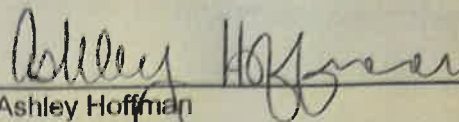


**SIGNATURES TO THE 2ND OF 2 RENEWALS OF THE ENVIRONMENTAL EDUCATION  
COORDINATION CONTRACT**

**ACCEPTED:**

**Kentucky Association for Environmental Education**

DATE: April 11, 2023

BY:   
Ashley Hoffman  
Executive Director

**REVIEWED:**

**Lexington-Fayette Urban County Government**

DATE: 4/12/23

BY:   
Jennifer M. Carey, P.E., Director  
Division of Environmental Services

**APPROVED:**

**Lexington-Fayette Urban County Government**

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
Linda Gorton  
Mayor