	EXINGTON-FAYETTE URBAN COUNTY	Date:	August 25, 2021	
GOVERNMENT CONTRACT MODIFICATION Page 1 of 3  To (Contractor): Strand Associates Inc. 651 Perimeter Dr. Lexington, KY 40517		Project:	Town Branch Trail Phase 6	
		Location:	Old Frankfort Pike/Manchester St.	
		Contract No.	137-2015	
		Original Contract Amt.	\$286,600.00	
		Cumulative Amount of Previous Change Orders	\$744,174.00	
		Percent Change - Previous Change Orders		259.66%
		Total Contract Amount Prior to this Change Order	\$1,030,774.00	
		Contract Mod No.	2	
	You are hereby requested to comply with the follow	ing changes from the contract p	lans and specification;	
	Current C	hange Order		
Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
	See Attached Sheet			
	Total decrease	\$0.00		
	Total increase		\$42,100.00	
	Net Amount of this Change Order	\$42,100.00		
	New Contract Amount Including this Change Order	\$1,072,874.00	o	
	Percent Change - This Change Order			14.69
	Percent Change - All Change Orders			274.35
The tim	ne provided for the completion in the contract and a	ll provisions of the contract w	vill apply hereto.	A-CAUDI AND
Recom	nmended by Ju Clark	(Proj. Engr.) Date_	9-3-21	
Accept	ted by Couple M Bush	(Contractor) Date_	9-7-21	
Approv	ved by	(Director) Date 9	17/21	ACCEPTANCE.
Approv	ved by / ancy albust	(Commissioner) Da	ate 9 19 20	4
Approv	ved by Sinda Gerton	(Mayor or CAO) Dat	te 10 17 1202	

## LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT MODIFICATION

DATE:	August 25, 2021			
Contract Mod #:	2			
CONTRACT #	137-2015			

Page 2 of 3			COI	NTRACT #:	Г#: 137-2015				
Pro	ject:		Town	Branch 1	Γrail	Phase 6			
		You are hereby requested to comply with the	following	ng changes	s fror	n the contract	plans and specifications;		
Item No.	ADD / DEL	Description of changes	Units	Quantity		Unit Price	Decrease in contract price	In	crease in contract price
1	Add	Field Survey and Construction Drawings	LS	1	\$	13,500.00	\$ -	\$	13,500.00
2	Add	Hydraulic Analysis and Pre-Construction Permitting	LS	1	\$	7,500.00	\$	\$	7,500.00
3	Add	Post-Construction LOMR	LS	1	\$	12,000.00	\$ 02	\$	12,000.00
4	Add	LOMR Application Fee	LS	1	\$	9,100.00	\$ -	\$	9,100.00
							\$ -	\$	¥
							\$ -	\$	_
							\$ -	\$	-
							\$ -	\$	100
							\$ -	\$	-
							\$ -	\$	3
							\$ -	\$	<del>_</del>
							\$ -	\$	-
							\$ -	\$	
							\$ -	\$	-
							\$ -	\$	<b>9</b> )
Total d	Total decrease \$ -								
Total increase					\$	42,100.00			
Net (increase) in contract price						1	42 100 00		

		Page 3 of 3			
JUSTIFICATION FOR CHANGE		PROJECT: Town Branch Trail Phase 6			
		CONTRACT NO.: 137-2015			
		CONTRACT MOD: 2			
1		a retaining wall and perform the required floodplain of-way agreement which necessitated the wall was reded.			
2.	Is proposed change an alternate	bid?Yes _X_No			
3.	Will proposed change alter the physical size of the project?Yes _X_No				
	If "Yes", explain.				
4.	Effect of this change on other prin	me contractors: N/A			
5.	Has consent of surety been obtain	ned?Yes _X_Not Necessary			
6.	Will this change affect expiration	or extent of insurance coverage?Yes <u>X</u> No			
	If "Yes", will the policies be exten	ded?YesNo			
<b>7</b> .	Effect on operation and maintena	nnce costs: N/A			
8.	Effect on contract completion dat	6: N/A Gerton (0/7/2021			
		Mayor Date			

## **CONTRACT HISTORY FORM**

CM #2

Project Name	Town Branch Trail Phase 6			
Contractor:	Strand Associates Inc.			
Contract Number and Date:	137-2015	July 7,	2015	
Responsible LFUCG Division:	Engineering	<u> </u>		
CONTRACT AND MODIFICATION	N DETAILS			
A. Original Contract Amount:  Next Lowest Bid Amount:  NA		\$	286,600.00	
B. Amount of Selected Alternate or Pha	ase:	\$		
C. Cumulative Amount of All Previous	Alternates or Phases:	\$		
D. Amended Contract Amount:		\$	286,600.00	
E. Cumulative Amount of All Previous	Change Orders:	\$	744,174.00	259.7% (Line E / Line D)
F. Amount of This Change Order:	b.	\$	42,100.00	14.7% (Line F / Line D)
G. Total Contract Amount:		\$	1,072,874.00	
SIGNATURES	1. CAA			
Project Manager:	WUN	_	Date: 9-3 ~	21
Reviewed by:	electeding		Date: 09/09/2	ŀ
Division Director:	1-56		Date: 1/9/2/	