A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: CALEB HUBBARD, CUSTOMER SERVICE SUPERVISOR, GRADE 515E, \$1,532.40 BIWEEKLY IN THE DIVISION OF GOVERNMENT COMMUNICATIONS, EFFECTIVE NOVEMBER 12, 2018, MICHAEL MILLER, ADMINISTRATIVE SPECIALIST, GRADE 513N, \$19.439 HOURLY IN THE DIVISION ACCOUNTING, EFFECTIVE NOVEMBER 12, 2018, ANDRE INGRAM, EQUIPMENT OPERATOR, GRADE 510N, \$15.625 HOURLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE OCTOBER 29, 2018 AND GREGORY BUZZARD, EQUIPMENT OPERATOR SR., GRADE 512N, \$16.657 HOURLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE OCTOBER 29, 2018; RATIFYING THE FOLLOWING PERMANENT CLASSIFIED CIVIL SERVICE **APPOINTMENTS:** MICHELE KING, CUSTOMER SERVICE SPECIALIST, GRADE 510N, \$14.733 HOURLY IN THE DIVISION OF GOVERNMENT COMMUNICATIONS, EFFECTIVE OCTOBER 2, 2018, CHENICE GANNS, PUBLIC SERVICE WORKER SR., GRADE 509N, \$14.354 HOURLY IN THE DIVISION OF STREETS AND ROADS, EFFECTIVE OCTOBER 23, 2018, JORDAN NAPIER, PUBLIC SERVICE WORKER SR., GRADE 509N. \$14.132 HOURLY IN THE DIVISION OF STREETS AND ROADS. EFFECTIVE OCTOBER 23, 2018, SEAN MCSTAY, RESOURCE RECOVERY OPERATOR, GRADE 513N, \$17.248 HOURLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE OCTOBER 2, 2018, AND FELICIA ARMS, ADMINISTRATIVE SPECIALIST SR., GRADE 516N, \$20.290 HOURLY IN THE DIVISION OF TRAFFIC ENGINEERING, EFFECTIVE OCTOBER 2, 2018; RATIFYING THE FOLLOWING UNCLASSIFIED CIVIL SERVICE APPOINTMENT OF: GEOFFREY REED, COMMISSIONER OF GENERAL SERVICES, GRADE 536E, \$5,094.16 BIWEEKLY IN THE GENERAL SERVICES COMMISSIONER'S OFFICE, EFFECTIVE OCTOBER 29, 2018, AND RATIFYING THE FOLLOWING CLASSIFIED CIVIL SERVICE COUNCIL LEAVE OF: TIMOTHY BURNETT, RESOURCE RECOVERY OPERATOR, GRADE 513N, \$22.392 HOURLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE AUGUST 14. 2018 THROUGH NOVEMBER 11, 2018.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Probationary Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Caleb Hubbard, Customer Service Supervisor, Grade 515E, \$1,532.40 biweekly in the Division of Government Communications, effective November 12, 2018.

Michael Miller, Administrative Specialist, Grade 513N, \$19.439 hourly in the Division of Accounting, effective November 12, 2018.

Andre Ingram, Equipment Operator, Grade 510N, \$15.625 hourly in the Division of Water Quality, effective October 29, 2018.

Gregory Buzzard, Equipment Operator Sr., Grade 512N, \$16.657 hourly in the Division of Water Quality, effective October 29, 2018.

Section 2 – That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Michele King, Customer Service Specialist, Grade 510N, \$14.733 hourly in the Division of Government Communications, effective October 2, 2018.

Chenice Ganns, Public Service Worker Sr., Grade 509N, \$14.354 hourly in the Division of Streets and Roads, effective October 23, 2018.

Jordan Napier, Public Service Worker Sr., Grade 509N, \$14.132 hourly in the Division of Streets and Roads, effective October 23, 2018.

Sean McStay, Resource Recovery Operator, Grade 513N, \$17.248 hourly in the Division of Waste Management, effective October 2, 2018.

Felicia Arms, Administrative Specialist Sr., Grade 516N, \$20.290 hourly in the Division of Traffic Engineering, effective October 2, 2018.

Section 4 - That the following Unclassified Civil Service Appointment be and hereby is ratified:

Geoffrey Reed, Commissioner of General Services, Grade 536E, \$5,094.16 biweekly in the General Services Commissioner's Office, effective October 29, 2018.

Section 5 - That the following Classified Civil Service Council Leave be and hereby is ratified:

Timothy Burnett, Resource Recovery Operator, Grade 513N, \$22.392 hourly in the Division of Waste Management, effective August 14, 2018 through November 11, 2018.

Section 6 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: November 1, 2018

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 1136-18:MG:X:\CASES\HR\18-LE0001\LEG\00632218.DOC