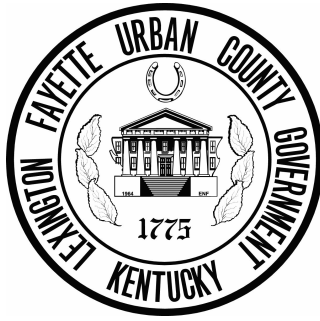


# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, May 7, 2024

1:00 PM

Council Chamber

**General Government and Planning Committee**

## Committee Agenda

**0497-24**

April 16, 2024 GGP Committee Summary

***Attachments:*** [4.16.24 GGP Summary and Motions](#)

**0498-24**

Short Term Rentals: RLMB Recommendations

***Attachments:*** [STR Recommendations to Council - May 2024](#)

[STR Report & Attachments for Council](#)

[RLMB Ag Zones STR DRAFT 03132024](#)

[STR Code of Ordinance Changes \(to account for RSA additions\) .1 . 4870-16](#)

**0499-24**

Master Plan Update

**0500-24**

Urban Growth Management ZOTA

***Attachments:*** [UGM ZOTA Presentation 2.13.24](#)

[UGM ZOTA Text PC Recommendation](#)

**0501-24**

Items Referred

***Attachments:*** [Items Referred](#)

## Adjournment