

**AMENDMENT TO AGREEMENT  
COMPREHENSIVE OPERATIONAL ANALYSIS (COA) STUDY**

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_ 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **TRANSIT AUTHORITY OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, (hereinafter "CONTRACTOR"), whose mailing address is 200 West Loudon Avenue, Lexington, Kentucky 40508.

**WHEREAS**, Government and Grantee entered into an Agreement dated April 17, 2020 ("Agreement"), in which the GOVERNMENT has been awarded federal funds from the Commonwealth of Kentucky, Transportation Cabinet under the Office of Transportation Delivery Section 5303 funding (Catalog of Domestic Assistance Program Number 20.520) for the support of Comprehensive Operational Analysis;

**WHEREAS**, GOVERNMENT requires a change to the Time of Performance;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and CONTRACTOR;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, General Terms: 1. shall be amended to read as follows:

"The term of this Agreement shall be for a period beginning July 1, 2019, and continuing until June 30, 2022. This Agreement is contingent upon continued availability of appropriated federal funds and may be extended."

The parties agree that this Amendment shall be retroactive to June 30, 2020. In all other respects, except as specifically modified herein, the terms of the Agreement dated April 17, 2020, shall remain in full force and effect with respect to the provisions outlined therein.

[INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW]

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

BY: \_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

**TRANSIT AUTHORITY OF LEXINGTON-  
FAYETTE URBAN COUNTY GOVERNMENT**

BY: \_\_\_\_\_  
Jill Barnett, General Manager

\_\_\_\_\_  
Date