACCESS PROGRAM (\$12,000), AND THE FAMILY CARE CENTER AMPHITHEATER (\$67,336.60), UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, AT NO ADDITIONAL COST TO THE URBAN COUNTY GOVERNMENT.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to approve and adopt Substantial Amendments to the 2014, 2015, 2016, 2017, 2018, and 2019 Annual Action Plans, which is attached hereto and incorporated herein by reference, transferring \$384,495.38 in Federal funds from completed projects and/or project income to new and/or expanded projects, including the Johnson Heights Park Improvements (\$100,000), the Single Family Housing Rehabilitation Program (\$205,158.78), the Realtor Community Housing Foundation Ramp Access Program (\$12,000), and the Family Care Center Amphitheater (\$67,336.60), under the Community Development Block Grant (CDBG) Program, at no additional cost to the Lexington-Fayette Urban County Government.

Section 2 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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