

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, April 28, 2026

1:00 PM

Council Chamber

General Government & Planning (GGP) Committee

Committee Agenda

0097-26 Approval of March 10, 2026 Committee Summary

Attachments: [3.10.26 GGP Summary](#)

0675-25 Charter Review

Attachments: [Civic Assembly GGP Presentation](#)

1044-24 Landlord and Tenant Advisory Groups

Attachments: [4.28.26 Landlord and Tenant Advisory Groups Presentation](#)

0103-26 Items Referred to Committee

Attachments: [April Referral List](#)

Adjournment