

RESOLUTION NO. 039-2026

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A GRANT AWARD FROM KENTUCKY AMERICAN WATER OF \$500.00 FROM THE 2025 FIRE FIGHTING SUPPORT GRANT FOR PURCHASE OF PERSONAL PROTECTIVE EQUIPMENT FOR THE DIVISION OF FIRE AND EMERGENCY SERVICES AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant award from Kentucky American Water of \$500.00 from the 2025 Fire Fighting Support Grant for purchase of personal protective equipment for the Division of Fire and Emergency Services.

Section 2 – That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 12, 2026



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL
0101-26:MRS:4908-2747-1245, v. 1